WHEATLANDS METROPOLITAN DISTRICT REGULAR MEETING Wheatlands Clubhouse, 6601 S. Wheatlands Parkway, Aurora, Colorado July 13, 2023 at 6:00 p.m. www.wheatlandsmetro.org

| Paulette Martin, President | Term to May 2027 |
|---------------------------------------|------------------|
| Kathy Barela, Treasurer | Term to May 2025 |
| Rodney DeWalt, Assistant Secretary | Term to May 2027 |
| Sameer Bhatnagar, Assistant Treasurer | Term to May 2027 |
| Brooke Holliman, Secretary | Term to May 2025 |

NOTICE OF REGULAR MEETING AND AGENDA

- 1. Call to Order
- 2. Declaration of Quorum/ Conflict of Interest Disclosures
- 3. Approval of Agenda
- 4. Public Comment Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per person. As a general practice, the Board will not discuss/debate these items, nor will the Board make any decisions on items presented during this time, rather it will refer the items for follow up.
- 5. Consent Agenda The items listed below are a group of items to be approved with a single motion and vote by the Board. An item may be removed from the consent agenda to the regular agenda upon request of any Board member.
 - a. Approval of Minutes from June 8, 2023 Meetings
 - b. Approval of Pay Application No. 14 from Richdell Construction for Soccer Field Site Work
- 6. Covenant Enforcement/Design Review
 - a. Review Architectural Review and Covenant Enforcement Reports
- 7. Financial Matters

a.

- a. Review Unaudited Financial Statements and Approve Payment of Claims
- b. Other Financial Matters
- 8. Landscape Maintenance
 - Review Landscape Maintenance Report and Status of Approved Work Orders
 - i. Discuss Cox Professional Landscape Services LLC Work Estimate #40360 for Beauty Banding
 - ii. Discuss Cox Professional Landscape Services LLC Work Estimate #1818 for Tree Removal and Replacement
 - iii. Discuss Cox Professional Landscape Services LLC Work Estimate #1817 for Plant Audit
 - iv. Discuss Cox Professional Landscape Services LLC Work Estimate #1824 for Replanting Trees
 - b. Review Water Use Tracking Report
 - c. Other Landscape Maintenance Matters
- 9. Legal Matters
 - a. Discuss Park Rules and Regulations and Violations

Agendas are posted to the District's website at http://www.wheatlandsmetro.org

- b. Discuss Pool Rules and Regulations
- c. Other Legal Matters
- 10. District Management
 - a. Review District Manager's Report
 - b. Discuss Industrial Basketball Nets and Rims
 - c. Discuss Aurora Fire Rescue Report
 - d. Ratify YMCA proposal
 - e. Other Management Items
- 11. Capital Projects
 - a. Phase II Park Update
 - b. Urban Soccer Fields Update
 - c. Discuss Proposals for Soccer Field Lighting System
- 12. Director's Items
 - a. Wheatlands Park and Recreation Authority Update
 - b. Review and Discuss Board Emails Received (board@wheatlandsmetro.org)
 - c. Other Director Items
- 13. Other Business
- 14. Adjourn

| 2023 Regular Meetings | Location |
|---|---|
| Second Thursday of each month @ 6:00 p.m. | Wheatlands Clubhouse, 6601 S. Wheatlands Parkway, |
| | Aurora, Colorado |

MINUTES OF A REGULAR MEETING OF THE BOARD OF DIRECTORS

| | OF |
|--------------------|---|
| | WHEATLANDS METROPOLITAN DISTRICT |
| | Held: June 8, 2023 at 6:00 p.m., via Zoom teleconference. |
| Attendance | A regular meeting of the Board of Directors of Wheatlands Metropolitan District was called and held as shown above and in accordance with the applicable statutes of the State of Colorado. The following Directors were in attendance: |
| | Paulette Martin Rodney DeWalt Sameer Bhatnagar Brooke Holliman |
| | Also present were: Erin K. Stutz, Esq., White Bear Ankele Tanaka & Waldron, District General Counsel; James Shultz, Marchetti and Weaver, District Accountant; Isabell Rodau, YMCA, District Manager; and Sharon Sulzle, AMI HOA. |
| | Director Kathy Barela was absent and excused. |
| Call to Order | It was noted that a quorum of the Board was present, and the meeting was called to order at 6:04 p.m. |
| Disclosure Matters | Ms. Stutz reported that disclosures for those directors that provided White Bear Ankele Tanaka & Waldron with notice of potential or existing conflicts of interest were filed with the Secretary of State's Office and the Board at least 72 hours prior to the meeting, in accordance with Colorado law, and those disclosures were acknowledged by the Board. Ms. Stutz inquired into whether members of the Board had any additional disclosures of potential or existing conflicts of interest with regard to any matters scheduled for discussion at the meeting. No additional disclosures were noted. The participation of the members present was necessary to obtain a quorum or to otherwise enable the Board to act. |
| Agenda | The Board reviewed the proposed agenda. Following discussion, upon a motion duly made and seconded, the Board unanimously approved the agenda, as presented. |

| Public Comment | None. |
|--|--|
| Consent Agenda | The Board reviewed the items on the consent agenda. Ms. Stutz advised the Board that any item may be removed from the consent agenda to the regular agenda upon the request of any director. Upon a motion duly made and seconded, the following items on the consent agenda were unanimously approved, ratified and adopted: a. Minutes from May 11, 2023 and May 24, 2023 Meetings; and b. Pay Application No. 13 from Richdell Construction for Soccer Field Site Work. |
| Covenant Enforcement/Design Review | |
| Review Architectural Review and Covenant Enforcement Reports | Ms. Sulzle reviewed the Architectural Review and Covenant Enforcement Reports with the Board. Director Barela requested a note in the newsletter about residents replacing dead trees in their yards. |
| | Ms. Rodau noted a few resident questions and complaints regarding mowing, basketball courts, and windows. |

Financial Matters

| Review Unaudited Financial Statements and Approve Payment of Claims | Mr. Shultz reviewed the financial statements and claims payable with the Board. Following discussion, upon a motion duly made and seconded, the Board unanimously approved the financials and claims. |
|---|--|
| Other Financial Matters | None. |
| Landscape Maintenance | |
| Review Landscape Maintenance Report and Status of Approved Work Orders | Deferred. |

| Review Water Use Tracking Report | Deferred. |
|--|---|
| Other Landscape Maintenance Matters | Ms. Rodau reported there was vandalism in the park bathrooms and recommends the Board requires people to supply their own toilet paper. Mr. Bhatnagar recommends closing the bathrooms except for times when people reserve the park for parties. Following discussion, upon a motion duly made and seconded, the Board unanimously approved the closing of the bathrooms except for parties at the park until the next meeting due to vandalism and placing a sign on the door letting people know the bathrooms are closed due to vandalism. Ms. Sulzle will include a notice of the bathroom closure in the newsletter. |
| Legal Matters | |
| Other Legal Matters | None. |
| District Management | |
| Review District Manager's Report | Ms. Rodau reviewed the District Manager's Report with the Board. |
| | Ms. Rodau noted the activity pool has been plastered and is holding water. The activity pool should be running by the end of the week. |
| | Ms. Rodau informed the Board the men's pool toilet issues have been fixed. |
| | Ms. Rodau noted the electrical outlet in the pump room had a burn around the outlet that has since been repaired. |
| | Ms. Rodau discussed the swim team with the Board noting that the team has requested to set up the nights before their meets. Ms. Rodau will look into when they have set up in the past. Ms. Rodau noted the swim team has complained about the pool maintenance company and has advised they have a conflict with the pool maintenance company. |
| | Ms. Rodau noted a resident asked about additional mowing of the open space next to Powhaton Road. Ms. Rodau informed the Board mowing typically occurs twice per year, and she will check with Cox Landscaping on their mowing schedule for this summer. |

| | Ms. Rodau noted the basketball nets in the park have been cut and she will check with Lesanne regarding industrial options for the nets. |
|--|---|
| Other Management Items | None. |
| Capital Projects | |
| Urban Soccer Fields Update | Ms. Rodau provided an update on the Urban Soccer Fields, noting the second concrete pad is anticipated to be poured at the beginning of next week due to weather. Ms. Rodau reported the electrical estimate for the fields is \$45,000 and she will look into the other estimates. Ms. Rodau noted Urban Soccer states they can't install until mid-July, and she has informed Urban Soccer the Board is frustrated with the costs and timing of installation. Ms. Rodau is working with Urban Soccer to solve the issue. |
| | sponsorship opportunities for the fields. |
| Update on Final Walkthrough of Wheatlands Park Phase II | Ms. Stutz provided an update on the final walkthrough of Wheatlands Park Phase II, noting that the last issue is irrigation which is to be addressed next week. |
| Director's Items | |
| Wheatlands Park and Recreation Authority Update | Ms. Rodau provided an update on the Wheatlands Park and Recreation Authority to the Board, noting the meeting this month was cancelled. |
| Review and Discuss Board Emails Receives (board@wheatlandsmetro.or g) | This matter was addressed under Covenant Enforcement. |
| Other Director Items | None. |
| Other Business | None. |
| Adjourn | There being no further business to come before the Board, upon motion, second and unanimous vote, the meeting was adjourned. |

The foregoing constitutes a true and correct copy of the minutes of the above-referenced meeting.

Secretary for the Meeting

The foregoing minutes were approved the 13th day of July 2023.

| APPLICATION AND CERTIFICATE FOR PAYMENT | CATE FOR PAYMEN | L | | COVER |
|--|----------------------------------|----------------|---|---|
| TO OWNER: Wheatlands Metropolitan District | Attn: Lesanne Dominguez | ninguez | APPLICATION NO: 14 PERIOD TO: 6/30/2023 | Distribution to: OWNER |
| White Bear Ankele Tanaka & Waldron | Liz Wolfman | | | ARCHITECT V |
| 2154 E. Commons Ave. Suite 2000 | Paulette Martin | ui | Š | |
| | | | CONTRACT DATE: Z/15/2022 PROJECT NOS: | |
| Richdell Construction, Inc | | | | OTHER |
| 7905 West 120th Avenue | | | | |
| Broomfield, CO 80020 | | | | |
| CONTRACTOR'S APPI ICATION FOR PAYMENT | OR DAVMENT | | The undersioned Contractor cadifies that to | hat to the bast of the Contractoric browledge |
| Application is made for payment as shown below in connection with the Contract | v in connection with the Contrac | | information and belief the Work covered b | |
| Continuation Sheet, is attached. | | | in accordance with the Contract Docun Contractor for Work for which previous C | in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments |
| 1. TOTAL CONTRACT | \$ | 1.648.000.00 | received from the Owner, and that current payment shown herein is now due. | : payment shown herein is now due. |
| 2. NET CHANGE BY CHANGE ORDERS/GMP'S | I | \$120,397.06 | CONTRACTOR: [COMPANY] | |
| 3. CONTRACT SUM TO DATE (Line 1 ± 2) | \$ | 1,768,397.06 | By: COU DANG | Date: 6-28-23 |
| 4. TOTAL COMPLETED & STORED TO DATE | s | 1,768,397.06 | County of: LARIMER | Mary R Skiff |
| (Column G on G703) | | | me this Asday of Surveyor | State of Colorado |
| | | | Notary Public/ Na ne / | My Commission Emilian |
| a. 10% of Completed and stored work or if over 50% complete | | | My Commission expires/7/3_2 | 20 S |
| b. Max 5% of completed & stored work | \$44,339.12 | | | |
| Total Retainage | | | OWNER'S CERTIFICATE FOR PAYMENT | OR PAYMENT |
| Total in Column I of G703) | | \$44,339.12 | In accordance with the Contract Documen | In accordance with the Contract Documents, based on on-site observations and the data |
| 6. TOTAL EARNED LESS RETAINAGE | | \$1,724,057.94 | comprising this application, the Owner certininformation and belief the Work has progre | comprising this application, the Owner certifies that to the best of the Owner's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT | _ | | accordance with the Contract Documents, AMOUNT CERTIFIED. | accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. |
| (Line o from prior Certificate) | | \$1,686,968.75 | AMOUNT CERTIFIED | ¢4 |
| 8. CURRENT PAYMENT DUE | | \$37,089.19 | Attach explanation if amount certified differ | (Attach explanation if amount certified differs from the amount applied for Initial all figures |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE | PLUS RETAINAG | NAGE | on this Application and on the Continuati amount certified.) | on this Application and on the Continuation Sheet that are changed to conform to the amount certified.) |
| (Line 3 less Line 4) | \$0.00 50.61 | 000000 | ARCHITECT: | |
| CHANGE ORDER SLIMMARY | | | By: | Date: |
| Total changes approved in previous months by | | | This certificate is not negotiable. The / | The AMOUNT CERTIFIED is payable only to the |
| Owner | \$33,614.56 | \$0.00 | 80 | |
| Total changes approved current month | \$86,782.50 | \$0.00 | | |
| TOTALS | \$120,397.06 | \$0.00 | | |
| NET CHANGES by Change Order | \$120,397.06 | | | |
| | | | | |
| 8 | | | | |
| | | COVER | | Page 1 of 1 |

| CHANGE ORDERS | RDERS | | | | |
|------------------------------------|---|--|---|--|---|
| ORIGIN NET CH ADJUS CONTR | ORIGINAL CONTRACT NET CHANGE BY CHANGE ORDERS ADJUSTED CONTRACT TOTAL CONTRACT TIME CHANGED BY CHANGE ORDERS | \$ 1,648,000.00 \$ 120,397.06 \$ 1,768,397.06 | APPLICATION NO: PERIOD TO: CONTRACT FOR CONTRACT DATE: PROJECT NOS: | | 14 6/30/2023 Wheatlands Park Phase II Impvts. 2/15/2022 0 |
| ITEM NO. | Description of Change | Date Submitted | Change Price Ap | Approved (Yes or No) | Approved Ammount Contract Time Change (Davs) |
| | | 775073(ST)/ | Ş 23 398 53 | Selv | 9229-302-25 |
| 02 Chang | Change Order #2 | 10/10/2022 | \$ 7,389.40 | Yes | \$7,389.40 |
| 1000 30 | | | 18 | 2000 C | |
| 04 Chang | Change Order #4 | | ÷ | | 0.00 |
| . 05 Ghan | nge Order (18) | 5/1/2023 | 60 725 30 60 722 30 | VIII | |
| 06 [DESC | [DESCRIPTION] | | · · · · · · · · · · · · · · · · · · · | | \$0.00 |
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| Total | | | | | \$120,397.06 |

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| Motion Total Motion Motion </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0</td> <td>PERIOD TO CONTRACT FOR DNTRACT DATE PROJECT NOS</td> <td></td> <td>rk Phase II Imputs.</td> <td></td> <td></td> <td></td> | | | | | | | | | 0 | PERIOD TO CONTRACT FOR DNTRACT DATE PROJECT NOS | | rk Phase II Imputs. | | | |
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| International 1 1 3 6 0.0000 550000 | rattic Control Site Prep & Demo | | | | \$45,000.00 | \$5,000.00 \$45 000 00 | | | \$0.00 | | | \$0.00 \$0.00 | 5% | | 250.00 |
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| 101 1 5 700000 570000 < | Erosion and Sediment Control | - | H | | \$26,000.00 | \$26,000.00 | | | \$0.00 | | | \$0.00 | 5% | | 00.00 |
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| 200. 1 2 400 350000 550000 550000 550000 55000< | Engineered Wood Fiber | 2600 | | | \$10,400.00 \$26.750.00 | \$10,400.00 \$26.750.00 | | | \$0.00 | | | \$0.00 | 5% | | 520.00 |
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| (13) (1 3 7500 8,7500 8,7500 8,7500 8,7500 8,7500 9,75000 9,7500 9,75000 | 5" PVC Pipe | 390 | | | \$14,820.00 | \$14,820.00 | | | \$0.00 | | | 20.00 | 5% | | 41 00 |
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| I EA S. 200010 SSM010 | " Drain Basin | • 2 | + | | \$5,000.00 | \$5,000.00 | | | \$0.00 | | | \$0.00 | 5% | | 50.00 |
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| i | insation Box Elder 2.5" | 41 | + | | \$3,000.00 | \$3,000.00 | | | \$0.00 | | | \$0.00 | 5% | | 50.00 |
| 236 EA 5 5000 511,8000 5000 511,8000 5000 511,8000 50000 50000 50000 | Annord Lindon 2.5" | - u | | | \$5,250.00 | \$5,250.00 | | | \$0.00 | | | \$0.00 | 5% | | 262.50 |
| (5) (6) (5) <td>eon Flash Spirea #5</td> <td>236</td> <td>t</td> <td></td> <td>\$11,800,00</td> <td>\$11 800 00</td> <td></td> <td></td> <td>00.05</td> <td></td> <td></td> <td>00.00</td> <td>%C</td> <td></td> <td>09.78</td> | eon Flash Spirea #5 | 236 | t | | \$11,800,00 | \$11 800 00 | | | 00.05 | | | 00.00 | %C | | 09.78 |
| 65 80 EA 8 75.00 86.000.00 86.000.00 60% 5 - 50.00 5 600.00 60% 5 - 50.00 5% 50.00 5% < | itterfly Bush #5 | 64 | | | \$3,840.00 | \$3,840.00 | | | \$0.00 | | | S0.00 | 5% | | 00 00 |
| meln #5 217 EA s 6500 $814,16500$ $814,16500$ $814,16500$ $814,16500$ $814,16500$ $80,100$ $80,000$ <t< td=""><td>yal Gold Woadwaxen #5</td><td>80</td><td>EA S</td><td>75.00</td><td>\$6,000.00</td><td>\$6,000.00</td><td></td><td></td><td>\$0.00</td><td></td><td></td><td>\$0.00</td><td>5%</td><td></td><td>300.00</td></t<> | yal Gold Woadwaxen #5 | 80 | EA S | 75.00 | \$6,000.00 | \$6,000.00 | | | \$0.00 | | | \$0.00 | 5% | | 300.00 |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | varf Fountain Grass Hemeln #5 | 217 | EA | 65.00 | \$14,105.00 | \$14,105.00 | | | \$0.00 | | | \$0.00 | 5% | | 705.25 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | atmint #1 | 47 | | | \$6/2.00 | \$672.00 | | | \$0.00 | | | \$0.00 | 5% | | 33.60 |
| Z^{24} | hito Constlouior #1 | 001 | \dagger | | 00'1 ZU.UU | \$3,/ 20.00 | | | \$0.00 | | | \$0.00 | 5% | | 86.00 |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ | indscape Boulder | 224 | | | \$7,875,00 | \$7,875,00 | | | \$0.00 | | | \$0.00 | 5% | | 79.20 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | cvcle Rack | 11 | | 600.00 | \$6.600.00 | \$6.600.00 | | | \$0.00 | | | 00.04 | 0//C | | 30.00 |
| 7 EA s 6.200.00 \$43,400.00 \$43,400.00 \$43,400.00 \$54,500.00 \$56,00.00 | ash Receptacle | 2 | | 3 | \$24,500.00 | \$24,500.00 | | | \$0.00 | | | 00.08 | 5% | | 25.00 |
| 7 EA 8 6.500.00 845,500.00 845,500.00 845,500.00 845,500.00 845,500.00 845,500.00 845,500.00 845,500.00 845,500.00 845,500.00 845,500.00 845,500.00 845,500.00 845,500.00 845,500.00 845,500.00 845,500.00 845,500.00 842,500.00 845,500.00 842,500.00 840,500.00 842,500.00 840,500.00 840,500.00 850,00 842,500.00 850,00 850,00 850,00 850,00 850,00 850,00 850,00 850,00 850,00 850,00 850,00 850,00 850,00 850,00< | nbrella | 2 | | | \$43,400.00 | \$43,400.00 | | | \$0.00 | | | \$0.00 | 5% | | 2.170.00 |
| 2 EA S 7,100.00 S14,200.00 S14,200 | cnic Table | 7 | | | \$45,500.00 | \$45,500.00 | | ' | \$0.00 | | | \$0.00 | 5% | | 75.00 |
| 12 EA S 1,400.00 \$16,800.00 \$6,800.00 | ame Table | 2 | | | \$14,200.00 | \$14,200.00 | | | \$0.00 | | | \$0.00 | 5% | | 10.00 |
| 1 EA 5 10,000.00 \$10,00 | lirondack Chair | 12 | 1 | | \$16,800.00 | \$16,800.00 | | | \$0.00 | | | \$0.00 | 5% | | 40.00 |
| 3 EA 5 2,500.00 87,500.00 57,500.00 8,000 5,000 <th< td=""><td>ng Pong Table</td><td>- (</td><td></td><td>8</td><td>\$10,000.00</td><td>\$10,000.00</td><td></td><td></td><td>\$0.00</td><td></td><td></td><td>\$0.00</td><td>5%</td><td></td><td>00.00</td></th<> | ng Pong Table | - (| | 8 | \$10,000.00 | \$10,000.00 | | | \$0.00 | | | \$0.00 | 5% | | 00.00 |
| 3 EA S 3,000.00 S9,000.00 0.00% S - \$0,00 0 100% 20.00 5% | mmode Board (pair) | 1 07 | | | \$7,500.00 | \$7,500.00 | | - | \$0.00 | | | \$0.00 | 5% | | 375.00 |
| | sketball Goal | - 67 | | | \$9.000.00 | S9.000.00 | | | \$0.00 | | | 00.0\$ | 2%5 | | 00.025 |
| 2 EA \$ 300.00 \$600.00 \$600.00 0.00% \$. \$0.00 \$ 600.00 100% \$ \$0.00 5% | set Trash Receptacle | 2 | | 300.00 | \$600.00 | \$600.00 | 0.00% | | \$0.00 | | | 00.02 | 5% | | 30.00 |

| | | | | | | | | | | | APPLICATION NO: PERIOD TO: CONTRACT FOR: CONTRACT DATE: PROJECT NOS: | | 14 6/30/2023 Wheatlands Park 2/15/2022 | 14 6/30/2023 Wheatlands Park Phase II Impvts. 2/15/2022 | | | |
|------------|---------------------------------------|-------|---------|---|------------|--------------|---------------|----------------|----------------|------------|--|------------|---|--|-----------------------------|-----|--------------|
| | | | | | | | WORK | COMPLETED | PERIOD | MATERIALS | TOTAL | ALC: N | | BALANCE | Relainane rate | RET | RETAINAGE |
| | | | | | | | | | | PRESENTLY | COMPLETED | ETED | % | | (10% retained to | | (IF VARIABLE |
| ITEM NO | DESCRIPTION OF WORK | Ę | UNITS | | UNIT | SCHEDULED | FROM PREVIOUS | THIS PERIOD | THIS PERIOD | | | ORED | (I+E) | | 50% completion) | 2 | RATE) |
| ġ | | | | | 1015 | VALUE | AFFLICATION | CUANTILY STORE | AMOUNI | | IO DATE (F+G+H) | H) | | | max 5% of total contract | | |
| 53 | Basketball Court Striping | 1 | LS L | s | 3,000.00 | \$3,000.00 | \$3,000.00 | 0.00% | \$ | - \$0.00 | s. | 3,000.00 | 100% | \$0.00 | 5% | s | 150.00 |
| 54 | Concrete Pavement | 18200 | Ч | s | 10.50 | \$191,100.00 | \$191,100.00 | 0.00% | ÷ | - \$0.00 | \$ 191, | 191,100.00 | 100% | \$0.00 | 5% | s | 9,555.00 |
| 55 | Post-Tensioned Concrete Pavement | 6450 | R | s | 15.00 | \$96,750.00 | \$96,750.00 | 0.00% | \$ | \$0.00 | | 96,750.00 | 100% | \$0.00 | 5% | s | 4,837.50 |
| 56 | Concrete Curb | 290 | ц | s | 50.00 | \$14,500.00 | \$14,500.00 | 0.00% | 6 9 | - \$0.00 | | 14,500.00 | 100% | \$0.00 | 5% | s | 725.00 |
| 57 | Concrete Mowstrip | 100 | Ч | s | 32.00 | \$3,200.00 | \$3,200.00 | 0.00% | \$ | - \$0.00 | e S | 3,200.00 | 100% | \$0.00 | 5% | s | 160.00 |
| 58 | Concrete Thickened Edge | 80 | ц | s | 65.00 | \$5,200.00 | \$5,200.00 | 0.00% | \$ | - \$0.00 | ° S | 5,200.00 | 100% | \$0.00 | 5% | s | 260.00 |
| 59 | Concrete Ramp | ٣ | EA | s | 3,000.00 | \$3,000.00 | \$3,000.00 | 0.00% | \$ | - \$0.00 | °° S | 3,000.00 | 100% | \$0.00 | 5% | s | 150.00 |
| 60 | Sidewalk Chase | e | EA | s | 4,000.00 | \$12,000.00 | \$12,000.00 | 0.00% | \$ | - \$0.00 | \$ 12, | 12,000.00 | 100% | \$0.00 | 5% | s | 600.00 |
| 61 | Concrete Table | 2 | EA | s | 2,200.00 | \$4,400.00 | \$4,400.00 | 0.00% | \$ | - \$0.00 | S 4. | 4,400.00 | 100% | \$0.00 | 5% | s | 220.00 |
| 62 | Structural Concrete (stairs) | 12 | ç | s | 1,750.00 | \$21,000.00 | \$21,000.00 | 0.00% | \$ | - \$0.00 | \$ 21, | 21,000.00 | 100% | \$0.00 | 5% | s | 1,050.00 |
| 63 | Structural Concrete (cheekwalls) | 22 | ç | s | 1,850.00 | \$40,700.00 | \$40,700.00 | 0.00% | \$ | - \$0.00 | S 40, | 40,700.00 | 100% | \$0.00 | 5% | s | 2,035.00 |
| 64 | Structural Concrete (shelter columns) | 76 | Ş | s | 1,740.00 | \$132,240.00 | \$132,240.00 | 0.00% | S | - \$0.00 | S 132, | 132,240.00 | 100% | \$0.00 | 5% | s | 6,612.00 |
| 65 | Manufactured Stone Veneer | 1225 | 出 | s | 40.00 | \$49,000.00 | \$49,000.00 | 0.00% | S | - \$0.00 | S 49, | 49,000.00 | 100% | \$0.00 | 5% | s | 2,450.00 |
| 99 | Precast Wall & Column Caps | 450 | Ŗ | s | 63.00 | \$28,350.00 | \$28,350.00 | 0.00% | S | - \$0.00 | S 28, | 28,350.00 | 100% | \$0.00 | 5% | s | 1,417.50 |
| 67 | Precast Tabletop (Round Top) | 31 | R | s | 119.00 | \$3,689.00 | \$3,689.00 | 0.00% | Ś | \$0.00 | s 3, | 3,689.00 | 100% | \$0.00 | 5% | s | 184.45 |
| 68 | Install Shelter | 2 | EA | s | 24,000.00 | \$48,000.00 | \$48,000.00 | 0.00% | S | - \$0.00 | \$ 48, | 48,000.00 | 100% | \$0.00 | 5% | s | 2,400.00 |
| 69 | Handrail | 20 | 5 | | 240.00 | \$16,800.00 | \$16,800.00 | 0.00% | \$ | - \$0.00 | S 16, | 16,800.00 | 100% | \$0.00 | 5% | s | 840.00 |
| 20 | Electrical/Lighting Service | ٢ | S | S | 173,685.00 | \$173,685.00 | \$173,685.00 | 0.00% | \$ | - \$0.00 | \$ 173, | 173,685.00 | 100% | \$0.00 | 5% | s | 8,684.25 |
| | | | | | | | | | | | 8 | | | | | | |
| | Change Order #1 | - | S | s | 25,068.69 | \$25,068.69 | \$25,068.69 | 0.00% | S | - \$0.00 | \$ 25, | 25,068.69 | 100% | \$0.00 | 5% | s | 1,253.43 |
| | Change Order #2 | - | rs | s | 7,389.40 | \$7,389.40 | \$7,389.40 | 0.00% | S | - \$0.00 | s 7, | 7,389.40 | 100% | \$0.00 | 5% | s | 369.47 |
| | Change Order #3 | - | SJ | s | 1,156.47 | \$1,156.47 | \$1,156.47 | 0.00% | S | - \$0.00 | S 1, | 1,156.47 | 100% | \$0.00 | 5% | s | 57.82 |
| | Change Order #5 | - | ۲N | s | 86,782.50 | \$86,782.50 | \$47,741.25 | 44.99% | \$ 39,041.25 | .25 \$0.00 | \$ 86, | 86,782.50 | 100% | \$0.00 | 5% | s | 4,339.13 |
| | | | | | | | | | | | | | | | | | |
| | | | (Unit) | | | | | | | | | | | - | | | |

CONTINUATION SHEET

88,419.85

max 5% \$

\$0.00 max

I

100%

\$1,768,397.06

\$0.00

\$39,041.25

\$1,729,355.81

\$1,768,397.06

l

#REF!

TOTAL

11

CONTINUATION

Page 2 of 2



WORKING SESSION

EXECUTIVE SUMMARY

7/13/2023

Number of open violations: 114

Last Inspection dates: June 9th and June 28th, 2023

Next Inspection dates: July 7^{th} and July $20^{th},\,2023$

Violations by type:

Basketball Hoops - 0 Boat- 0 Business – 0 **Commercial Vehicle-0** Common Area Dumping- 0 Dead Tree Backyard- 0 Dead Tree Front/Side Yard –13 Exterior Damage -0 Fence -Paint/Stain - 4 Fence Repair – 6 Holiday Lights- 0 Inoperable Vehicle-1 Items Stored - 1 Landscape Maint - 16 Lawn Care -Weeds- 42 Lawn Care- Watering – 0 Lawn in need of mowing - 8 Total-114

Lawn in Poor Condition – 2 Livestock-0 Maintenance - 1 Missing Tree Front Yard - 1 Nusiance - 0 Paint – 6 RV/Camper - 2 Shutters Missing - 0 Signs- 0 Trailer - 1 Trash Cans - 4 Tree Care- 2 Tree Under Caliper- 1 Vehicle Repair -0 Unauthorized Change - 3 Unsightly Conditions - 1 Window Units- 0

Wheatlands Metropolitan District

June 1, 2023 - July 6, 2023

*By Status displays the combined count of all current and past instances for each status assigned during the selected time period.

| Architectural Control Request Status: Approved 13 Approved With Conditions 1 Cancelled 13 Approved With Conditions 1 Cancelled 1 Completed 0 Completed 0 Comple | | | | |
|---|-----------------------|-----------------------|--------------------------|------------|
| Architectural Control Cancelled 1 Architectural Control Completed 0 More Info Requested 6 New Request 19 Under Review 5 Total 61 Correspondence: Emails US Mails 0 Violations Open: Violations Carried Over Violations 1st Notice Total 147 By Status*: 1st Notice 2nd Notice 75 Sth Notice 4 Final Notice 4 Final Notice 1 Arbitice 5 Sth Notice 4 Final Notice 5 Average Days To 120.9 | | Request Status: | Approved | |
| Architectural Control Cancelled 1 Architectural Control Completed 0 More Info Requested 6 New Request 19 Under Review 5 Total 61 Correspondence: Emails US Mails 0 Violations Open: Violations Carried Over Violations 1st Notice Total 147 By Status*: 1st Notice 2nd Notice 75 Sth Notice 4 Final Notice 4 Final Notice 1 Architectural 68 Total Resolved Sth Notice 1 Architectural 120.9 | | - | Approved With Conditions | |
| Architectural Control Completed 0 More Info Requested 6 New Request 19 Under Review 5 Total 61 Correspondence: Emails 246 US Mails 0 Violations Open: Carried Over 40 Violations Total 147 147 By Status*: 1st Notice 75 2nd Notice 11 3rd Notice 7 4th Notice 5 5 Violations 5th Notice 4 6 6 Average Days To 120.9 120.9 120.9 | | | | |
| Architectural Control Denied 0 More Info Requested 6 New Request 19 Under Review 61 Correspondence: Emails 246 US Mails 0 Violations Open: Carried Over 40 Violations Total 11 147 By Status*: 1 st Notice 75 2nd Notice 11 3rd Notice 7 4th Notice 7 4th Notice 7 Violations Total Resolved 58 7 7 Violations Total Resolved 58 7 Total 145 120.9 120.9 | | | Completed | |
| Architectural Control More Info Requested 6 New Request 19 Under Review 5 Correspondence: Emails 246 US Mails 0 Violations Open: Carried Over 40 Violations Total 117 147 By Status*: 1 st Notice 75 2nd Notice 111 3rd Notice 7 4th Notice 7 4th Notice 147 By Status*: 1 st Notice 7 11 3rd Notice 11 3rd Notice 11 Arth Notice 7 11 3rd Notice 11 16 16 Average Days To 120.9 120.9 120.9 120.9 | | | Completed | |
| More Info Requested 6 New Request 19 Under Review 5 Total 61 Correspondence: Emails 246 US Mails 0 Violations Open: Carried Over 40 Total 117 151 147 By Status*: 1 st Notice 75 2nd Notice 11 3rd Notice 71 3rd Notice 14 By Status*: 1 st Notice 75 2nd Notice 14 By Status*: 1 st Notice 75 3rd Notice 14 By Status*: 1 st Notice 75 3rd Notice 14 By Status*: 1 st Notice 75 3rd Notice 14 By Status*: 1 st Notice 1 3rd Notice 14 Gotal 8 8 16 16 Average Days To 120.9 120.9 120.9 120.9 | Architectural Control | | Denied | |
| Under Review 5 Total 61 Correspondence: Emails 246 US Mails 0 Violations Open: Carried Over 40 Created 107 147 By Status*: 1st Notice 75 2nd Notice 11 3rd Notice 11 Wiolations 6th Notice 4 6th Notice 4 Final Notice 1 78 78 78 Violations Total 8 76 76 Violations 11 76 76 76 Complexity 120 76 76 76 | Architectural control | | More Info Requested | |
| Total Correspondence: Emails US Mails 246 US Mails Open: Carried Over 40 Created Total By Status*: 1st Notice 147 147 147 By Status*: Violations 1st Notice 75 2nd Notice Violations 4th Notice 1 3rd Notice Violations 5 5th Notice 4 6th Notice Total Final Notice 1 Resolved 165 120.9 | | | New Request | |
| Correspondence: Emails 246 US Mails 0 Open: Carried Over 40 Created 107 Total 147 By Status*: 1st Notice 2nd Notice 11 3rd Notice 7 4th Notice 5 5th Notice 4 Final Notice 1 Resolved 58 Average Days To 120.9 | | | Under Review | |
| Open: Carried Over 40 Created 107 Total 147 By Status*: 1st Notice 2nd Notice 11 3rd Notice 7 4th Notice 5 5th Notice 4 6th Notice 1 Final Notice 1 Resolved 58 Average Days To 120.9 | Violations | | | |
| Open: Carried Over 40 Created 107 Total 147 By Status*: 1st Notice 2nd Notice 11 3rd Notice 1 4th Notice 5 5th Notice 4 6th Notice 1 Resolved 58 Total 165 Average Days To 120.9 | | Correspondence: | Emails | |
| Created 107 Total 147 By Status*: 1st Notice 75 2nd Notice 11 3rd Notice 7 4th Notice 5 5th Notice 4 6th Notice 1 Resolved 58 Total 165 Average Days To 120.9 | | | US Mails | |
| By Status*: 1st Notice 75 2nd Notice 11 3rd Notice 7 4th Notice 5 5th Notice 4 6th Notice 4 Final Notice 1 Resolved 58 Total 165 Average Days To 120.9 | | | Created | |
| Violations | | | | |
| Violations Violations Ath Notice | | | | |
| Sth Notice 4 6th Notice 4 Final Notice 1 Resolved 58 Total 165 Average Days To 120.9 | | | | |
| 5th Notice 4 6th Notice 4 Final Notice 1 Resolved 58 Total 165 Average Days To 120.9 | | | 4th Notice | |
| Final Notice 1 Resolved 58 Total 165 Average Days To 120.9 | | | 5th Notice | |
| Resolved58Total165Average Days To120.9 | | | 6th Notice | |
| Total165Average Days To120.9 | | | | |
| Average Days To 120.9 | | | Resolved | |
| | | | | |
| Total Fines Assessed \$1,475.00 | | 8 9 | | |
| | | I otal Fines Assessed | | \$1,475.00 |

Wheatlands Metropolitan District

| Wheatlands Metropolitan District Statement of Net Position | | | | May 31, 2023 | 3 | | |
|---|----------------------|-----------|-------------|--------------|--------------|---------------------------|------------------------------------|
| | | | | Special | | | |
| | | Debt | Special | Revenue | Special | | |
| | | Service | Revenue ARI | Operations | Revenue Park | Fixed Assets | |
| | General Fund | Fund | Fund | Fund | Fund | & LTD | TOTAL |
| ASSETS | · · | | | | | | |
| CASH | 0 744 040 | | | | | | 0 744 040 |
| CSAFE Wells Fargo | 2,744,243 173,759 | | | | | | 2,744,243 173,759 |
| Wells Fargo-Merchant Software | 417 | | | | | | 417 |
| CSB&T - Series 2015 Bond Fund | - | 1,185,978 | - | - | - | | 1,185,978 |
| Pooled Cash Allocation | (514,915) | - | 10,225 | 355,357 | 149,333 | | - |
| TOTAL CASH | 2,403,503 | 1,185,978 | 10,225 | 355,357 | 149,333 | - | 4,104,397 |
| OTHER CURRENT ASSETS Due from County Treasurer | _ | _ | _ | | | | _ |
| Accounts Receivable | - | _ | - | 7,809 | 17,570 | | 25,379 |
| Accounts Receivable - Builder | - | | | - | - | | - |
| Accounts Receivable - Other Property Taxes Receivable | 736,522 | 513,366 | 21,178 | - | - | | - 1,271,066 |
| Prepaid Expenses | - 130,522 | 515,500 | 21,170 | - | 5,258 | | 5,258 |
| TOTAL OTHER CURRENT ASSETS | 736,522 | 513,366 | 21,178 | 7,809 | 22,828 | - | 1,301,703 |
| FIXED & OTHER NON-CURRENT ASSE | - | 010,000 | 21,110 | 1,000 | ,0_0 | | 1,001,100 |
| Construction In Progress | 15 | | | | | 638,275 - | 638,275 - |
| Capital Assets, Net of Depreciation Prepaid Bond Insur-Net of Amortization | | | | | | 5,881,607 165,608 | 5,881,607 165,608 |
| TOTAL FIXED ASSETS | - | - | - | - | - | 6,685,489 | 6,685,489 |
| TOTAL ASSETS | 3,140,025 | 1,699,344 | 31,404 | 363,166 | 172,161 | 6,685,489 | 12,091,589 |
| LIABILITIES & DEFERED INFLOWS CURRENT LIABILITIES Accounts Payable Wells Fargo Credit Card | 147,248 2,005 | | | | | | 147,248 2,005 |
| WPRA Fee Payable | | | | | - | | - |
| Retainage Payable Accrued Expenses | _ | _ | 10,225 | _ | 42,386 | | 42,386 10,225 |
| Director's Fees Payable | - | | , | | | | - |
| Payroll Liabilities | - | | | | | | - |
| Century Communities Deposit Prepaid Fees | | | | 13,233 | 29,775 | | - 43,009 |
| TOTAL CURRENT LIABILITIES | 149,253 | - | 10,225 | 13,233 | 72,161 | - | 244,873 |
| DEFERRED INFLOWS | -, | | -, - | | , - | | , |
| Deferred Property Taxes | 736,522 | 513,366 | 21,178 | - | - | | 1,271,066 |
| TOTAL DEFERRED INFLOWS | 736,522 | 513,366 | 21,178 | - | - | - | 1,271,066 |
| LONG-TERM LIABILITIES | | | | | | | |
| Accrued Interest | | | | | | 79,298 | 79,298 |
| Bonds Payable - Series 2015 Bond Premium, Net of Amortization | | | | | | 22,660,000 309,984 | 22,660,000 309,984 |
| | | | | | | | |
| TOTAL LONG-TERM LIABILITIES | - | | - | - | - | 23,049,282 | 23,049,282 |
| TOTAL LIAB & DEF INFLOWS | 885,775 | 513,366 | 31,404 | 13,233 | 72,161 | 23,049,282 | 24,565,221 |
| NET POSITION Net Investment in Capital Assets Amount to be Provided for Debt Nonspendable | _ | | | | 5,258 | 6,519,881 (22,883,674) | 6,519,881 (22,883,674) 5,258 |
| Restricted For Debt Restricted For Emergencies | 61,100 | 1,185,978 | | 8,600 | - 21,700 | | 1,185,978 91,400 |
| Restricted For ARI Assigned for Capital Replacements Assigned for Next Year Budget Deficit | 1,400,000 | | - | | | | - 1,400,000 |
| Unassigned | - 793,151 | | | 341,332 | 73,042 | | - 1,207,525 |
| TOTAL NET POSITION | 2,254,251 | 1,185,978 | - | 349,932 | 100,000 | (16,363,793) | (12,473,632) |
| | = | = | = | = | = | = | = |

| Wheatlands Metropolitan District Statement of Revenues, Expenditures, & CI For the Period Indicated | Statement of Revenues, Expenditures, & Changes In Fund Balance | | | | | | |
|--|--|--|------------------------------------|--|--------------------------------|--------------------------------|------------------------------------|
| | 2022 Audited Actual | 2023 Adopted Budget | Variance Positive (Negative) | 2023 Forecast | YTD Thru 05/31/23 Actual | YTD Thru 05/31/23 Budget | Variance Positive (Negative) |
| PROPERTY TAXES | | | | | | | |
| Assessed Valuation | 47,276,236 | 45,956,955 | - | 45,956,955 | | | |
| Mill Levy General Fund Debt Service Fund SARIA Fund | 36.602 27.755 1.110 | 39.820 27.755 1.145 | - | 39.820 27.755 1.145 | | | |
| Total mill levy Property Taxes Levied General Fund Debt Service Fund SARIA Fund | 65.467 1,730,405 1,312,152 52,477 | 68.720 1,830,006 1,275,535 52,621 | | 68.720 1,830,006 1,275,535 52,621 | | | |
| Less Provision For Uncollectible General Fund Debt Service Fund SARIA Fund | 3,095,033 - - - | 3,158,162 - - - | - | 3,158,162 - - - | | | |
| Budgeted Property Taxes General Fund Debt Service Fund SARIA Fund | 1,730,405 1,312,152 52,477 3,095,033 | - 1,830,006 1,275,535 52,621 3,158,162 | | - 1,830,006 1,275,535 52,621 3,158,162 | | | |
| BUILDOUT & SALES Vacant Lots Beginning of Period New Sold / Now a Residential Unit Richmond Sold / Now a Residential Unit Elacora | | | | | | | |
| End of Period Residential Units Beginning of Period New - Richmond New - Elacora | 1,053 | - 1,053 - - | | - 1,053 - - | | | |
| New - Lokal (31 bldgs./93 units planned) Other End of Period | - - 1,053 | - - 1,053 | | - - 1,053 | | | |
| Apartments Beginning of Period Additions | 338 | 338 | - | 338 | | | |
| Other End of Period Sales First time sales | 338 | 338 | | 338 | | | |
| Re-sale | 60 60 | 60 60 | | 60 60 | | | |
| FEES Operations Fee - Monthly / Unit Houses Apartments Park Fee - Monthly / Unit | \$ 20.00 \$ - | \$ 20.00 \$ - | | \$ 20.00 \$ - | | | |
| Houses Apartments WPRA Fee | \$ 45.00 \$ 20.00 | \$ 45.00 \$ 20.00 | | \$ 45.00 \$ 20.00 | | | |
| Membership Debt Reserve | \$ 30.00 \$ 5.00 | | | \$ 35.35 \$ 5.00 | | | |

| Wheatlands Metropolitan District Statement of Revenues, Expenditures, For the Period Indicated | ement of Revenues, Expenditures, & Changes In Fund Balance | | | | Modified Accrual Basis | Print Date: 7/5/2023 | |
|--|--|---------------------------|------------------------------------|------------------|--------------------------------|--------------------------------|------------------------------------|
| | 2022 Audited Actual | 2023 Adopted Budget | Variance Positive (Negative) | 2023 Forecast | YTD Thru 05/31/23 Actual | YTD Thru 05/31/23 Budget | Variance Positive (Negative) |
| COMBINED FUNDS | | | | | | | |
| REVENUE | | | | | | | |
| Property Taxes | 3,095,033 | 3,158,162 | - | 3,158,162 | 1,887,096 | 1,886,959 | 137 |
| Specific Ownership Taxes | 195,395 | 190,907 | - | 190,907 | 68,543 | 63,636 | 4,907 |
| Interest & other income | 72,308 | 9,000 | 98,000 | 107,000 | 55,778 | 1,361 | 54,417 |
| Operations fees | 253,180 | 252,720 | - | 252,720 | 105,280 | 105,300 | (20) |
| Fines & penalties | 36,753 | 23,350 | (500) | 22,850 | 7,153 | 9,729 | (2,576) |
| Working capital fees | 8,850 | 9,000 | - | 9,000 | 3,900 | 3,150 | 750 |
| Design review | - | - | - | - | - | - | - |
| Clubhouse rental fees | 30,755 | 25,000 | - | 25,000 | 8,105 | 5,035 | 3,070 |
| Park fees | 649,890 | 649,740 | - | 649,740 | 270,680 | 270,725 | (45) |
| Bond/Loan proceeds | - | - | - | - | - | - | - |
| Other Income | 20,442 | 8,500 | 20,600 | 29,100 | 26,558 | - | 26,558 |
| Sale of Assets | - | - | - | - | - | - | - |
| TOTAL REVENUE | 4,362,607 | 4,326,379 | 118,100 | 4,444,479 | 2,433,093 | 2,345,895 | 87,198 |
| | = | = | = | = | = | = | = |

| Wheatlands Metropolitan District Statement of Revenues, Expenditures, & Ch For the Period Indicated | anges In Fund I | Balance | | T | Modified Accrual Basis | Print Date: | 7/5/2023 |
|--|---------------------------|---------------------------|------------------------------------|----------------------|--------------------------------|--------------------------------|------------------------------------|
| | 2022 Audited Actual | 2023 Adopted Budget | Variance Positive (Negative) | 2023 Forecast | YTD Thru 05/31/23 Actual | YTD Thru 05/31/23 Budget | Variance Positive (Negative) |
| COMBINED FUNDS (Continued) | | | | | | | |
| EXPENDITURES | | | | | | | |
| General Operating: | | | | | | | |
| Accounting - contract | 81,670 | 92,600 | - | 92,600 | 38,629 | 38,583 | (45) |
| Accounting - special projects | 20,539 | 15,600 | - | 15,600 | 2,594 | 7,100 | 4,506 |
| Audit | 5,000 | 5,800 | 400 | 5,400 | 5,400 | 5,800 | 400 |
| County Treasurer's fees | 46,438 | 47,372 | - | 47,372 | 28,307 | 28,304 | (4) |
| Director's fees | 7,105 | 12,000 | - | 12,000 | - | - | - |
| Director expenses & equipment | 1,254 | 2,500 | - | 2,500 | - | 1,042 | 1,042 |
| Election | 33,703 | 35,000 | 32,783 | 2,217 | 2,217 | 35,000 | 32,783 |
| Insurance & bonds | 38,847 | 44,700 | (10,361) | 55,061 | 55,061 | 44,700 | (10,361) |
| Legal - contract | 87,051 | 99,500 | - | 99,500 | 37,336 | 41,458 | 4,122 |
| Legal - special projects | 19,452 | 19,600 | - | 19,600 | 7,032 | 8,167 | 1,135 |
| Bank Charges | 3,194 | 4,200 | - | 4,200 | 1,194 | 1,750 | 556 |
| Miscellaneous | 117 | - | - | - | - | - | - |
| Contingency | - | 32,500 | 32,500 | - | - | - | - |
| Website | 616 | 1,000 | - | 1,000 | 300 | 500 | 200 |
| Debt Service: | | | | | | | |
| Interest | 968,981 | 951,581 | - | 951,581 | - | - | - |
| Principal | 435,000 | 450,000 | - | 450,000 | - | - | - |
| Paying agent / trustee fees / legal | 1,000 | 1,000 | - | 1,000 | - | - | - |
| Bond/Loan issuance expense | - | - | - | - | - | - | - |
| Contingency | - | 5,000 | 5,000 | - | - | - | - |
| Community Operations | | | | | | | |
| Design review | - | | - | - | | - | |
| Facilities mgmt. & billing - Contract | 113,914 | 134,300 | - | 134,300 | 52,328 | 55,938 | 3,610 |
| Facilities mgmt. & billing - Spec Projects | - | 15,000 | - | 15,000 | - | 6,250 | 6,250 |
| Covenant Enforcement | 44,222 | 48,000 | - | 48,000 | 18,199 | 20,000 | 1,801 |
| Legal - collections | 13,352 | 12,000 | - | 12,000 | 4,709 | 5,000 | 291 |
| Trash removal-residential pickup | 151,117 | 166,900 | - | 166,900 | 64,734 | 69,542 | 4,808 |
| Community Activities / Christmas Lights | 30,859 | 22,900 | - | 22,900 | 11,434 | 5,225 | (6,209) |
| Landscaping | 249,497 | 334,900 | - | 334,900 | 79,148 | 107,674 | 28,526 |
| WPRA Support | 222,626 | 166,500 | - | 166,500 | 68,583 | 63,370 | (5,213) |
| Snow removal | 3,936 | 17,600 | - | 17,600 | 7,708 | 10,560 | 2,853 |
| Clubhouse repairs and maintenance | 122,340 | 123,703 | (33,275) | 156,978 | 82,585 | 48,835 | (33,750) |
| Sport Fields | 336,308 | 50,000 | (100,000) | 150,000 | 107,469 | 50,000 | (57,469) |
| Grounds maintenance | 75,236 | 94,900 | - | 94,900 | 35,713 | 39,542 | 3,829 |
| Pool operations | 176,130 | 208,938 | (48,710) | 257,648 | 132,853 | 105,995 | (26,858) |
| Utilities | 207,363 | 278,100 | - | 278,100 | 26,369 | 39,878 | 13,509 |
| Transfer to SARIA Authority | 51,689 | 51,831 | - | 51,831 | 30,971 | 30,969 | (2) |
| Capital outlay | - | - | (70,400) | - | - | - | - |
| Proposed facilities - Project costs | 1,799,730 | - | (73,126) | 73,126 | 73,126 | - | (73,126) |
| WPRA fee | 468,106 | 489,645 | 460.200 | 489,645 | 200,797 | 204,019 | 3,222 |
| Contingency | - | 169,300 | 169,300 | - | - | 64,583 | 64,583 |
| TOTAL EXPENDITURES | 5,816,393 | 4,204,471 | (25,489) | 4,229,960 | 1,174,793 | 1,139,783 | (35,010) |
| CHANGE IN FUND BALANCE | (1,453,787) | 121,908 | 92,611 | 214,519 | 1,258,300 | 1,206,113 | 52,187 |
| BEGINNING FUND BALANCE | 4,085,648 | 1,859,740 | 772,122 | 2,631,861 | 2,631,861 | 1,859,740 | 772,122 |
| ENDING FUND BALANCE | 2,631,861 | 1,981,648 | 864,733 | 2,846,380 | 3,890,161 | 3,065,852 | 824,309 |
| | = | = | = | = | = | = | = |
| | - | - | | - | - | - | - |
| COMPONENTS OF FUND BALANCE: | | | | | | | |
| Nonspendable | 8,362 | 46,935 | 16,137 | 63,072 | 5,258 | | |
| Restricted - TABOR emergency reserve | 86,800 | 88,483 | 2,917 | 91,400 | 91,400 | | |
| Restricted - Debt Covenants | 397,102 | 320,827 | 24,628 | 345,455 | 1,185,978 | | |
| | - | - | - | - | - | | |
| Restricted - SARIA Projects | | | - | - | - | | |
| Restricted - SARIA Projects Assigned - Next Years Budget Deficit | - | - | | | | | |
| Assigned - Next Years Budget Deficit | - 930,000 | 390,000 | 830,000 | 1,220,000 | 1,400,000 | | |
| | - 930,000 414,678 | - 390,000 347,321 | 830,000 (1,209) | 1,220,000 346,113 | 1,400,000 414,374 | | |
| Assigned - Next Years Budget Deficit Assigned - Capital Improv/Replacement | , | | , | | | | |
| Assigned - Next Years Budget Deficit Assigned - Capital Improv/Replacement Assigned - Parks & Operations | 414,678 | 347,321 | (1,209) | 346,113 | 414,374 | | |

| Wheatlands Metropolitan District Statement of Revenues, Expenditures, & Cl For the Period Indicated | nanges In Fund | Balance | | | Modified Accrual Basis | Print Date: | 7/5/2023 |
|---|---------------------------|---------------------------|------------------------------------|------------------|--------------------------------|--------------------------------|------------------------------------|
| | 2022 Audited Actual | 2023 Adopted Budget | Variance Positive (Negative) | 2023 Forecast | YTD Thru 05/31/23 Actual | YTD Thru 05/31/23 Budget | Variance Positive (Negative) |
| GENERAL FUND | | | | | | | |
| REVENUE | | | | | | | |
| Property taxes | 1,730,405 | 1,830,006 | - | 1,830,006 | 1,093,484 | 1,093,404 | 80 |
| Abatements | - | - | - | - | - | - | - |
| Specific ownership taxes | 111,128 | 114,375 | - | 114,375 | 40,390 | 38,125 | 2,265 |
| Interest income | 57,652 | 3,000 | 86,000 | 89,000 | 45,791 | 1,250 | 44,541 |
| Other income | 306 | - | - | - | - | - | - |
| TOTAL REVENUE | 1,899,491 | 1,947,381 | 86,000 | 2,033,381 | 1,179,665 | 1,132,779 | 46,887 |
| EXPENDITURES | | | | | | | |
| Accounting - contract | 65,256 | 74,100 | - | 74,100 | 30,860 | 30,875 | 15 |
| Accounting - special projects | 16,449 | 12,000 | - | 12,000 | 2,118 | 5,000 | 2,882 |
| Audit | 5,000 | 5,800 | 400 | 5,400 | 5,400 | 5,800 | 400 |
| County treasurer's fees | 25,963 | 27,450 | - | 27,450 | 16,403 | 16,401 | (2) |
| Director's fees | 7,105 | 12,000 | - | 12,000 | - | - | - |
| Director expenses and equipment | 1,254 | 2,500 | - | 2,500 | - | 1,042 | 1,042 |
| Election | 33,703 | 35,000 | 32,783 | 2,217 | 2,217 | 35,000 | 32,783 |
| Insurance & bonds | 5,659 | 6,500 | 1,095 | 5,405 | 5,405 | 6,500 | 1,095 |
| Legal - contract | 62,179 | 73,300 | - | 73,300 | 26,299 | 30,542 | 4,242 |
| Legal - special projects | 2,650 | 5,000 | - | 5,000 | - | 2,083 | 2,083 |
| Bank Charges | 27 | 500 | - | 500 | - | 208 | 208 |
| Miscellaneous | 117 | ~~~~~ | - | | - | - | - |
| | - | 30,000 | 30,000 | - | - | - | - |
| Website | 616 | 1,000 | - | 1,000 | 300 | 500 | 200 |
| | 225,979 | 285,150 | 64,278 | 220,872 | 89,002 | 133,951 | 44,949 |
| Excess Revenue Over Expenditures | 1,673,512 | 1,662,231 | 150,278 | 1,812,509 | 1,090,664 | 998,828 | 91,836 |
| OTHER SOURCES (USES) | | | | | | | |
| Transfers (To)/From Debt Service Fund | - | | - | - | - | - | - |
| Transfers (To)/From SARIA Fund Transfers (To)/From Operations Fund | - | | - | - | - | - | |
| Transfers (To)/From Park Fund | (3,125,921) | (1,441,296) | (86,467) | _ (1,527,763) | (618,783) | - (561,991) | (56,792) |
| Total Other Sources / (Uses) | (3,125,921) | (1,441,296) | (86,467) | (1,527,763) | (618,783) | (561,991) | (56,792) |
| CHANGE IN FUND BALANCE | (1,452,409) | 220,935 | 63,811 | 284,746 | 471,881 | 436,837 | 35,044 |
| BEGINNING FUND BALANCE | 3,234,779 | 1,022,472 | 759,898 | 1,782,370 | 1,782,370 | 1,022,472 | 759,898 |
| ENDING FUND BALANCE | 1,782,370 | 1,243,407 | 823,709 | 2,067,115 | 2,254,251 | 1,459,308 | 794,942 |
| | = | = | = | | = | = | = |
| COMPONENTS OF FUND BALANCE | | | | | | | |
| Nonspendable | 450 | 6,825 | (1,150) | 5,675 | - | | |
| Restricted - TABOR emergency reserve | 57,000 | 58,500 | 2,600 | 61,100 | 61,100 | | |
| Assigned - Capital Improv/Replacement | 930,000 | 390,000 | 830,000 | 1,220,000 | 1,400,000 | | |
| Assigned - Next Years Budget Deficit | - | - | - | - | - | | |
| Restricted - Debt Covenants | - | - | - | - | 700 454 | | |
| Unassigned | 794,920 | 788,082 | (7,742) | 780,340 | 793,151 | | |
| TOTAL ENDING FUND BALANCE | 1,782,370 | 1,243,407 | 823,709 | 2,067,115 | 2,254,251 | | |
| | = | = | = | = | = | | |

| Wheatlands Metropolitan District Statement of Revenues, Expenditures, & For the Period Indicated | Changes In Fund | Balance | | | Modified Accrual Basis | Print Date: | 7/5/2023 |
|--|---------------------------|---------------------------|------------------------------------|------------------|--------------------------------|--------------------------------|------------------------------------|
| | 2022 Audited Actual | 2023 Adopted Budget | Variance Positive (Negative) | 2023 Forecast | YTD Thru 05/31/23 Actual | YTD Thru 05/31/23 Budget | Variance Positive (Negative) |
| DEBT SERVICE FUND | | | | | | | |
| REVENUE | | | | | | | |
| Property taxes Abatements | 1,312,152 - | 1,275,535 - | - | 1,275,535 - | 762,170 | 762,115 - | 55 |
| Specific ownership taxes | 84,267 | 76,532 | - | 76,532 | 28,152 | 25,511 | 2,642 |
| Interest income | 14,656 | 6,000 | 12,000 | 18,000 | 9,987 | 111 | 9,875 |
| TOTAL REVENUE | 1,411,076 | 1,358,067 | 12,000 | 1,370,067 | 800,309 | 787,737 | 12,572 |
| EXPENDITURES | | | | | | | |
| Accounting - Special Projects Legal | - | - | - | - | - | - | - |
| Treasurer's fees | 19,688 | 19,133 | - | 19,133 | 11,433 | 11,431 | (2) |
| Bond interest - Series 2015 | 968,981 | 951,581 | - | 951,581 | - | - | - |
| Bond principal - Series 2015 | 435,000 | 450,000 | - | 450,000 | - | - | - |
| Paying agent / trustee fees | 1,000 | 1,000 | | 1,000 | - | - | - |
| Contingency | | 5,000 | 5,000 | - | | - | - |
| TOTAL EXPENDITURES | 1,424,669 | 1,426,714 | 5,000 | 1,421,714 | 11,433 | 11,431 | (2) |
| Excess Revenue Over Expenditures | (13,593) | (68,647) | 17,000 | (51,647) | 788,876 | 776,306 | 12,570 |
| OTHER SOURCES / (USES) | | | | | | | |
| Transfers (To)/From Other Funds | - | - | - | - | - | - | - |
| Bond proceeds | - | - | - | - | - | - | - |
| Bond premium | - | - | - | - | - | - | - |
| Total Other Sources / (Uses) | - | - | - | - | - | - | - |
| CHANGE IN FUND BALANCE | (13,593) | (68,647) | 17,000 | (51,647) | 788,876 | 776,306 | 12,570 |
| BEGINNING FUND BALANCE | 410,695 | 389,474 | 7,628 | 397,102 | 397,102 | 389,474 | 7,628 |
| ENDING FUND BALANCE | 397,102 | 320,827 | 24,628 | 345,455 | 1,185,978 | 1,165,780 | 20,198 |
| | | , | | , | | , | |

| /heatlands Metropolitan District tatement of Revenues, Expenditures, & Changes In Fund Balance or the Period Indicated | | | | | Print Date: | 7/5/2023 |
|--|--|--|--|--|---|---|
| 2022 Audited Actual | 2023 Adopted Budget | Variance Positive (Negative) | 2023 Forecast | YTD Thru 05/31/23 Actual | YTD Thru 05/31/23 Budget | Variance Positive (Negative) |
| | | | | | | |
| 52,477 | 52,621 - | - | 52,621 - - | 31,443 | 31,440 - | 2 |
| - | - 2,500 | - (2,500) | - | - | - | - |
| 52,477 | 55,121 | (2,500) | 52,621 | 31,443 | 31,440 | 2 |
| - - 51,689 787 | 51,831 789 2,500 | - - - 2,500 | 51,831 789 | - 30,971 472 | 30,969 472 | - - (2) (0) |
| 52,477 | 55,121 | 2,500 | 52,621 | 31,443 | 31,440 | (2) |
| - | - | - | - | - | - | - |
| - | | - | - | - | - | - |
| - | - | - | - | - | - | - |
| - | - | - | - | - | - | - |
| - | - | - | - | - | - | - |
| - | - | - | - | - | - | - |
| | 2022 Audited Actual 52,477 - - - 52,477 - - - 51,689 787 52,477 - - - - - - - - - - - - - - - - - - | 2022 Audited Actual 2023 Adopted Budget 52,477 52,621 - - - - - 2,500 52,477 55,121 - - - - 51,689 51,831 787 789 2,500 - - - - - | 2022 Audited Actual 2023 Adopted Budget Variance Positive (Negative) 52,477 52,621 - - - - < | 2022 Audited Actual 2023 Adopted Budget Variance Positive (Negative) 2023 Forecast 52,477 52,621 - 52,621 - - - - - - - - - - - - - - - - - - - - - 2,500 (2,500) - 52,477 55,121 (2,500) 52,621 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -< | 2022 Audited Actual 2023 Adopted Budget Variance Positive (Negative) 2023 Forecast YTD Thru 05/31/23 Actual 52,477 52,621 - 52,621 - 52,621 - <td>Accrual Basis Print Date: 2022 Audited Actual 2023 Adopted Budget Variance Positive (Negative) 2023 Forecast YTD Thru 05/31/23 Actual YTD Thru 05/31/23 Budget 52,477 52,621 - 52,621 31,443 31,440 - - - - - - 52,477 52,621 - 52,621 31,443 31,440 - - - - - - - 52,477 55,121 (2,500) 52,621 31,443 31,440 -</td> | Accrual Basis Print Date: 2022 Audited Actual 2023 Adopted Budget Variance Positive (Negative) 2023 Forecast YTD Thru 05/31/23 Actual YTD Thru 05/31/23 Budget 52,477 52,621 - 52,621 31,443 31,440 - - - - - - 52,477 52,621 - 52,621 31,443 31,440 - - - - - - - 52,477 55,121 (2,500) 52,621 31,443 31,440 - |

| Wheatlands Metropolitan District Statement of Revenues, Expenditures, & Cha For the Period Indicated | tatement of Revenues, Expenditures, & Changes In Fund Balance | | | | | | 7/5/2023 |
|--|---|---------------------------|------------------------------------|---------------------|--------------------------------|--------------------------------|------------------------------------|
| | 2022 Audited Actual | 2023 Adopted Budget | Variance Positive (Negative) | 2023 Forecast | YTD Thru 05/31/23 Actual | YTD Thru 05/31/23 Budget | Variance Positive (Negative) |
| OPERATIONS FUND | | | | | | | |
| REVENUE | | | | | | | |
| Operations Fees - Houses | 253,180 | 252,720 | - | 252,720 | 105,280 | 105,300 | (20) |
| Warning letter fees | | | - | | | - | () |
| Working capital fees | 2,950 | 3,000 | - | 3,000 | 1,300 | 1,050 | 250 |
| Late charges and collection fees | 5,685 | 7,000 | (2,500) | 4,500 | 2,438 | 2,917 | (478) |
| Legal - collections | 4,416 | 3,500 | - | 3,500 | (353) | 1,458 | (1,811) |
| Design review | - | - | - | - | - | - | - |
| Violations / Fines | 3,925 | 3,500 | - | 3,500 | 375 | 1,458 | (1,083) |
| Interest income | - | - | - | - | - | - | - |
| Other income | - | - | - | - | - | - | - |
| TOTAL REVENUE | 270,156 | 269,720 | (2,500) | 267,220 | 109,040 | 112,183 | (3,143) |
| EXPENDITURES | | | | | | | |
| Accounting - Contract - O&M | 4,078 | 4,600 | - | 4,600 | 1,929 | 1,917 | (12) |
| Accounting - Spec Projects - O&M | 1,023 | 800 | - | 800 | 132 | 467 | 334 |
| Design review | - | - | - | - | - | - | - |
| Covenant Compliance | 44,222 | 48,000 | - | 48,000 | 18,199 | 20,000 | 1,801 |
| Facilities Management - Contract | 22,146 | 25,900 | - | 25,900 | 10,796 | 10,788 | (8) |
| Facilities Management - Spec Projects | - | - | - | - | - | - | - |
| Billing Service - Late Charges & Collections | 1,122 | 2,500 | - | 2,500 | 392 | 1,042 | 650 |
| Billing Service - Base Rate | 11,675 | 12,900 | - | 12,900 | 4,865 | 5,375 | 510 |
| Legal - Contract | 12,436 | 13,400 | - | 13,400 | 5,306 | 5,583 | 277 |
| Legal - spec projects | 2,674 | 2,600 | - | 2,600 | 2,256 | 1,083 | (1,172) |
| Legal - collections | 6,244 | 7,000 | - | 7,000 | 2,370 | 2,917 | 546 |
| Bank Charges | 1,204 | 1,200 | - | 1,200 | 519 | 500 | (19) |
| Trash removal - Residential | 151,117 | 166,900 | | 166,900 | 64,734 | 69,542 | 4,808 |
| Contingency | | 14,300 | 14,300 | - | | - | - |
| TOTAL EXPENDITURES | 257,940 | 300,100 | 14,300 | 285,800 | 111,498 | 119,213 | 7,716 |
| Excess Revenue Over Expenditures | 12,216 | (30,380) | 11,800 | (18,580) | (2,457) | (7,030) | 4,573 |
| OTHER SOURCES / (USES) | | | | | | | |
| Transfers (To)/From other Funds | - | - | - | - | - | - | - |
| Total Other Sources / (Uses) CHANGE IN FUND BALANCE | - 12,216 | (30,380) | - 11,800 | - (18,580) | (2,457) | (7,030) | 4,573 |
| BEGINNING FUND BALANCE | 340,174 | (30,380) 347,794 | 4,596 | (18,380) 352,390 | 352,390 | (7,030) 347,794 | 4,575 |
| | | | | | | , | - |
| ENDING FUND BALANCE | 352,390 = | <u>317,414</u> = | <u> 16,396</u> = | 333,810 | 349,932 = | <u>340,764</u> = | 9,168 = |
| COMPONENTS OF FUND BALANCE Nonspendable | = | = | - | - | = | = | = |
| Restricted - TABOR emergency reserve Assigned - Future Operations | 8,100 344,290 | 9,100 308,314 | (500) 16,896 | 8,600 325,210 | 8,600 341,332 | | |
| TOTAL ENDING FUND BALANCE | 352,390 | 317,414 | 16,396 | 333,810 | 349,932 | | |
| | = | = | = | = | = | | |

| Wheatlands Metropolitan District Statement of Revenues, Expenditures, & Cha For the Period Indicated | inges In Fund | Balance | | | Modified Accrual Basis | Print Date: | 7/5/2023 |
|--|---------------------------|---------------------------|------------------------------------|-------------------|--------------------------------|--------------------------------|------------------------------------|
| | 2022 Audited Actual | 2023 Adopted Budget | Variance Positive (Negative) | 2023 Forecast | YTD Thru 05/31/23 Actual | YTD Thru 05/31/23 Budget | Variance Positive (Negative) |
| PARK FUND | | | | | | | |
| REVENUE | | | | | | | |
| Working capital fees | 5,900 | 6,000 | - | 6,000 | 2,600 | 2,100 | 500 |
| Clubhouse rental fees | 30,755 | 25,000 | | 25,000 | 8,105 | 5,035 | 3,070 |
| Late charges and collection fees | 12,790 | 5,600 | 2,000 | 7,600 | 5,487 | 2,333 | 3,153 |
| Legal - collection fees Park fees - Builders - Lots | 9,937 | 3,750 | - | 3,750 | (794) | 1,563 | (2,357 |
| Park fees - Residential Units | 568,770 | 568,620 | - | 568,620 | 236,880 | 236,925 | (45 |
| Park fees - Apartment Units | 81,120 | 81,120 | - | 81,120 | 33,800 | 33,800 | (+3 |
| Grant | 7,453 | | 2,100 | 2,100 | - | - | - |
| Interest income | - | - | - | - | - | - | - |
| Sport Field Program Revenue | | | - | | | - | |
| Other income | 12,682 | 6,000 | 21,000 | 27,000 | 26,558 | - | 26,558 |
| TOTAL REVENUE | 729,408 | 696,090 | 25,100 | 721,190 | 312,635 | 281,756 | 30,880 |
| EXPENDITURES | , | | | | , | | , |
| Accounting - Contract | 12,336 | 13,900 | - | 13,900 | 5,840 | 5,792 | (48 |
| Accounting - Special Projects | 3,068 | 2,800 | - | 2,800 | 343 | 1,633 | 1,290 |
| Facilities Management - Contract | 50,179 | 58,300 | - | 58,300 | 24,441 | 24,274 | (167 |
| Facilities Management - Spec Projects | - | 15,000 | - | 15,000 | - | 6,250 | 6,250 |
| Billing Service - Late Charges & Collections | 2,523 | 5,600 | - | 5,600 | 888 | 2,333 | 1,445 |
| Billing Service - Base Rate | 26,269 | 29,100 | - | 29,100 | 10,945 | 12,125 | 1,180 |
| Community Activities / Christmas Lights | 30,859 | 22,900 | - | 22,900 | 11,434 | 5,225 | (6,209 |
| Insurance | 33,187 | 38,200 | (11,456) | 49,656 | 49,656 | 38,200 | (11,456 |
| Legal - Contract | 12,436 | 12,800 | - | 12,800 | 5,731 | 5,333 | (397) |
| Legal - Special Projects | 14,129 | 12,000 | - | 12,000 | 4,776 | 5,000 | 224 |
| Legal - Collections | 7,108 | 5,000 | - | 5,000 2,500 | 2,338 675 | 2,083 | (255) 367 |
| Bank Charges Park - Project Costs | 1,963 1,799,730 | 2,500 | (73,126) | 73,126 | 73,126 | 1,042 | (73,126 |
| Sport Field Improvements & Maintenance Sport Field Program Expenses | 336,308 | 50,000 | (100,000) | 150,000 | 107,469 | 50,000 - | (57,469) |
| Irrigation Repairs & Improvements | 45,852 | 43,300 | - | 43,300 | 5,195 | 7,841 | 2,646 |
| Landscape Maintenance Contract - WMD | 164,945 | 191,600 | - | 191,600 | 73,953 | 79,833 | 5,880 |
| Landscape Improvements - WMD | 38,700 | 100,000 | - | 100,000 | - | 20,000 | 20,000 |
| Snow Removal | 3,936 | 17,600 | - | 17,600 | 7,708 | 10,560 | 2,853 |
| Clubhouse Repairs and Maintenance | 122,340 | 117,203 | (33,275) | 150,478 | 82,585 | 48,835 | (33,750 |
| Parking Lot Maintenance | - | 6,500 | - | 6,500 | - | - | - |
| Grounds Maintenance | 56,135 | 86,000 | - | 86,000 | 31,053 | 35,833 | 4,781 |
| Chemicals & Supplies Contract / Lifeguards | 11,845 142,500 | 13,000 159,338 | (7,335) | 13,000 166,673 | 2,934 68,759 | 5,200 65,183 | 2,266 (3,577) |
| Equipment Repairs & Replacement | 21,784 | 36,600 | (41,375) | 77,975 | 61,160 | 35,613 | (25,547) |
| Gas and Electric | 28,917 | 28,100 | (+1,070) | 28,100 | 4,163 | 8,755 | 4,592 |
| Telephone/ WiFi / Cable | - 20,017 | - 20,100 | - | - 20,100 | 4,100 - | - | 4,002 |
| Water and Sewer | 178.446 | 250,000 | - | 250,000 | 22,205 | 31,123 | 8,918 |
| WPRA Fee | 468,106 | 489,645 | - | 489,645 | 200,797 | 204,019 | 3,222 |
| Community Park Maintenance | 19,101 | 8,900 | - | 8,900 | 4,660 | 3,708 | (952) |
| WPRA Support | 222,626 | 166,500 | - | 166,500 | 68,583 | 63,370 | (5,213) |
| Property Acquisition/Improvements | | - | - | - | - | - | - |
| Contingency | | 155,000 | 155,000 | - | | 64,583 | 64,583 |
| TOTAL EXPENDITURES | 3,855,328 | 2,137,386 | (111,567) | 2,248,953 | 931,418 | 843,747 | (87,671) |
| Excess Revenue Over Expenditures | (3,125,921) | (1,441,296) | (86,467) | (1,527,763) | (618,783) | (561,991) | (56,792) |
| OTHER SOURCES / (USES) | | • • • • | | | | | • • • |
| Transfers (To)/From other Funds Loan issuance | 3,125,921 | 1,441,296 - | 86,467 | 1,527,763 - | 618,783 | 561,991 - | 56,792 - |
| Proceeds from Sale of Land | - | - | - | - | - | - | - |
| Total Other Sources / (Uses) | 3,125,921 | 1,441,296 | 86,467 | 1,527,763 | 618,783 | 561,991 | 56,792 |
| CHANGE IN FUND BALANCE | - | - | - | - | - | - | 0 |
| BEGINNING FUND BALANCE | 100,000 | 100,000 | - | 100,000 | 100,000 | 100,000 | - |
| ENDING FUND BALANCE | 100,000 | 100,000 | - | 100,000 | 100,000 | 100,000 | 0 |
| | = | = | = | = | = | = | = |
| COMPONENTS OF FUND BALANCE | | | | | | | |
| Nonspendable Restricted - TABOR emergency reserve | 7,912 21,700 | 40,110 20,883 | 17,287 817 | 57,397 21,700 | 5,258 21,700 | | |
| Restricted - Replacement reserve Restricted - Loan reserve & Surplus | - | - | - | - | | | |
| Assigned for Parks | 70,388 | 39,007 | (18,104) | 20,903 | 73,042 | | |
| TOTAL ENDING FUND BALANCE | 100,000 | 100,000 | - | 100,000 | 100,000 | | |



Proposal For

Wheatlands Metropolitan District

Wheatlands Metro District 6601 S Wheatlands Parkway Aurora, CO 80016

main: 720-210-9137 wheatlandsmd@bill.com;IRodau@denverymca.org

Location

6601 S Wheatlands Pkwy Aurora, CO 80016

| WMD EXTRA NATIVE MOW | | Terms Net 30 | | |
|--|----------|-----------------|-------------|-------------------|
| ITEM DESCRIPTION | QUANTITY | UNIT PRICE | AMOUNT | CONTRACT TOTAL |
| Native - Mowing/Beauty Banding Native Mowing/Beauty Banding | 25 | \$ 95.00 | \$ 2,375.00 | \$ 2,375.00 |

Client Notes

Mowing of Native areas wall to wall in areas noted as Tract A Filing # 7 on Maintenance Map, which is the far north end of the property behind the homes on S. Aberdeen Drive and S. Ider Court. Includes mowing and trimming.

| All work will be completed in accordance with these plans unless subsequent changes are agreed upon in writing. Balances not paid by the due date are subject | SUBTOTAL | \$ 2,375.00 |
|--|----------|-------------|
| to late fees. | TOTAL | \$ 2,375.00 |

Signature

х

Date:

Please sign here to accept the terms and conditions

14051 E Davies Avenue Unit A Centennial, CO 80112

Estimate

| Date | Estimate # |
|-----------|------------|
| 6/20/2023 | 1818 |

Name / Address

Wheatlands Metro District 6601 S Wheatlands Parkway Aurora, CO 80016

| Ship To | | |
|---------|--|--|
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| | | |

| | | | Project |
|---|----------|-----|-------------------|
| | | | 2022 Enhancements |
| Description | Qty | U/M | Total |
| Removal and replacement of trees damaged in vehicle accident on Powhatan Road | | | |
| Removal of 2 Hawthorn trees in median strip on Powhatan Road due to vehicle accident. | 4.5 | hr | 337.50 |
| Dump fees | 1 | EA | 180.00 |
| Hawthorn (2" caliper) Planters Mix | | EA | 1,300.00 |
| Tree Stake/Ties | 1 | СҮ | 75.50 80.00 |
| | | | |
| This proposal/estimate is good for thirty (30) days from the date of issue. | | | |
| Acceptance of Contract | | | |
| By my signature below I do hereby accept this proposal dated as presented. | | | |
| Signature:Date | | | |
| Please Print Name | | | |
| | | | |
| | To | tal | \$1,973.00 |
| | | | \$1,975.00 |

303.693.6878

Email: coxoffice@coxprolandscape.com





14051 E Davies Avenue Unit A Centennial, CO 80112

Estimate

| Date | Estimate # |
|-----------|------------|
| 6/20/2023 | 1817 |

Name / Address

Wheatlands Metro District 6601 S Wheatlands Parkway Aurora, CO 80016

| Ship To | | | |
|---------|--|--|--|
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| | | | Project |
|--|------|-----|-------------------|
| | | | 2022 Enhancements |
| Description | Qty | U/M | Total |
| Plant audit conducted for Wheatlands M.D June 2023 | | | |
| Location #1- Community center entry to S. Ider Street (RHS toward Smokey Hill) | | | |
| Sunburst Honeylocust 2" | 1 | EA | 1,300.00 |
| Dump fees | 1 | ea | 234.00 |
| Spreading Cotoneaster #5 | 10 | EA | 778.00 |
| #5 Miss Kim Lilac | 4 | EA | 262.00 |
| Planters Mix | 2.5 | CY | 188.75 |
| General Landscape Labor | 5 | hr | 375.00 |
| Subtotal | | | 3,137.75 |
| Location #2- S. Ider to S. Harvest (RHS toward Smokey Hll)- corner bed | | | |
| #5 Maiden Grass installed | 4 | EA | 282.60 |
| Planters Mix | 1 | CY | 75.50 |
| General Landscape Labor | 2.5 | hr | 187.50 |
| Subtotal | | | 545.60 |
| Location #3- S. Harvest to Lowes (RHS toward Smokey Hill) | | | |
| Neon Flash Spirea #5 (Pink) | 2 | EA | 112.80 |
| Redtwig Dogwood #5 | 2 | EA | 127.10 |
| Japanese Blood Grass #1 | 14 | EA | 512.40 |
| Planters Mix | 2 | CY | 151.00 |
| General Landscape Labor | 3 | hr | 0.00 |
| Subtotal | | | 903.30 |
| Location #4- Lowes to E. Euclid (LHS toward Rec. center) | | | |
| #1 Little Bluestem Grass | 4 | EA | 102.20 |
| #1 Mexican Feather grass installed | 18 | EA | 395.10 |
| Planters Mix | 1 | CY | 75.50 |
| General Landscape Labor | 1.75 | hr | 131.25 |
| | Та | tal | 1 |

Phone #

Email: coxoffice@coxprolandscape.com

303.693.6878

Page 1

14051 E Davies Avenue Unit A Centennial, CO 80112

Estimate

| Date | Estimate # |
|-----------|------------|
| 6/20/2023 | 1817 |

Name / Address

Wheatlands Metro District 6601 S Wheatlands Parkway Aurora, CO 80016

| Ship To | | | |
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| | 2022 Enhancements |
|---------|-------------------|
| U/ | /M Total |
| | 704.05 |
| | |
| 14 EA | 357.70 |
| 5 EA | 183.00 |
| 1.5 CY | 113.25 |
| 1.75 hr | 131.25 |
| | 785.20 |
| | |
| 1 EA | 63.55 |
| 5 hr | 375.00 |
| | |
| 7 EA | 173.60 |
| 14 EA | 989.10 |
| 2 CY | 151.00 |
| 2.5 hr | 187.50 |
| 2.5 III | 1,939.75 |
| | |
| 15 EA | 549.00 |
| 8 EA | 565.20 |
| 8 EA | 567.20 |
| 2 CY | 151.00 |
| 4.25 hr | 318.75 |
| ч.23 m | 2,151.15 |
| | |
| | |
| 3 EA | 76.65 |
| | |
| | 3 EA |

Phone #

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303.693.6878

Þage 2

14051 E Davies Avenue Unit A Centennial, CO 80112

Estimate

| Date | Estimate # |
|-----------|------------|
| 6/20/2023 | 1817 |

Name / Address

Wheatlands Metro District 6601 S Wheatlands Parkway Aurora, CO 80016

| Ship To | | | |
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| | | | Project |
|---|-------|------|-------------------|
| | | | 2022 Enhancements |
| Description | Qty | U/M | Total |
| #1 Maiden Grass | | EA | 459.90 |
| Japanese Blood Grass #1 | 13 | EA | 475.80 |
| #1 Little Bluestem | 4 | EA | 102.20 |
| Japanese Blood Grass #1 | 8 | EA | 292.80 |
| #1 Little Bluestem | 8 | EA | 204.40 |
| Planters Mix | 2 | CY | 151.00 |
| General Landscape Labor | 3 | hr | 225.00 |
| Subtotal | | | 1,987.75 |
| Location #10- Powhatan to E. Arbor Drive (LHS toward school) | | | |
| #1 Little Bluestem | 1 | EA | 25.55 |
| #1 Little Bluestem | 8 | EA | 204.40 |
| Planters Mix | | CY | 37.75 |
| General Landscape Labor | 0.75 | | 56.25 |
| Subtotal | 0.75 | | 323.95 |
| Subtour | | | 525.95 |
| Location #11- E. Arbor to S. Kewaunee Way (LHS toward school) | | | |
| #1 Little Bluestem | 4 | EA | 102.20 |
| #1 Little Bluestem | 2 | EA | 51.10 |
| #5 Maiden Grass | 6 | EA | 423.90 |
| Planters Mix | 1 | CY | 75.50 |
| General Landscape Labor | 1.75 | hr | 131.25 |
| Subtotal | | | 783.95 |
| Location #12- S. Kewaunee Way to S. Kewauneee Way (LHS toward | | | |
| school) | | | |
| #5 Maiden Grass | 1 | EA | 70.65 |
| Japanese Blood Grass #1 | 1 | EA | 36.60 |
| #1 Little Bluestem | 2 | EA | 51.10 |
| Little Bunny grass #1 | 6 | EA | 153.30 |
| #1 Little Bluestem | · · · | EA | 102.20 |
| | | | |
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Phone #

Email: coxoffice@coxprolandscape.com

303.693.6878

Þage 3

14051 E Davies Avenue Unit A Centennial, CO 80112

Estimate

| Date | Estimate # |
|-----------|------------|
| 6/20/2023 | 1817 |

Name / Address

Wheatlands Metro District 6601 S Wheatlands Parkway Aurora, CO 80016

| Ship To | | | |
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| | | | Project |
|---|---------------------------------------|------|-------------------|
| | | | 2022 Enhancements |
| Description | Qty | U/M | Total |
| #1 Little Bluestem | 2 | EA | 51.10 |
| #1 Little Bluestem | 8 | EA | 204.40 |
| #5 Mexican Feather grass | 3 | EA | 212.70 |
| #1 Little Bluestem | 8 | EA | 204.40 |
| Planters Mix | 2.75 | CY | 207.63 |
| General Landscape Labor | 4.25 | hr | 318.75 |
| Subtotal | | | 1,612.83 |
| Location #13- S. Kewaunee Way to S.Langdale Way (LHS toward | | | |
| school) | | | |
| #1 Little Bluestem | | EA | 255.50 |
| Planters Mix | | СҮ | 37.75 |
| General Landscape Labor | 1.25 | hr | 93.75 |
| Subtotal | | | 387.00 |
| Location #14- S. Langsdale to E. Euclid (LHS toward school) | | | |
| #5 Switch Grass | 3 | EA | 211.95 |
| Japanese Blood Grass #1 | 4 | EA | 146.40 |
| Planters Mix | 0.5 | CY | 37.75 |
| General Landscape Labor | 2.5 | hr | 187.50 |
| Subtotal | | | 583.60 |
| Location #15- Powhatan Road | | | |
| #1 Little Bluestem | 5 | EA | 127.75 |
| #1 Blonde Ambition (gramma) grass | - | | 332.15 |
| #1 Blonde Ambition (gramma) grass | 8 | EA | 204.40 |
| #1 Blonde Ambition (gramma) grass | | | 306.60 |
| #1 Blonde Ambition (gramma) grass | 5 | EA | 127.75 |
| #1 Little Bluestem | 13 | EA | 332.15 |
| Pinon Pine 6' | 1 | EA | 1,300.00 |
| Planters Mix | 3.5 | CY | 264.25 |
| | · · · · · · · · · · · · · · · · · · · | | I |
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Phone #

Email: coxoffice@coxprolandscape.com

303.693.6878

Þage 4

14051 E Davies Avenue Unit A Centennial, CO 80112

Estimate

| Date | Estimate # |
|-----------|------------|
| 6/20/2023 | 1817 |

Name / Address

Wheatlands Metro District 6601 S Wheatlands Parkway Aurora, CO 80016

| Ship To | | | |
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| | | | Project |
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| | | | 2022 Enhancements |
| Description | Qty | U/M | Total |
| General Landscape Labor | 5 | hr | 375.00 |
| Subtotal | | | 3,370.05 |
| Location #16- Calhoun | | | |
| #1 Bunny grass | 4 | EA | 102.20 |
| #5 Maiden Grass | | EA | 423.90 |
| Little Bunny grass #1 | 2 | EA | 51.10 |
| Little Bunny grass #1 | 2 | EA | 51.10 |
| #5 Maiden Grass | | EA | 282.60 |
| Little Bunny grass #1 | 4 | EA | 102.20 |
| Little Bunny grass #1 | | EA | 408.80 |
| Little Bunny grass #1 | | EA | 102.20 |
| Planters Mix | 2 | CY | 151.00 |
| General Landscape Labor | | hr | 0.00 |
| Subtotal | 4 | nr | |
| Subtotal | | | 1,675.10 |
| This proposal/estimate is good for thirty (30) days from the date of | | | |
| issue. | | | |
| | | | |
| Acceptance of Contract | | | |
| | | | |
| By my signature below I do hereby accept this proposal dated | | | |
| as presented. | | | |
| as presented. | | | |
| Signature: | | | |
| | | | |
| Date | | | |
| | | | |
| Please Print Name | | | |
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| | То | otal | \$20,891.03 |

14051 E Davies Avenue Unit A Centennial, CO 80112

Estimate

| Date | Estimate # |
|----------|------------|
| 7/6/2023 | 1824 |

Name / Address

Wheatlands Metro District 6601 S Wheatlands Parkway Aurora, CO 80016

| Ship To | | | |
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| | | | Project |
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| | | | 2022 Enhancements |
| Description | Qty | U/M | Total |
| Replanting of trees throughout Wheatlands as per recommendation by Bob Howey. | | | |
| 2" Washington Hawthorn 2" | 1 | EA | 1,300.00 |
| 2" Kentucky Coffee Tree | | EA | 3,900.00 |
| 2' Swamp White Oak | 2 | | 2,600.00 |
| 2" chanticleer Pear 2" | 1 | | 1,300.00 |
| 2" Accolade Elm | 1 | EA | 1,300.00 |
| Pinon Pine 6' | 3 | EA | 4,650.00 |
| 2" Russian Hawthorn | 2 | EA | 2,600.00 |
| 2" Hackberry (Warranty) | 1 | EA | 0.00 |
| | | | |
| Planters Mix | 4 | CY | 302.00 |
| Tree Stakes/ties | | | 165.00 |
| | | | |
| Dump fees | 1 | ea | 1,072.50 |
| General Landscape Labor | 20 | hr | 1,500.00 |
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Phone #

Email: coxoffice@coxprolandscape.com

14051 E Davies Avenue Unit A Centennial, CO 80112

Estimate

| Date | Estimate # |
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| 7/6/2023 | 1824 |

Name / Address

Wheatlands Metro District 6601 S Wheatlands Parkway Aurora, CO 80016

| Ship To | | |
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| | | | Project |
|--|-----|-------|-------------------|
| | | | 2022 Enhancements |
| Description | Qty | U/M | Total |
| This proposal/estimate is good for thirty (30) days from the date of ssue. | | | |
| Acceptance of Contract | | | |
| By my signature below I do hereby accept this proposal datedas presented. | | | |
| Signature:Date | | | |
| Please Print Name | | | |
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| | | | |
| | | Total | \$20,689.50 |
| Phone # | I | | |

Rose A. Vallesio

From:Isabell Rodau <IRodau@denverymca.org>Sent:Monday, June 12, 2023 12:51 PMTo:Clint C. Waldron; Erin K. StutzCc:Kathy Barela; rspmartin2@gmail.com; Sameer bhatnagar; roddew@gmail.com; Brooke HollimanSubject:FW: Dog bite

How would you like me to proceed with this?

Isabell # Rodau

Senior HOA Manager irodau@denverymca.org 720-524-2763 (work) 440-463-3401 (cell) YMCA of Metropolitan Denver http://denverymca.org



From: Julianne McHa <juliannedawn@hotmail.com>
Sent: Monday, June 12, 2023 11:34 AM
To: Sharon Sulzle <<u>sharon@amihoa.com</u>>
Cc: Bill Buckle <<u>willb48@hotmail.com</u>>
Subject: Dog bite

Hello Sharon!

This is Julianne at 25231 E Arbor Pl Aurora, CO 80016. This morning my husband and I walked our dogs in the Wheatland neighbor park. There were two women with 2 big unleased German dogs playing in the park. The two dogs ran over bit our dog. My husband tried to pull our dog away and he was bit, fortunately only his jean was torn. We did not see our dog bleeding until we got home. This was unpleasant to be bit in our neighborhood Park. We are asking if you can raise this issue to everyone in the community about putting their dogs on the leashes as the park regulation. It would be helpful if we have signs hang on some areas of the walkway.

Thank you! Julianne



AMENITIES INFORMATION

Community Pool: 6601 S. Wheatlands Pkwy, Aurora, CO 80016

Wheatlands Metropolitan District is contracted with the YMCA as our service provider for this pool season (Memorial Day Weekend – Labor Day Weekend). The YMCA is responsible for the day-to-day operations of the pool and will be providing lifeguards during pool hours along with maintaining the facility, monitoring and checking homeowners for access cards (including unattended minors), as well as monitoring compliance with the rules and regulations. Please make sure you bring your access fobs for entrance into the facility. Please also familiarize yourself with the Wheatlands Metropolitan District Pool Rules and Regulations that are enclosed with this packet.

Pool Hours:

May 27, 2023 – September 4, 2023 – 10:00 am-8:00 pm July 4, 2016 - pool will close at 5:00 p.m. June 3^{rd} , 10^{th} , July 8^{th} – Swim Meet, the pool will open at 2 p.m.

Clubhouse: 6601 S. Wheatlands Pkwy, Aurora, CO 80016

The clubhouse is open year-round and is available to rent for private parties. Please contact the YMCA for current rental rates and forms.

Please remember you need to be in good standing with Wheatlands Metropolitan District to use the amenities. If your Wheatlands Metropolitan District account becomes delinquent at any time, access to the amenities will be revoked and your access cards will be deactivated.

Please join us for the following events this summer:

Beer Tasting Event -January 21st 6-8pm Bunco Night – March 11th 6-8pm Easter Egg Hunt – April 8th from 9am to 11am Poker Night – April 21st 6-8pm Food Truck Night – May 19th from 5-7pm Neighborhood Garage Sale – June 16-17th 9am-4pm Welcome Back to Summer event – June 17th 11am-1pm July 4th Bike Parade and Celebration– July 4th from 11am to 2pm Food Truck Night – July 20th 5-7pm Concert Night – July 27th 5-7pm Food Truck – August 17th 5-7pm Halloween Pumpkin Patch – October 21st 10-12pm Wine Tasting – November 4th 6-8pm Sleigh Rides and Stories with Santa – December 2nd from 4:30-6:30pm

ACCESS FOBS

- Each resident will receive two access fobs, plus any children's program cards.
- There will be a \$15 charge for any additional access fobs.
- Each resident must sign a waiver when receiving their first access fob, and again each year before the pool season.

Pool Rules and Regulations

- 1. Homeowner's must have their key card to enter into the pool area.
- 2. Sign in on the sign in sheet as you enter the pool area.
- 3. No running.
- 4. No glass containers.
- 5. No diving in shallow areas.
- 6. No hanging on lane lines or depth dividers.
- 7. Obey the lifeguards at all times.
- 8. No pushing or dunking.
- 9. Children not toilet trained must wear a swim diaper while in the pools. NO PLASTIC DIAPERS are permitted.
- 10. Floating toys, rafts, rings, tubes, and boards are allowed if not detrimental to safety and may be prohibited at the discretion of the lifeguards.
- 11. Children of non-swimming ability must be in direct contact with an adult in the water when using flotation devices.
- 12. Hard balls, such as tennis balls and footballs, are not permitted in the pool area.
- 13. Children 10 and under must be accompanied by an adult, 16 or older, to enter the pool area.
- 14. Animals are not allowed in the pool area or to be left tethered unattended at any time.
- 15. Proper swim attire required swim suits only.
- 16. Foul, abusive, or excessively loud language will not be permitted.
- 17. Bicycles, skateboards, scooters, etc., are not permitted in the pool area. Roller blades must be removed before entering the pool area.
- 18. Food is not permitted in or near the swimming pools only at the supplied tables. Trash must be disposed of in waste receptacles.
- 19. No gum is permitted in the pool area.
- 20. Smoking and/or tobacco products are not permitted in the pool area.
- 21. During pool hours, the pool will be cleared every hour for a 10-minute period. Residents will be permitted to swim in the lap lane only during the safety break, otherwise they will not be allowed in the pool during the safety break.
- 22. All users of the pool shall be responsible for damage to property of the association caused by their family and/or guests.
- 23. A Swim test will be conducted on all children that will not be within arms length of a parent or Guardian.
- 24. Children who pass the swim test will be marked appropriately.

BABY POOL

1. The baby pool is for use by children 6 years and under only.

GUEST POLICY

- 1. Residents are permitted to bring 5 guests per day to the facility.
- 2. Special arrangements for 10 or more guests must be made through the YMCA please call 720-724-5759
- 3. If you are planning a Birthday party with less than 10 children the YMCA must be notified at 720-724-5759
- 4. There will only be allowed one party with 10 or less guest at one time.

POOL RULES/REGULATIONS

Pool Hours

- A. Pool will be open Memorial Day to Labor Day
- B. Pool Hours Monday-Sunday 10:00 am 8:00 pm (with some exceptions)
- C. Pool hours are subject to change without notice.

RESIDENTS MUST SIGN IN WITH THE ATTENDANTS UPON ENTERING.

The staff is not responsible for any loss or theft of personal belongings.

Proper attire must be worn. Swimsuits only. No shorts of any type will be permitted.

Swim diapers only will be permitted in the pools.

Swimmers are to supply their own towels and swim-wear.

Toddler wading pool is for children 6 and under, and each child must be accompanied by a parent, legal guardian, or other adult over 18 years of age.

Each resident will be permitted five guests per day. Any group of ten or more requires pre-approval of the pool management company. Please call 720-724-5759 a minimum of 14 days in advance.

Pool will be closed when air temperature is 60 degrees Fahrenheit and below, or when lightening is spotted. (See lighting

All attendants reserve the right to remove anyone from the pool area who does not comply with the pool rules and regulations.

Pets are not allowed in pool area or left unattended outside of the pool area.

Food and drink are permitted only at the supplied tables. No glass containers allowed in or around the pool area. User must clean up after themselves.

No running, showing off, dunking, rough play, or excessive noise is allowed in the pool or locker room area.

The only balls allowed in the pool shall be Nerf-type balls and inflatable plastic beach balls. Floating devices and water guns may be removed at discretion of attendants. No hanging on lane/pool dividers is permitted.

No one under 10 years of age is allowed in the pool area unless accompanied by a parent, legal guardian, or other adult over 16 years of age (with proper paperwork).

No bicycles, roller blades, or scooters are allowed in the pool area.

Smoking and use of illegal drugs is not allowed. Please observe the directions and instructions of attendant(s) at all times.

Failure to abide by these rules will result in suspension/revocation of pool privileges.

YMCA Outdoor Pool Lightning Closure Policy

When using a digital real-time lightning locator, such as that contained in the "Weather Bug" app, outdoor pools should be closed when lightning is detected within 6 miles of the pool.

Background information justifying the policy:

American Red Cross Scientific Advisory Council:

It is best to follow the conservative option of removing bathers from all aquatic facilities during thunderstorms, following the AMS (2002) 30-30 recommendation (i.e., take cover when the time between lightning flash and thunder is 30 seconds or less and remain under cover until 30 minutes after the last lightning is seen or thunder heard; avoiding plumbing and electrical circuits), until such time as research is available that alters this optional advisory recommendation.

The National Lightning Safety Institute recommends the following swimming pool safety procedures:

- 1. Designate a responsible person as the weather safety lookout. That person should keep an eye on the weather. Use a "weather radio" or the Weather Channel or other program to obtain good localized advanced weather information.
- 2. When thunder and/or lightning are first noticed, use the Flash-To-Bang (F-B) method to determine its' rough distance and speed. This technique measures the time from seeing lightning to hearing associated thunder. For each five seconds from F-B, lightning is one mile away. Thus, a F-B of 10 = 2 miles; 15 = 3 miles; 20 = 4 miles; etc. At a F-B count of thirty, the pool should be evacuated. People should be directed to safe shelter nearby.
- 3. Pool activities should remain suspended until thirty minutes after the last thunder is heard. The distance from Strike A to Strike B to Strike C can be some 5-8 miles away. And it can strike much farther away. Why take a chance with lightning?

YMCA Lightning Safety Guidelines:

Avoid unnecessary exposure to the lightning threat during thunderstorm activity. Teachers, camp counselors, coaches, lifeguards, and other adults must take responsibility for the safety of children in their care. A weather radio, lightning detector, and the use of weather reports can help to warn and inform program leaders. A pre-established and practiced written emergency plan is the best way to manage the risk of lightning strikes. If lightning occurs in the area, then outdoor pools, whirlpools, steam rooms, saunas, and showers should be vacated. Lightning is in the area when one or more of the following occurs:

- 1. Lightning is seen
- 2. Thunder is heard
- 3. A severe thunderstorm or tornado warning has been issued for the local area
- 4. Notification from a lightning detection network are detected within a few miles or appear to be approaching the local area

The National Weather service recommends using the 30/30 rule when considering $_{39}$ the suspension of

activities or the evacuation of wet areas and pools.

The "30/30" lightning safety rule is defined as the following:

- 1. It is strongly recommended that you should seek safe shelter when you first hear thunder, observe lightning, or see dark threatening clouds developing overhead. You should already be in a safe location when the time between the lightning flash and the rumble of thunder is 30 second or less.
- 2. You should not resume activities until after 30 minutes after the last audible thunder.

ACCESS FOBS

- Each resident will receive two access fobs, plus any children's program cards.
- There will be a \$15 charge for any additional access fobs.
- Each resident must sign a waiver when receiving their first access fob, and again each year before the pool season.

Pool Rules and Regulations

- 1. Homeowner's must have their key card to enter into the pool area.
- 2. Sign in on the sign in sheet as you enter the pool area.
- 3. No running.
- 4. No glass containers.
- 5. No diving in shallow areas.
- 6. No hanging on lane lines or depth dividers.
- 7. Obey the lifeguards at all times.
- 8. No pushing or dunking.
- 9. Children not toilet trained must wear a swim diaper while in the pools. NO PLASTIC DIAPERS are permitted.
- 10. Floating toys, rafts, rings, tubes, and boards are allowed if not detrimental to safety and may be prohibited at the discretion of the lifeguards.
- 11. Children of non-swimming ability must be in direct contact with an adult in the water when using flotation devices.
- 12. Hard balls, such as tennis balls and footballs, are not permitted in the pool area.
- 13. Children 10 and under must be accompanied by an adult, 16 or older, to enter the pool area.
- 14. Animals are not allowed in the pool area or to be left tethered unattended at any time.
- 15. Proper swim attire required swim suits only.
- 16. Foul, abusive, or excessively loud language will not be permitted.
- 17. Bicycles, skateboards, scooters, etc., are not permitted in the pool area. Roller blades must be removed before entering the pool area.
- 18. Food is not permitted in or near the swimming pools only at the supplied tables. Trash must be disposed of in waste receptacles.
- 19. No gum is permitted in the pool area.
- 20. Smoking and/or tobacco products are not permitted in the pool area.
- 21. During pool hours, the pool will be cleared every hour for a 10-minute period. Residents will be permitted to swim in the lap lane only during the safety break, otherwise they will not be allowed in the pool during the safety break.
- 22. All users of the pool shall be responsible for damage to property of the association caused by their family and/or guests.
- 23. A Swim test will be conducted on all children that will not be within arms length of a parent or Guardian.
- 24. Children who pass the swim test will be marked appropriately.

BABY POOL

1. The baby pool is for use by children 6 years and under only.

GUEST POLICY

- 1. Residents are permitted to bring 5 guests per day to the facility.
- 2. Special arrangements for 10 or more guests must be made through the YMCA please call 720-724-5759
- 3. If you are planning a Birthday party with less than 10 children the YMCA must be notified at 720-724-5759
- 4. There will only be allowed one party with 10 or less guest at one time.

POOL RULES/REGULATIONS

Pool Hours

- A. Pool will be open Memorial Day to Labor Day
- B. Pool Hours Monday-Sunday 10:00 am 8:00 pm (with some exceptions)
- C. Pool hours are subject to change without notice.

RESIDENTS MUST SIGN IN WITH THE ATTENDANTS UPON ENTERING.

The staff is not responsible for any loss or theft of personal belongings.

Proper attire must be worn. Swim suits only. No shorts of any type will be permitted.

Swim diapers only will be permitted in the pools.

Swimmers are to supply their own towels and swim-wear.

Toddler wading pool is for children 6 and under, and each child must be accompanied by a parent, legal guardian, or other adult over 18 years of age.

Each resident will be permitted five guests per day. Any group of ten or more requires pre-approval of the pool management company. Please call 720-724-5759 a minimum of 14 days in advance.

Pool will be closed when air temperature is 60 degrees Fahrenheit and below, or when lightening is spotted. (Please see attached)

All attendants reserve the right to remove anyone from the pool area who does not comply with the pool rules and regulations.

Pets are not allowed in pool area or left unattended outside of the pool area.

Food and drink are permitted only at the supplied tables. No glass containers allowed in or around the pool area. User must clean up after themselves.

No running, showing off, dunking, rough play, or excessive noise is allowed in the pool or locker room area.

The only balls allowed in the pool shall be Nerf-type balls and inflatable plastic beach balls. Floating devices and water guns may be removed at discretion of attendants. No hanging on lane/pool dividers is permitted.

No one under 10 years of age is allowed in the pool area unless accompanied by a parent, legal guardian, or other adult over 16 years of age (with proper paperwork).

No bicycles, roller blades, or scooters are allowed in the pool area.

Smoking and use of illegal drugs is not allowed. Please observe the directions and instructions of attendant(s) at all times.

Failure to abide by these rules will result in suspension/revocation of pool privileges.

2023 July Agenda

District Business

- Pool preparations and pump room and repair update
 - Activity pool water fill valve
 - Activity pool heater repair
 - CO2 tank valve stuck open caused pH issues.
- Pool waiver discrepancy between Wheatlands online waiver and pool rules and YMCA regulations
- Pool birthday parties
- Activity pool will need to be resurfaced at the end of the season
- Repairs
 - Sergio added vinyl covers on wall to help protect the walls if there is a chemical leak
 - o Girls pool bathroom shower -bench broken (waiting on tile)
 - o Girls pool bathroom middle sink faucet needs to be replaced waiting for new one to come in
 - o Boys bathroom pool shower has been fixed cracked value and cartridges replaced
 - Men's Faucet in clubhouse has been fixed
 - Lights in pump room to be replaced
- Swim team offering swim lessons for their pup program and also nothing in the contract about staffing coming in for repairs
- Fence (covenant issue with resident)
- Park bathroom open for rentals
- Basketball Rims and nets
- Dog bite
- Beauty band estimate
- Urban Soccer Field mid July
- Electrical for Urban Soccer Fields
- Urban Soccer Field sponsorships Jake Lacy possible sponsor
- Authority Update –
- Snack shack

Event Recap

- June 16-17th Neighborhood Garage Sale
- June 17th Welcome back to summer Event (Face painter, balloon twister and Animal Safari, pizza and icecream)
- June 22nd Food Truck Night with Madonna Band (rescheduled for July 27th due to weather)
- July 4th Celebration 11-2pm

Upcoming Events

- July 20th Food Truck Night with Face painter (Chawna-from Easter)
- July 27th Food Truck Night with Madonna Band
- August 17th Food Truck Night with Magician and community band
- September 23rdth Bunco Night (no sponsor)
- October 21th Wheatlands Pumpkin Patch (Jen Cronk sponsoring)
- November 4th Community Wine Tasting Event (different format then last winetasting event)

• December 2nd – Wheatlands Santa and Sleigh Ride event 4:30pm-6:30pm

Landscape Monthly Status Report

| Project Name | Reporting Cadence | | | |
|----------------------------------|------------------------------|--|--|--|
| Wheatlands Metropolitan District | Monthly (for Board Meetings) | | | |
| Date | Prepared by: | | | |
| June 2023 | Kevin Cox | | | |

III. Lawn Care - Provide updates regarding Mowing/Edging, Fertilization, Weed, Disease and Pest Control – all items listed in contract. Update on any changes, overall maintenance, status and any concerns to be shared with the Board.

-Weekly mowing attempted on a schedule. Major rain delays prevented any normal schedule to maintain.

-Spring aeration completed in April.

-Spring fertilizer application completed in April.

IV. Shrubs/Plants - Provide update regarding Edging, Pruning, Weed, Disease and Pest Control – all items listed in contract. Update on any changes, overall maintenance, status and any concerns to be shared with the Board.

-Spring pruning of shrubs completed in March.

V. Tree Care - Provide update regarding Pruning, Staking, Insect Control, Tree Wells – all items listed in contract. Update on any changes, overall maintenance, status and any concerns to be shared with the Board.

-Protective tree wrap on new trees removed.

-Watering bag on new trees removed.

-Traffic pruning and dead limb removal on going as needed throughout the property.

Misc items as listed in Contract – Provide update on any changes, overall maintenance, status and any concerns to be shared with the Board.

-Weekly checking and replacement of trash and dog waste bags with Wheatlands Park being checked 3 times per week.

-Park bathroom vandalism/misuse is little to none with new policy in place.

-Detention pond inlet/outlet cleaning completed. Next clean out scheduled in July.

VI. Wood and Rock Mulched Areas-

-Repairs from snow removal are complete. Weeds pulled or treated. Limited time due to frequency of rain events.

VII. Native Areas-

-Trash removed.

-Beauty banding completed.

VII. Irrigation Systems-

-Repairs from inspections complete.

-Responding to hot spots.

IX. Landscape Debris Cleanup-

-Policing of property for trash, signs, and debris.

X. Aeration-

-Spring aeration completed in April.

XI. Winter Services-

-Snow removal services completed on- 11/15; 11/18; 11/29; 12/13; 12/22; 12/29; 1/02; 1/18-1/20; 1/21; 1/29; 1/31; 2/15, 2/16;

XII. Bio Hazards-

XIII. Damages-

-All snow removal damages repaired to landscape irrigation system, landscape beds and turf areas.

Misc. Items -

Estimates-

Special Projects (provide an update to any special funding approved by the Board and their status)

- Pots around pool have planted and expected to be watered by lifeguards. Invoiced with annual color planting (Inv. #34299 paid). COMPLETED.
- Replacement of perennial plantings at monuments (as per Leasanne Dominguez) due to be begin as soon as (a) nurseries begin stocking with plant material and again and (b) weather stabilizes. Lesanne has agreed to substitutes for perennials that are not available. Planting is scheduled for w./c. 7/17/2023.
- Estimate #1558 (replacement shrubs for parking lot entrance by clubhouse) scheduled to be completed w./c. 5/1—invoice #34678 submitted to Isabell 5/1/2023 7:13 a.m. Work COMPLETED and invoice submitted 5/1/2023—not yet paid.
- Painting of fence around a./c. units (to match adjacent building) has been completed. Incorporated in Inv. #34045- PAID
- Audit of shrubs/grasses throughout Wheatlands completed and submitted on Estimate #1817- to be approved.
- Plants replaced at entry way to recreation center parking lot—COMPLETED AND INVOICE #34678 SUBMITTED 5/1/2023- NOT YET PAID
- Estimate #1824 sent to Isabell (7/6/2023 6:55 a.m.)- repalceemtn of trees throughout Wheatlands as suggested by bob Howie. To be Approved

| From: | Isabell Rodau |
|--------------|---|
| То: | Clint C. Waldron; Erin K. Stutz; Rose A. Vallesio |
| Cc: | Kathy Barela; rspmartin2@gmail.com; roddew@gmail.com; Sameer bhatnagar; Brooke Holliman |
| Subject: | FW: Industrial Basketball Nets |
| Date: | Wednesday, June 14, 2023 3:38:55 PM |
| Attachments: | image001.png |

Here is the information about the basketball rim/nets. Can you please add to the next board meeting packet?

Isabell 7 Rodau

Senior HOA Manager irodau@denverymca.org 720-524-2763 (work) 440-463-3401 (cell) YMCA of Metropolitan Denver http://denverymca.org



From: Lesanne Dominguez <ldominguez@architerragroup.com>
Sent: Wednesday, June 14, 2023 1:26 PM
To: Isabell Rodau <lRodau@denverymca.org>
Subject: RE: Industrial Basketball Nets

Hi Isabell, I believe Liz is providing Clint with this same information – since the goals were vandalized and not a manufacturer defect they won't be covered under warranty. Liz found some heavier duty rims and nets that the District can purchase and swap out the existing rims/nets. Please note the nets are chain nets, which may create a bit more sound when used.

- a. Net: Bison Steel Safety Net
- b. Rim: Bison Basketball Goal

Let me know if you have any other questions. Thanks!

~ Lesanne

Lesanne Domínguez, PLA, ASLA, SEGD (303) 948-0766 p (720) 371-6193 m www.architerragroup.com

From: Isabell Rodau <<u>IRodau@denverymca.org</u>>
Sent: Thursday, June 8, 2023 6:52 PM
To: Lesanne Dominguez <<u>Idominguez@architerragroup.com</u>>

Subject: Industrial Basketball Nets

The basketball hoops at the park are missing/broken. Are there any other options or industrial options, like chains or something for the hoops or are they still under warranty?

Isabell # Rodau

Senior HOA Manager irodau@denverymca.org 720-524-2763 (work) 440-463-3401 (cell) YMCA of Metropolitan Denver http://denverymca.org





Aurora Fire Rescue Primary Fire Inspection Report

| | | | No | Yes | No | | |
|--------------------|-----------------|----------------------|------------|-----------------------|----------------------|--|--|
| HAZMAT | ALARM SYSTEM | SPRINKLER SYSTEM | STANDPIPES | KNOX BOX KEYS | HOOD SYSTEM | | |
| KIMBERLY ARMITAG | iE | (720) 810-7318 | | | | | |
| 1st Emergency Co | ntact: | Phone: | 2nd Emerge | ncy Contact: | Phone: | | |
| Property Managers | s Contact: | Phone: | | Email Address | 5: | | |
| Property Managers | s Name: | | | | | | |
| Property Owners C | Contact: | Phone: | | Email Address | s: | | |
| MONICA MAYMI | | (720) 274-5759 | | MMAYMI@DENVERYMCA.ORG | | | |
| Inspection Contact | t: | Business Phon | e: | Email Address | 5: | | |
| Business Manager | or Owner: | Business Phon | e: | Email Address | 5: | | |
| Property Use: | 100 Assembly | , other. | | | | | |
| Category: | Assembly | | | | | | |
| Business Name: | (13) WHEATL | ANDS CLUB HOUS | E / POOL | Square Feet: | 2400 | | |
| 6601 S WHEATLAND | S PKWY | | | | 80016 | | |
| Street Address: | | | | Suite: | Zip Code: | | |
| OccupancyID: 13095 | - | | | Record ID | : 19-1700547-000-00- | | |

| FIRE CODE VIOLATIONS | | | | | |
|----------------------|---|--|--|--|--|
| <u>STATUS</u> | Description | Violation Comment | | | |
| Notice Served | | in clubhouse, maintain 36 inches clearance of space in front of all panels | | | |
| Corrected On Site | FDV 0400-Improper use of extension cord | extension cords cannot be used for any form of permanent wiring, unplugged inside clubhouse, as it was not in use at time of inspection. | | | |

| Notice Served | FDV 0380-Improper maintenance of fire-resistive construction | Repair corroded area of wall near electrical outlet in pump room. property owner/tenant responsible, incorrect any outstanding violations. Documentation may be provided to us via email or you can request a follow up inspection. |
|---------------|--|---|
| | | Primary Fire Inspection Conducted -Non-compliant -Inspection fees, per the City of Aurora fee schedule, are to be sent as a separate email; please visit auroragov.org for more information or help with fire inspection fees |
| | | Please contact me shall you need extra time in addition to the 30 days, otherwise a non-compliance fee applies if corrections are not made by the day of follow-up inspection. |
| | | Thank you, |
| | | Jessika Epley Fire Inspector 303.326.8955 jepley@auroragov.org |

Inspection of these premises was made to determine if violations of the Fire Code exist. Violations noted shall be corrected immediately, and if necessary, a follow up inspection will be conducted at or about 30 days from date of inspection. Outstanding violation(s) that require follow up inspection(s) shall be subject to an administrative fee for each visit as stated in the City of Aurora fee schedule at www.auroragov.org.

Failure to correct cited violations in a timely manner may be cause for Municipal Summons. If questions arise regarding cited violations please contact the Aurora Fire Rescue at 303-326-8999 for assistance. All fire inspections are conducted to ensure fire code compliance and are subject to a fee as per the City of Aurora fee schedule at www.auroragov.org. Pay online at https://buildaurora.org/citizenaccess/Welcome.aspx or via check mailed to: City of Aurora, Cashier's Office, 15151 E Alameda Pkwy, Suite 1300, Aurora, CO 80012 (when paying by check, please include a copy of the invoice with payment). Additional information regarding fees and how to pay can be found online at https://auroragov.org/cms/One.aspx.

| Signature: Business Owner, Manager, Responsible Party: | Print Name: | Date Signed: | | |
|---|-------------|--------------|--|--|
| | | | | |
| | | | | |
| | | | | |

I affirm, under the penalty of perjury, that on 06/28/2023 I provided the above identified Responsible Party with the attached notice by email, by first class mail, hand delivery to such person, or I posted the attached notice on the above identified property.

| Inspector's Name: | Inspection Date: | Time In: | Time out: |
|-------------------|------------------|----------|-----------|
| Jessika Epley | 06/28/2023 | | |

Assignment: Fire Inspectors Schedule Cycle: 06 June Last Inspection: 06/28/2023

Rotation :

12

months

51

the

YMCA OF METRO DENVER

Ad & Marketing Campaign Overview June 2023



AD SYNOPSIS

June 2023

• Ad spend: ~\$20.4K

- MOTUS/Vi display, CTV social, search (~\$19,000)
- iHeart CCHA/Y Without Walls (\$1,400)

• Impressions: ~916,000

- 402K social
- 298K display
- 63K CTV
- 15K search non-grant (9K grant account)
- 129K iHeart media
- Website Traffic (page views):
 - /join: 6,443 (6,800)
 - /trial-pass: 9,937 (8,884)
 - /summer-day-camp: 7,461 (7,602)
 - /employment: 1,973 (2,523)
 - /y-without-walls: 785 (618)

As of July 1, we will move to Google Analytics 4 and there will be changes to views/users.

Expectations for July 2023:

1. Ad spend for July on Trial Pass will be reduced 35% from June, eliminating CTV.

2. Ad spend will include dedicated \$ to Summer Camp.

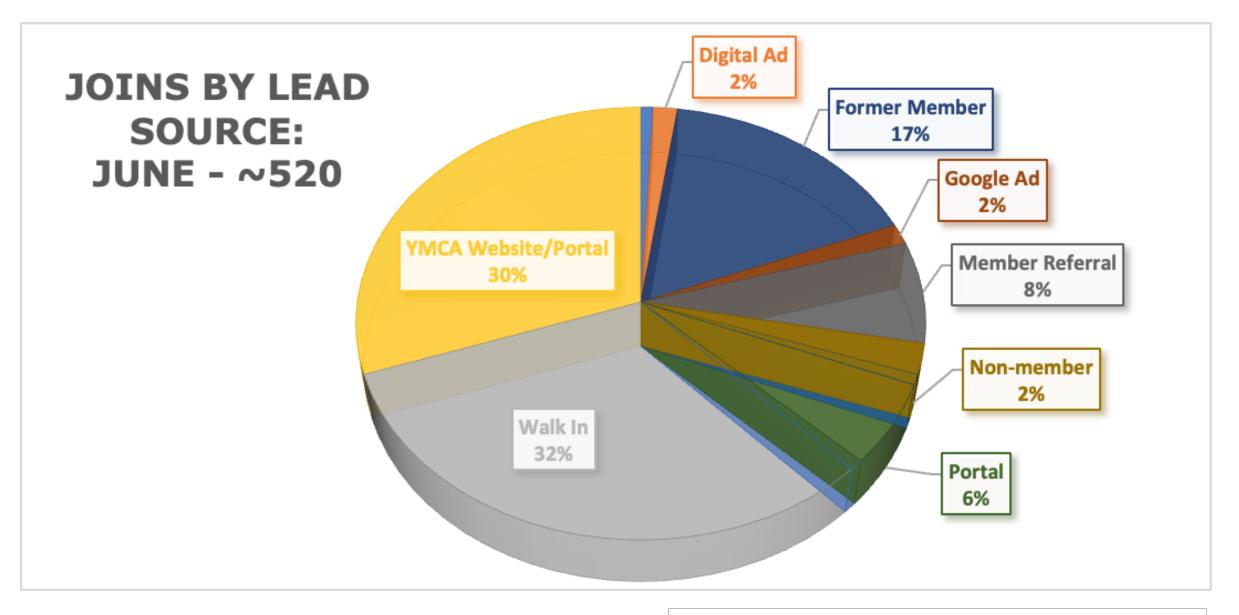
2. Paid social & search campaign for Y Without Walls (virtual campaign in partnership with CCHA) continues.

Observations compared to May 2023:

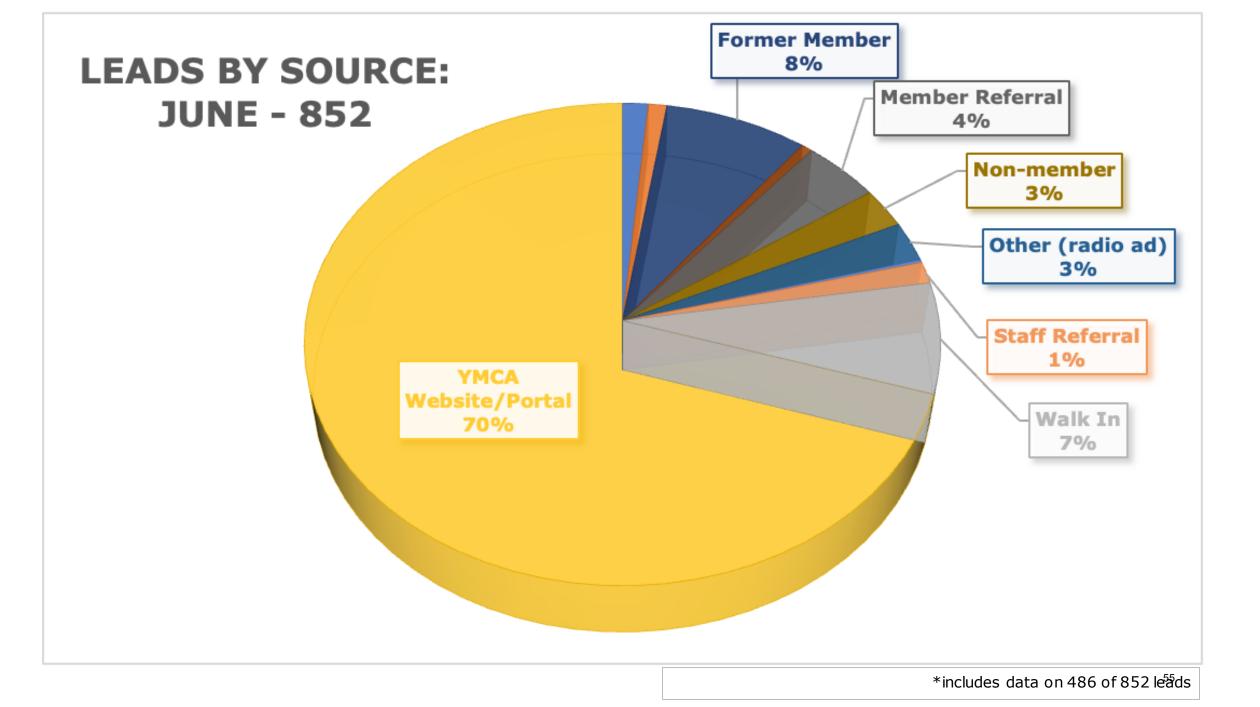
Clicks I on Meta 9,184 (9,716) 1 on Paid Search 2,000 (1,990) I on Grant Search 1,395 (1,492) I on Display 1,320 (1,963)

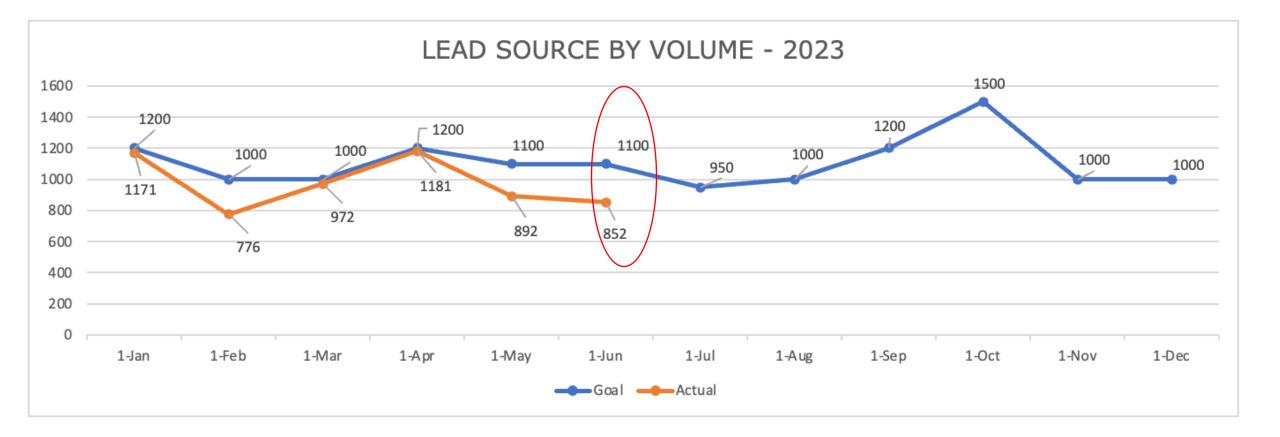
CTR (click thru rate) 1 on Meta 2.28% (2.60%) 1 on Paid Search 13.49% (13.23%) 1 on Grant Search 15.22% (14.02%) J on Display 0.44 (0.62%)

CPC (cost per click) 1 on Meta \$0.79 (\$0.76) J on Paid Search \$1.02 (\$1.04) 1 on Grant Search \$4.47 (\$4.12) 1 on Display \$4.77 (\$3.40)



*includes data on 132 of \sim 520 joins









June Promo – Trial Pas

 Paid Display, CTV, Search, Social

Display Ads







Social Video <u>Play</u>

Social Ads <u>Play</u>



Connected TV - Play

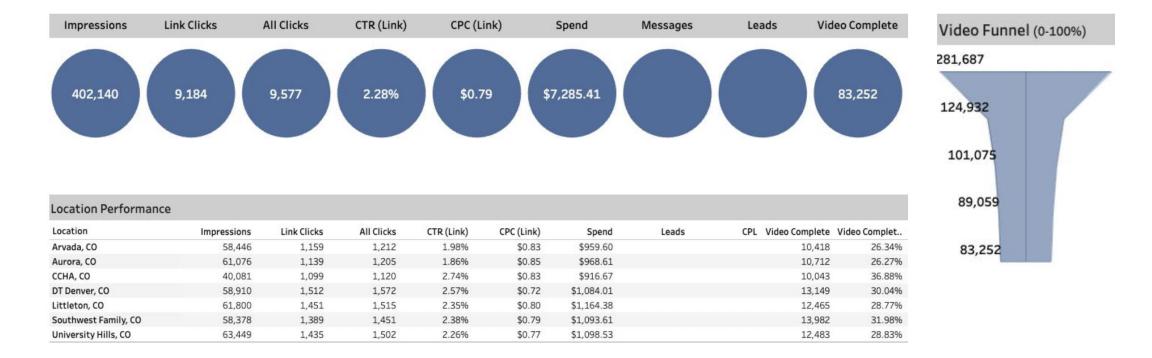
Dashboard Digital Campaigns

June 2023 Review

| Imp | ressions | Clicks | CTR | | CPC | | Spend |
|---------------|-------------|-------------|--------|-------|--------|------------|------------|
| 29 | 98,212 | 1,320 | 0.449 | 6 | \$4.77 | \$ | 6,292.27 |
| Location | | Impressions | Clicks | | CTR | СРС | Spend |
| Arvada | | 49,065 | 227 | C |).46% | \$4.56 | \$1,035.27 |
| Aurora | | 44,396 | 199 | C |).45% | \$4.71 | \$936.76 |
| DT Denver | | 41,705 | 207 | C | 0.50% | \$4.25 | \$879.98 |
| Littleton | | 50,128 | 229 | C | 0.46% | \$4.62 | \$1,057.70 |
| Southwest Fa | amily | 70,820 | 261 | C |).37% | \$5.73 | \$1,494.30 |
| University Hi | lls | 42,098 | 197 | C |).47% | \$4.51 | \$888.27 |
| | Audience Pe | rformance | | | | | |
| | Audience | Impressions | Clicks | CTR | CPC | Spend | |
| | AGF | 70,040 | 348 | 0.50% | \$4.25 | \$1,477.84 | |
| | NM | 112,780 | 488 | 0.43% | \$4.88 | \$2,379.66 | |
| | FEB | 115,392 | 484 | 0.42% | \$5.03 | \$2,434.77 | |



June 2023 Review





June 2023 Review







A IMPRESSIONS

14,821

DENVER YMCA (NON GRANT)

June 2023 Review

A CLICKS DENVER YMCA (NON GRANT)

2,000

\Lambda AVG. CPC DENVER YMCA (NON GRANT) \$1.02

\Lambda COST DENVER YMCA (NON GRANT) \$ 2,034.88

A CTR DENVER YMCA (NON GRANT)

13.49%

A CONV. DENVER YMCA (NON GRANT)

649.17

A CAMPAIGN PERFORMANCE DENVER YMCA (NON GRANT)

| Campaign | Clicks | Impr. | CTR | Avg. CPC | Cost | Conv. |
|--|--------|--------|--------|----------|-------------|--------|
| MOTUS - Arvada - Brand [300] - [50] | 384 | 829 | 46.32% | \$ 0.12 | \$ 46.81 | 144 |
| MOTUS - Downtown - Brand [400] - [50] | 351 | 860 | 40.81% | \$ 0.13 | \$ 45.81 | 125.67 |
| MOTUS - Southwest Family - Brand [350] - [50] | 249 | 652 | 38.19% | \$ 0.18 | \$ 46.01 | 81 |
| MOTUS - Littleton - Brand [350] - [50] | 175 | 471 | 37.15% | \$ 0.28 | \$ 49.16 | 51.12 |
| MOTUS - Aurora - Brand [300] - [30] | 164 | 459 | 35.73% | \$ 0.17 | \$ 27.45 | 76.06 |
| MOTUS - University Hills - Brand [400] - [50] | 149 | 609 | 24.47% | \$ 0.30 | \$ 45.41 | 41.33 |
| MOTUS - Downtown - Non Branded [400] - [350] | 135 | 3,425 | 3.94% | \$ 2.57 | \$ 346.73 | 22 |
| MOTUS - Southwest Family - Non Branded [350] - [300] | 98 | 1,962 | 4.99% | \$ 2.97 | \$ 291.03 | 14 |
| MOTUS - Arvada - Non Branded [300] - [250] | 82 | 1,293 | 6.34% | \$ 2.79 | \$ 228.87 | 28 |
| MOTUS - University Hills - Non Branded [400] - [350] | 80 | 1,644 | 4.87% | \$ 4.33 | \$ 346.21 | 21 |
| MOTUS - Littleton - Non Branded [350] - [300] | 69 | 1,579 | 4.37% | \$ 4.63 | \$ 319.53 | 30 |
| MOTUS - Aurora - Non Branded [300] - [270] | 64 | 1,038 | 6.17% | \$ 3.78 | \$ 241.87 | 15 |
| | 2,000 | 14,821 | 13.49% | \$ 1.02 | \$ 2,034.88 | 649.17 |





June 2023 Review



A IMPRESSIONS DENVER YMCA 9,167

AVG. CPC DENVER YMCA \$4.47



A CTR DENVER YMCA 15.22%

A CONV. DENVER YMCA 384.38

| DENVER YMCA | | | | | | |
|---|--------|-------|--------|----------|-------------|-------|
| Campaign | Clicks | Impr. | CTR | Avg. CPC | Cost | Conv. |
| /i - Grants - Branded - University Hills | 242 | 597 | 40.54% | \$ 1.27 | \$ 308.37 | 54.88 |
| /i - Grants - Summer Camps | 210 | 1,383 | 15.18% | \$ 6.62 | \$ 1,389.76 | 68.5 |
| /i - (Pre Motus) - Grant Dynamic All Site (changed to denver geo targeting 1/6) [300] | 156 | 1,620 | 9.63% | \$ 5.16 | \$ 804.70 | 35 |
| /i - Grants - Branded - Arvada | 139 | 406 | 34.24% | \$ 1.73 | \$ 239.91 | 48.5 |
| /i - Grants - Fitness Programs | 136 | 1,224 | 11.11% | \$ 4.90 | \$ 666.98 | 45 |
| /i - Grants - Branded - Downtown | 98 | 334 | 29.34% | \$ 1.96 | \$ 192.40 | 23 |
| /i - Grants - Employment | 60 | 413 | 14.53% | \$ 7.40 | \$ 444.04 | 7 |
| /i - Grants - Sports | 57 | 841 | 6.78% | \$ 5.24 | \$ 298.77 | 12 |
| /i - Grants - Sports (Dynamic) | 55 | 244 | 22.54% | \$ 6.96 | \$ 383.07 | 14 |
| /i - Grants - Branded - Littleton | 50 | 210 | 23.81% | \$ 1.68 | \$ 83.85 | 25.5 |
| /i - Grants - Food Pantry & Donations | 48 | 707 | 6.79% | \$ 12.48 | \$ 599.17 | 10 |
| /i - Grants - Branded - Aurora | 45 | 147 | 30.61% | \$ 1.85 | \$ 83.11 | 17 |
| /i - Grants - Summer Camps (Dynamic) | 33 | 389 | 8.48% | \$ 13.33 | \$ 439.76 | 7 |
| /i - Grants - Branded - Southwest | 32 | 139 | 23.02% | \$ 1.98 | \$ 63.31 | 7 |
| /i - Grants - Gyms | 11 | 267 | 4.12% | \$ 4.80 | \$ 52.83 | 2 |
| /i - Grants - Fitness Programs (Dynamic) | 11 | 75 | 14.67% | \$ 6.92 | \$ 76.16 | 4 |
| /i - Grants - Preschool & After School | 8 | 109 | 7.34% | \$ 11.24 | \$ 89.95 | 3 |
| /i - Grants - Health & Wellness | 4 | 52 | 7.69% | \$ 4.70 | \$ 18.81 | 1 |
| /i - Grants - Preschool & After School (Dynamic) | 0 | 10 | 0% | \$ 0.00 | \$ 0.00 | 0 |

A CAMPAIGN PERFORMANCE

1,395 9,167 15.22% \$4.47 \$6,234.94 384.38

Reference:

- <u>2023 June Monthly Lead Report</u>
- ViAcquire June 2023 Report

HIRING

OVERVIEW - PAID SOCIAL CAMPAIGN

TikTok: \$1,683.04

| | Lifetime | June |
|-------------|----------|---------|
| Cost | 1,683.04 | 555.14 |
| CPC | 0.73 | 0.72 |
| CPM | 4.66 | 5.04 |
| Impressions | 360,864 | 110,212 |
| Clicks | 2,290 | 769 |
| CTR | 0.63% | 0.70% |

YouTube: \$424.59

- April 1 17, 2023
- Video Views: 31K
- Website Visits: 37
- Unique Pageviews (Employment): 977

Unique Page views – Employment: 3,605 (April to June) 1,770 (June only)

HIRING (CONT.)

Concluded end of June



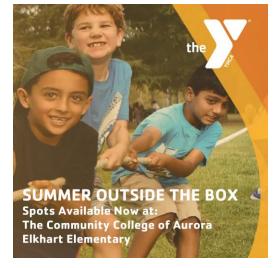
<u>WATCH</u>

SUMMER CAMP

OVERVIEW - PAID & ORGANIC CAMPAIGN

- Re-directed \$1,000 of digital spend with ViAquire to camp social
- Web traffic:
 - May 1-30: 10,519 (7,602, 308 guardian coms, etc.)
 - June 1 26: 9,550 (6,619 camp, 2,931 guardian comms)
- NextDoor ads
- Location: Aurora and Arvada targeting the camps we were focused on
 - Timing: June 7 July 7
 - \$500 budget; 40+ click throughs to website
- Email campaigns:
 - <u>Summer Camp New Camps Available</u>: 148 unique clicks to website
 - Summer Camp Spots Still Available: 219 unique clicks to website

SUMMER CAMP (CONT.)



NextDoor Ads



SUMMER OUTSIDE THE BOX



Social ads

SUMMER CAMP (CONT.)



NextDoor - Aurora







NextDoor - Arvada

CCHA / Y WITHOUT WALLS

May/June 2023

- Ad spend: \$20K (spent \$10K so far, committed \$18K)
- Social Ads
 - Launched 5/8 six months
 - ~\$1,000/month
- Post card
 - Dropped 5/25
 - 5,000 audience in targeted zips
- iHeart Media radio campaign
 - Launched 5/16 six weeks
- Earned/PR
 - Launched 6/8
 - News release/targeted outreach

- Email marketing
 - CCHA members on 6/5 (~1400 / 30 clicks to Jefferson County);
 - 5/31 (~200 / 0 clicks) to Gilpin, Clear Creek)
- Website (y-without-walls)
 - Pageviews: 781
 - Time on page: 3:29
- Other marketing
 - Outreach area libraries
 - Potential upcoming events



Dear CCHA Members,

We have a special offer for you. For a limited time, the YMCA of Metro Denver and Colorado Community Health Alliance members in Jefferson County and eligible Jefferson County residents are eligible for a FREE virtual membership for six months. You can also visit a Denver YMCA in person!

It's a fantastic way to get to know the YMCA and all the Y has to offer. Along with virtual membership, you can visit the Y in person up to 3 times per month.

Get to know the Y - sign up today!

Why a virtual membership?

Hundreds of on-demand classes for all ages

- Keep yourself healthy physically and mentally
- It's FREE for six months!

Who's eligible?

> Clear Creek, Gilpin or Jefferson County resident

21-64 years oldThose interested in well-being

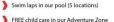


Visit the Y IRL!

you work out



Try a fitness class

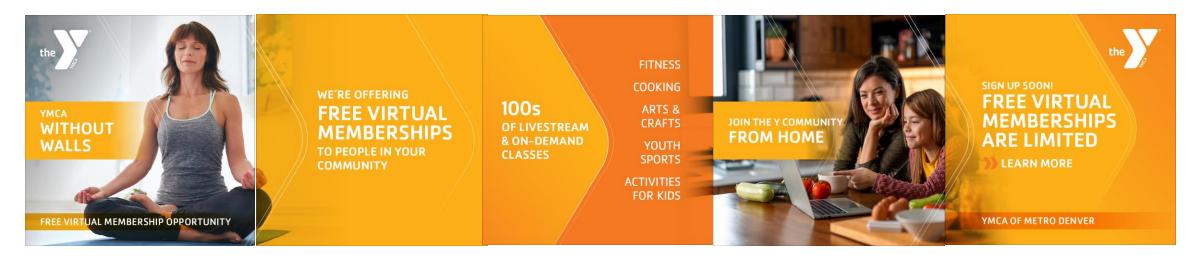






CCHA / Y WITHOUT WALLS

Social Ads

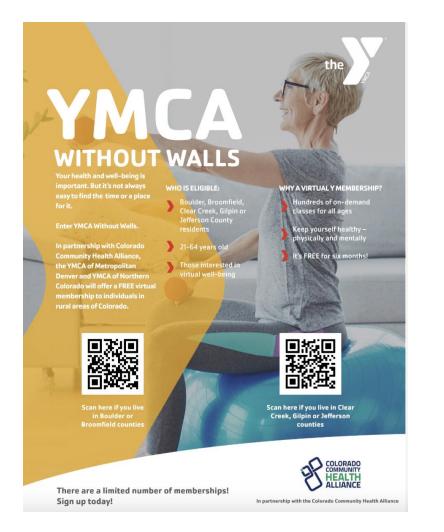


iHeart Radio Ads

Listen 1

Listen 2

CCHA / Y WITHOUT WALLS



WITHOUT WALLS Your health and well-being is important. But it's not always WHO IS ELIGIBLE: WHY A VIRTUAL Y MEMBERSHIP? Boulder, Broomfield, Clear Creek, Gilpin or Jefferson County residents Hundreds of on-dema classes for all ages Enter YMCA Without Walls. Keep yourself healthy – physically and mentally 21-64 years old It's FREE for six months! Those interested in virtual well-being Scan here if you live in Boulder or Scan here if you live in Cl Creek, Gilpin or Jeffer **Broomfield** counties counties COLORADO **IEALTH** ALLIANCE There are a limited number of memberships! In partnership with the Colorado Community Health Alliance Sign up today!

<u>Flyers</u>

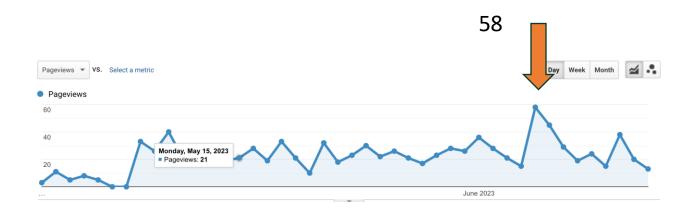
73

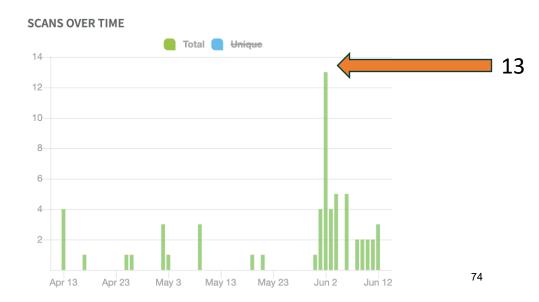
CCHA / Y WITHOUT WALLS

Website

- Users: 881
- QR code scans: 59

| Off / On | Campaign | Delivery↑ • | Budget | 1 Results 🔹 | Cost per result 🔹 | Amount spent 🔹 | Reach 👻 | Impressions • | Ends - | Video average play time | CTR (all) | CTR (link click-through rate) |
|----------|------------------------------------|----------------------------|----------------------|----------------------|---------------------------------|----------------|--------------------------------|------------------------|--------------|-------------------------------|----------------------------|-------------------------------------|
| | Jun23 YMCA CCHA, CO Traffic | Active | \$916.67 Lifetime | 499 Link clicks | \$0.83 Per Link Click | \$413.58 | 9,811 | 18,930 | Jun 30, 2023 | 00:07 | 2.69% | 2.64% |
| | May23 YMCA CCHA, CO Traffic | Off | \$916.67 Lifetime | 1,167 Link clicks | \$0.79 Per Link Click | \$916.67 | 13,851 | 36,046 | May 31, 2023 | 00:08 | 3.26% | 3.24% |
| | Results from 2 campaigns () | | | 1,666 Link clicks | \$0.80 Per Link Click | | 18,831 Accounts Center acco | 54,976 Total | | 00:08 Average | 3.06% Per Impres | 3.03% Per Impressions |





CCHA / Y WITHOUT WALLS (cont.)

iHeart Media

II YMCA Denver - Virtual Y

| Ger | nerated | | Use | er | | | Campaigns | | | Adve | Advertiser | | | Pe | eriod | Period | | |
|---|--------------------------|------------|------------|--------------------------|--------|----------|----------------------|------------|----------------|---------------|------------|-------------------------|-------------|--------|----------|----------|--|--|
| Tue, 20 Jun 2023 09:15:42 (MST -07:00) iHEART | | | | iHM: YMCA of Denver - VI | | | er - VIRTUAL Y - DEN | VER, CO | YMCA of Denver | | | 06/01/2023 - 06/20/2023 | | | | | | |
| | | | | | | | | | | | | | | | | C Refres | | |
| Campaign Items: | Select one or more items | | | | | | Dates: 06/01/2023 1 | | | to | 06/20/20 | 23 | | | | | | |
| umbers over period | | | | | | | Total numbers | over campa | aign run | | | | | | | | | |
| npressions | Clicks | Click rate | | Conversions | E | xpenses | Impressions | | Clicks | | Click rate | | Conversions | | Expenses | | | |
| 29,429 | 0 | | | 101 | \$ | 0 | 316,424 | 316,424 0 | | | 205 | | \$0 | | | | | |
| Daily statistics | | | | | | | | | | | | | | Subcam | ipaign | ✓ C: | | |
| Subcampaign | | | Impression | S | Clicks | Installs | Purchases | Signu | ps F | Registrations | i | Leads | Contents | N | liscs | CTR | | |
| Streaming_Virtual Mer | mbership 1 :30 | | 64,352 | | 0 | 0 | 0 | 10 | C |) | | 42 | 0 | 0 | | 0 | | |
| Streaming_Virtual Membership 2 :30 | | | 65,077 | | 0 | 0 | 0 | 12 | C |) | | 37 | 0 | 0 | | 0 | | |
| Summary | | Summary | 129,429 | | 0 | 0 | 0 | 22 | C |) | | 79 | 0 | 0 | | 0 | | |

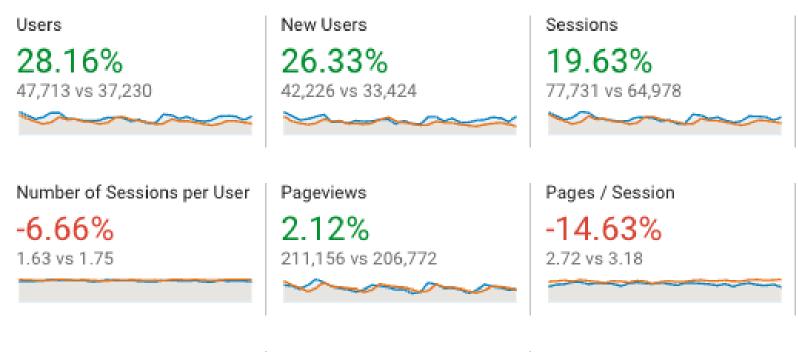
Leads = Individuals listening to ad tracked to denverymca.org home page (down 1 from May) Signups = Individuals listening to ad tracked to Virtual Y landing page (down 2 from May)

OWNED CHANNELS

76

Website Traffic Snapshot

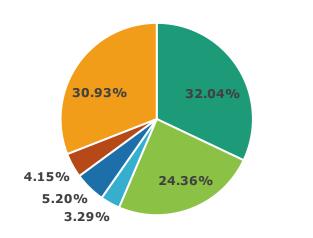
Traffic and Engagement June YOY







Website Traffic Snapshot



Traffic By Channel

Organic Search

Direct

Referral

Paid Search

Social

Other

Top 10 Pages - June

- 1. Schedules
- 2. Fitness Class Reservations
- 3. Home Page
- 4. Trial Pass
- 5. U Hills Fitness Schedule
- 6. Summer Day Camp
- 7. My Account
- 8. Join
- 9. Swim Schedule

10. Arvada Fitness Schedule

| Top queries | Clicks | Impressions |
|-----------------------|--------|-------------|
| YMCA | 998 | 28679 |
| YMCA Denver | 844 | 1884 |
| Denver YMCA | 496 | 1033 |
| Schlessman YMCA | 355 | 908 |
| YMCA Schlessman | 202 | 405 |
| YMCA near me | 201 | 3755 |
| YMCA Arvada | 198 | 1111 |
| YMCA Summer Camp | 175 | 1168 |
| YMCA University Hills | 167 | 408 |
| University Hills YMCA | 144 | 356 |

| Top queries | Clicks | Impressions |
|--------------------------------|--------|-------------|
| Swim Lessons Denver | 35 | 245 |
| Summer Camps near me | 23 | 3809 |
| Lifeguard Certification Denver | 19 | 123 |
| Summer Camps Denver | 18 | 244 |
| Swim Lessons near me | 16 | 371 |
| Summer Camps Denver | 16 | 147 |
| Private Swim Lessons Denver | 14 | 94 |
| Swimming Lessons near me | 13 | 433 |
| Denver Summer Camps | 12 | 178 |
| Swimming Lessons | 10 | 643 |

Branded Search Terms

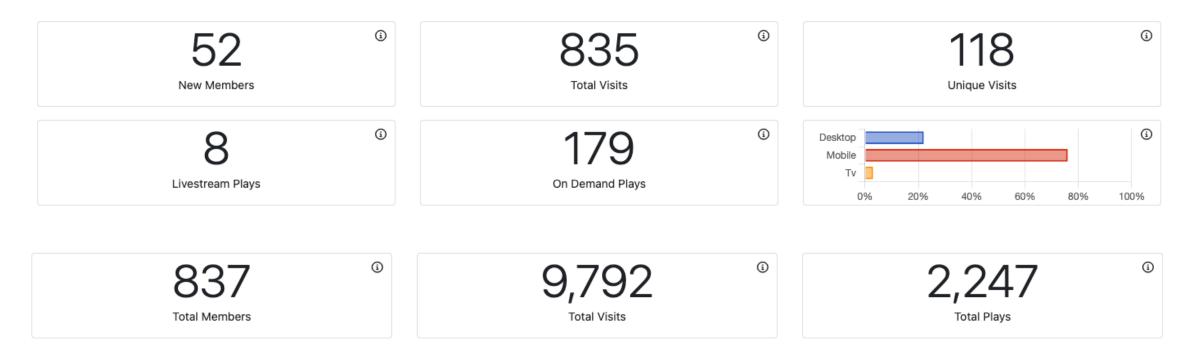
Non-Branded Search Terms

Y360 Recap

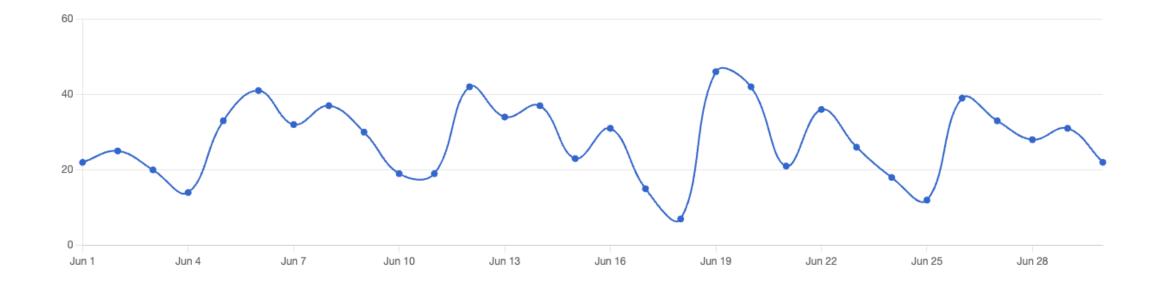
| Device | April | May | June |
|-----------------|-------|------|------|
| Desktop | 19% | 21% | 22% |
| Mobile | 81% | 79% | 76% |
| Activity | May | June | |
| Monthly Members | s 40 | 52 | |
| Monthly Visits | 2,487 | 862 | |
| Monthly Plays | 81 | 204 | |

Activity by Date

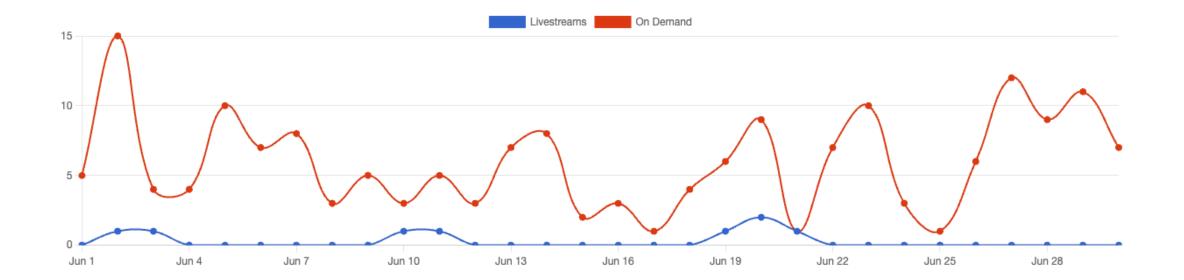
🛗 Jun 1, 2023 - Jun 30, 2023 🗸



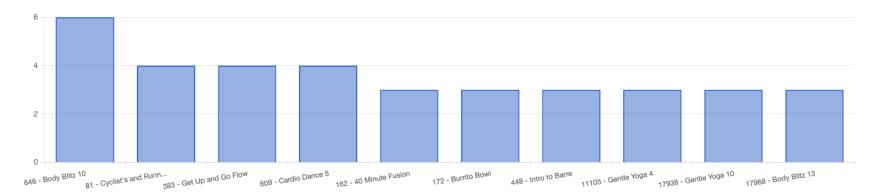
Y360 Recap – Visits By Day

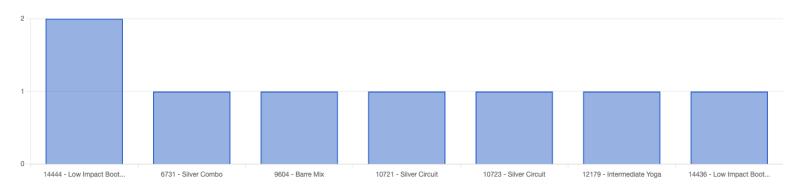


Y360 Recap – Plays By Day



Y360 Recap (Detail)





| Branch | New Members | On Demand Plays | Livestream Plays |
|-----------------------|-------------|-----------------|------------------|
| Arvada YMCA | 16 | 27 | 0 |
| Aurora YMCA | 8 | 11 | 0 |
| Downtown YMCA | 3 | 17 | 6 |
| Littleton Family YMCA | 8 | 10 | 0 |
| Southwest Family YMCA | 2 | 7 | 0 |
| University Hills YMCA | 15 | 54 | 2 |

Engagement Overview

- Denver Y Mobile App:
 - # of pushes: 20
 - Recipients: ~15,000/per push

5 Best Swimming Pools in Aurora, CO



News Coverage:

• Articles: 9 | All coverage <u>here</u>.



Watch TV segment

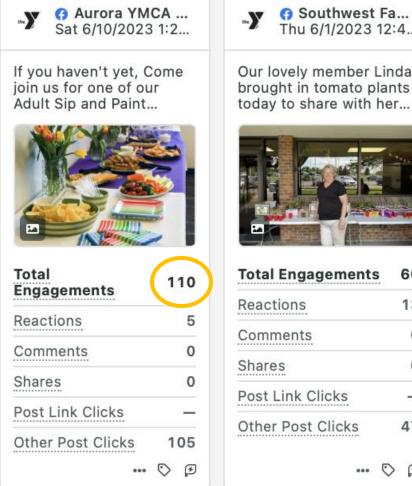
Read it here at Kev's Best website

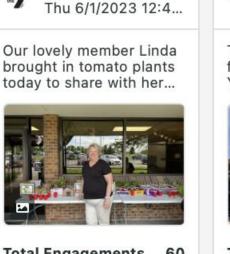
Email Campaigns Overview

Comparison is made to May 2023 stats

| Emails | Recipients | Average Clicks | Average Mailing Score (out of 10) | Average Opens | Total Opt- outs |
|--------|---------------------|-----------------------|--|-------------------------|--|
| 23 | ~ 25,000+ a week | 7.31% 1 from 7.87% | 9.23 1 from 8.75 | 54.22% 1 from 49.20% | 5.77 (Average per email) 1 from 1.72 |

Top June Posts by Channel - Facebook





| 60 |
|----|
| 13 |
| 0 |
| 0 |
| - |
| 47 |
| |
| |

G YMCA of Metr... Tue 6/6/2023 5:0...

The official ribbon cutting for the new Centennial YMCA Center of...



| Total Engagements | 43 |
|-------------------|-----|
| Reactions | 17 |
| Comments | 0 |
| Shares | 2 |
| Post Link Clicks | 14 |
| Other Post Clicks | 10 |
| •••• (* |) [|



By comparison, the top Facebook post in May had 108 engagements, 35 reactions, 0 comments and 1 share.

Top June Posts by Channel – Instagram

| Wed 6/7/2023 4:2 | O denver_ymca Fri 6/16/2023 10:3. | O denver_ymca Mon 6/19/2023 10 |
|--|---|--|
| Our new Center of Generations is finished and it looks amazing! Th | Spreading smiles, one dad joke at a time! 😄 Celebrating Father's Da | Juneteenth, celebrated on June 19th, celebrates the emancipation of |
| | | WHAT IS UNETEENTH FREEDOM DAY WHAT IS SUNCTORNING WHAT IS SUNCTORNET WHAT IS SUNCTORNET SUNCTORNET WHAT IS SUNCTORNET WHAT IS SUNCTORNET WHAT IS SUNCTORNET SUNCTORNET WHAT IS SUNCTORNET SUNCTORNET WHAT IS SUNCTORNET WHAT IS SUNCTORNET SUNCTORNET WHAT IS SUNCTORNET WHAT IS SUN |
| Total Engagements 62 | Total Engagements 4 | e of Texas to be told of their free teenthis the relification of the date teenthis the relification of the date to be under distates when all enabled that's became aware of their free |
| | Total Engagements 4 Likes 4 | 8 Total Engagements 18 |
| | | 8 Total Engagements 18 |
| Likes 56 Comments 6 | Likes 4 Comments | Image: State Stat |
| Likes 56 Comments 6 Saves 0 | Likes 4 Comments Shares | 8 Total Engagements 18 2 Likes 18 1 Comments 0 3 Saves 0 |



By comparison, the top Instagram post in May had 33 engagements, 31 likes, and 2 comments.

Top June Posts by Channel – LinkedIn

in YMCA of Metr... in YMCA of Metr... Wed 6/7/2023 6:5... Thu 6/15/2023 6:... 😻 We cut the ribbon Lots of decisions this today on the new week for the 2024 Centennial YMCA Cente... North American YMCA Development Organization (NAYDO) conference. Can't wait to showcase our city's Mille High Giving spirit! adevelopment Total **Total Engagements** 44 299 Engagements Reactions 14 Reactions 31 Comments 0 Comments 3 0 Shares 5 Shares Post Clicks (All) 30 Post Clicks (All) 260 ••• 🕑 🕖 ••• 🕑 🕑

YMCA of Metr... Fri 6/16/2023 10:0...

Spreading smiles, one dad joke at a time! 😄 Celebrating Father's Da...



| Total Engagements | 40 |
|--------------------------|-----|
| Reactions | 19 |
| Comments | 0 |
| Shares | 1 |
| Post Clicks (All) | 20 |
| ••• | V Ø |



By comparison, the top LinkedIn post in April had 145 engagements, 21 reactions, 0 comments and 3 shares.

Organic Social Media June Overview – All **Channels**

Comparison is made to May. 2023 stats

| Channel | Number of Posts | Impressions | Engagements | Engagement Rate | Net Audience |
|-----------|--------------------|--------------------|------------------|--------------------|-----------------|
| Facebook | 164 ↓ 23 | 616,322 ↑ 56.4% | 79,820 ↑ 8.1% | 13% ↓ 30.9% | 11,281 1 384 |
| Instagram | 15 | 6,487 1 27.2% | 254 1 14.4% | 3.9% ↓ 10.1% | 1,757 1 9 |
| LinkedIn | 14 1 1 | 4,507 ↑ 29.3% | 611 1 66.9% | 13.6% ↑ 29.1% | 1,682 1 19 |
| Tik Tok | NA | NA | 94 ↓ 51.5% | NA | 85 1 7 |

By comparison, social media drove **2,061** people to our website in May compared to 384 in May and 1,108 in April! That is a 445% increase!



July 7th, 2023

YMCA of Metropolitan Denver 2625 S. Colorado Blvd. Denver, CO 80222

Attn: Isabell Rodau

Ref: YMCA of Metropolitan Denver

Isabell

Below is pricing you requested for the YMCA:

| Mobilization/General Conditions | \$ 1.500.00 |
|--|-------------|
| Compact Subgrade | \$ 1.200.00 |
| Fabric | \$ 3,800.00 |
| 3" of ³ / ₄ " Crushed Rock | \$17,000.00 |
| 1" of Crusher Fines | \$ 5,900.00 |
| Performance/Payment/Warranty Bonds | \$ 441.00 |
| | |

Total

Conditions:

Price includes compaction of existing subgrade, landscape fabric, 3" of ³/₄" crushed rock, 1" of crusher fines, fine tune the crusher fines surface for approval of installers, and another layer of fabric. Finish grade is to be flush with the top of existing concrete.

Permits are not included; testing not included; construction fence not included; no irrigation work included; footers are excluded.

Sincerely,

Fic Sperry

Eric Sperry Project Manager

\$29,841.00

AUR Active Membership Count: 22.12.01TZ

As of 2023-07-03 17:42:28 Mountain Standard Time/MST • Generated by Kimberly Armitage

Filtered By Show: All memberships Membership Status equals Active Record Type equals Standard Membership MT: Location contains aur Membership Type: Membership Report Filter equals Aurora YMCA,Blackstone Membership Type: Membership Type Name does not contain Trial Pass

| MT: Location 个 | Membership Type: Membership Type Name 个 | Unique Count of Unique Membership | Record Count |
|-------------------|--|-----------------------------------|--------------|
| Aurora YMCA (AUR) | Blackstone Resident Couple (AUR) | 7 | 13 |
| | Blackstone Resident Household (AUR) | 11 | 44 |
| | Blackstone Resident Premium Individual (AUR) | 3 | 3 |
| | Blackstone Resident Y-Starter (AUR) | 6 | 6 |
| | Y-Premium Annual Couple (AUR) | 20 | 38 |
| | Y-Premium Annual Household (AUR) | 32 | 134 |
| | Y-Premium Annual Individual (AUR) | 12 | 12 |
| | Y-Premium Couple (AUR) | 165 | 331 |
| | Y-Premium Household (AUR) | 381 | 1616 |
| | Y-Premium Individual (AUR) | 117 | 117 |
| | Y-Starter (AUR) | 290 | 290 |
| | Y Your Way (AUR) | 24 | 110 |
| Subtotal | | 1068 | 2714 |
| Total | | 1068 | 2714 |

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| From: | Liz Wolfman |
|----------|--|
| То: | Erin K. Stutz |
| Cc: | Mark Taylor; Clint C. Waldron; Lesanne Dominguez |
| Subject: | RE: Wheatlands Park - Items for WMD Board Discussion |
| Date: | Tuesday, June 20, 2023 12:51:06 PM |

Hi Erin,

Richdell and Cox were planning to meet on site last week to look at the system together to see if they could get it functioning properly. I followed up with them earlier today, but have yet to hear from them.

From my understanding, some of the existing zones from the last phase and some of the new zones are not functioning from the controller as they should. The two companies were going to meet to see if they could work together to figure out what is causing the system to not function properly. I will send updates as I receive them.

Thanks,

Liz Wolfman, PLA, ASLA

the architerra group www.architerragroup.com (303) 948-0766 p (720) 936-7189 m

From: Erin K. Stutz <estutz@wbapc.com>
Sent: Tuesday, June 20, 2023 8:34 AM
To: Liz Wolfman <lwolfman@architerragroup.com>
Cc: Mark Taylor <mtaylor@architerragroup.com>; Clint C. Waldron <cwaldron@wbapc.com>; Lesanne Dominguez <ldominguez@architerragroup.com>
Subject: RE: Wheatlands Park - Items for WMD Board Discussion

Hi Liz,

Thank you for the update. We'll pass this information along to the Board. What is the status of the irrigation system?

Thank you,

ERIN K. STUTZ Attorney White Bear Ankele Tanaka & Waldron p: 303.858.1800 | F: 303.858.1801 | D: 720.866.8055 estutz@wbapc.com www.whitebearankele.com

Our office will be closed from Monday, July 3rd through Friday, July 7th for Summer break and will reopen on Monday, July 10th.

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From: Liz Wolfman <lwolfman@architerragroup.com>
Sent: Monday, June 19, 2023 12:40 PM
To: Clint C. Waldron <<u>cwaldron@wbapc.com</u>>
Cc: Erin K. Stutz <<u>estutz@wbapc.com</u>>; Mark Taylor <<u>mtaylor@architerragroup.com</u>>; Lesanne
Dominguez <<u>ldominguez@architerragroup.com</u>>
Subject: Wheatlands Park - Items for WMD Board Discussion

Hi Clint,

After our final walk-through with Richdell at Wheatlands Park a couple of weeks ago, there are a few things I wanted to bring the Board's attention.

- 1. There are light switches and outlet boxes on both new shelters in the game area. These boxes can be locked with a padlock if the District would like them locked. We would recommend locking the light switch boxes (with the switches in the "on" position). This will ensure the shelter lights function as intended.
- 2. All the basketball hoops and nets have been damaged due to users hanging on them. Because these were damaged by users, and not a malfunctioning or faulty installation/product, these are not covered by the contractor's warranty. There are heavier duty rims and nets that the District can purchase and install on the existing backboards. I will note the nets are chain nets, which may create more sound when used.
 - a. Net: Bison Steel Safety Net
 - b. Rim: <u>Bison Basketball Goal</u>
- 3. We recommend the tree supports be kept on the trees for a minimum of 1 year, ideally 2 years, for establishment. During our walk-though I noticed many of the supports in the hammock and cornhole area were vandalized and damaged. When I was at the park last week, it appeared many of them had been repaired. We recommend these supports continue to stay in place and be maintained and repaired as necessary to continue providing support to the new trees. Regular maintenance and repair, if necessary, will ensure public safety around the supports.
- 4. We have not yet completed the final review of the planting yet because we ran out of time at the walk-through. Once Richdell completes the punch-list from the final walk-through, we will schedule another site visit to review the punch list and the plants. Dead or dying plants are under warranty and will be replaced by Richdell.

Please let me know if you have any questions or concerns about any of the above information. Thank you!

Liz Wolfman, PLA, ASLA Project Landscape Architect

the architerra group

5881 south deframe street littleton, colorado 80127 (303) 948-0766 p (720) 936-7189 m

www.architerragroup.com

From: Liz Wolfman <lwolfman@architerragroup.com>
Sent: Monday, July 10, 2023 1:47 PM
To: Clint C. Waldron <cwaldron@wbapc.com>
Cc: Erin K. Stutz <estutz@wbapc.com>; Mark Taylor <mtaylor@architerragroup.com>; Lesanne Dominguez
<ldominguez@architerragroup.com>
Subject: RE: Wheatlands Park - Items for WMD Board Discussion

Hi Clint,

I wanted to follow up on this email to see if you and/or the Board had any questions about the items I sent on 6/19/23. In addition to these items, there is some discussion regarding the plantings.

We did a walkthrough with Richdell last week to review plants that were planted last fall. Most of the plants did well through the winter and continue to do so. However, there are two plant species that did not do well: butterfly bush and white coneflower.

- 1) <u>Butterfly Bush</u>: Not a single butterfly bush survived this could be for various reasons. We can have Richdell replace these with the same plant, or we can have them replaced with something different. A different kind of shrub may make sense since none of the shrubs survived. Here are some options:
 - a. Viburnum green deciduous shrub, white flowers in spring/early summer
 - b. 'Summer Wine' Ninebark deep red deciduous shrub, white flowers in spring
 - c. Green Mount Currant green compact deciduous shrub
- 2) <u>White Coneflower</u>: It appeared that the coneflower that was just planted last fall is being eaten by rabbits. When we did the first walk-through in May, it seemed like a majority of the coneflower was growing back, but it also appeared it was being eaten. In the walk-through last week, most areas that had coneflower either had only a few still alive, or they were eaten. Because it seems the bunnies have been eating this plant, we recommend

replacing this plant with a different species of perennial in these areas. This is a rabbit issue and not an unhealthy or dead plant issue, so we are also recommending the Board pays for the replacement of the coneflower plants. Warranty covers dead, dying, or unhealthy plants, and it appears this is not the case for the coneflower. Here are other perennial options to replace the coneflower:

- a. Dwarf Shasta Daisy white flower, would be similar to the coneflower in appearance
- b. Geranium lower groundcover, magenta flowers
- c. Yarrow similar size as coneflower, yellow flowers

For these plant replacements, we need a quick response from the Board. Richdell would like to replace the plants soon to wrap up their punch list. Being the middle/later in summer, nursery stock is likely selling quickly (may currently be limited) and will continue to be limited as the summer progresses.

Please let me know if you or the Board has any questions. Thank you!

Liz Wolfman, PLA, ASLA

the architerra group <u>www.architerragroup.com</u> (303) 948-0766 p (720) 936-7189 m

From: Liz Wolfman
Sent: Monday, June 19, 2023 12:40 PM
To: Clint C. Waldron <<u>cwaldron@wbapc.com</u>>
Cc: Erin K. Stutz <<u>estutz@wbapc.com</u>>; Mark Taylor <<u>mtaylor@architerragroup.com</u>>; Lesanne Dominguez
<<u>ldominguez@architerragroup.com</u>>
Subject: Wheatlands Park - Items for WMD Board Discussion

Hi Clint,

After our final walk-through with Richdell at Wheatlands Park a couple of weeks ago, there are a few things I wanted to bring the Board's attention.

- 1) There are light switches and outlet boxes on both new shelters in the game area. These boxes can be locked with a padlock if the District would like them locked. We would recommend locking the light switch boxes (with the switches in the "on" position). This will ensure the shelter lights function as intended.
- 2) All the basketball hoops and nets have been damaged due to users hanging on them. Because these were damaged by users, and not a malfunctioning or faulty installation/product, these are not covered by the contractor's warranty. There are heavier duty rims and nets that the District can purchase and install on the existing backboards. I will note the nets are chain nets, which may create more sound when used.
 - a. Net: Bison Steel Safety Net
 - b. Rim: Bison Basketball Goal
- 3) We recommend the tree supports be kept on the trees for a minimum of 1 year, ideally 2 years, for establishment. During our walk-though I noticed many of the supports in the hammock and cornhole area were vandalized and damaged. When I was at the park last week, it appeared many of them had been repaired. We recommend these supports continue to stay in place and be maintained and repaired as necessary to continue providing support to the new trees. Regular maintenance and repair, if necessary, will ensure public safety around the supports.
- 4) We have not yet completed the final review of the planting yet because we ran out of time at the walk-through. Once Richdell completes the punch-list from the final walk-through, we will schedule another site visit to review the punch list and the plants. Dead or dying plants are under warranty and will be replaced by Richdell.

Please let me know if you have any questions or concerns about any of the above information.

Thank you!

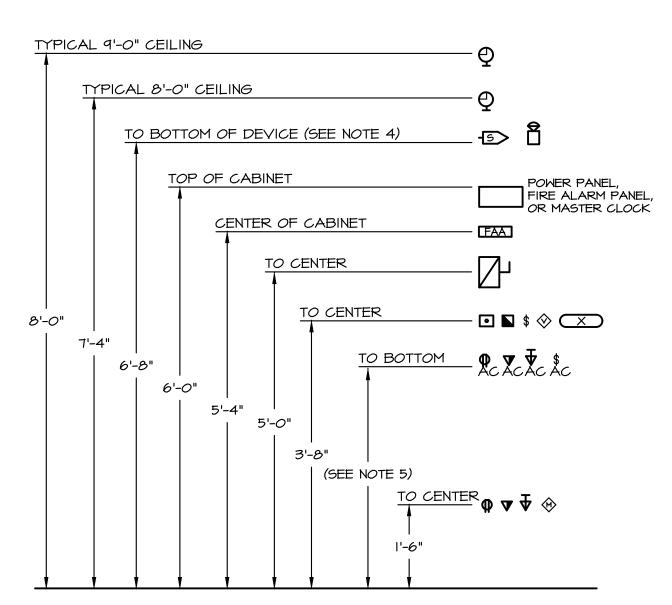
Liz Wolfman, PLA, ASLA Project Landscape Architect

the architerra group

5881 south deframe street littleton, colorado 80127 (303) 948-0766 p (720) 936-7189 m

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| DISTR | IBUTION AND RACEWAY | 1 | FIRE ALARM |
|-----------|--|-----------------------|---------------------------------------|
| MDC | MAIN DISTRIBUTION CENTER (MDC) | HACP | FIRE ALARM CONTROL PANEL |
| | SURFACE MTD PANELBOARD | HEAA | FIRE ALARM ANNUNCIATOR/GRAPHIC MAP |
| _ | RECESSED PANELBOARD | HA-RPB | FIRE ALARM REMOTE POWER SUPPLY |
| | TRANSFORMER | | CONTROL MODULE |
| | BRANCH CIRCUIT HOMERUN | M | MONITOR MODULE |
| | | | MANUAL PULLDOWN STATION |
| | CONDUIT CONCEALED IN FLOOR OR UNDERGROUND | _ | WALL MOUNTED ADA STROBE |
| | CONDUIT EXPOSED OR CONCEALED IN WALL OR CEILING | | ADA HORN OR SPEAKER WITH STROBE |
| 0 | RACEWAY UP | ⊐€- | MINI HORN / STROBE |
| • | RACEWAY DOWN | ♦ _{MH} | ELECTROMAGNETIC DOOR HOLD OPEN |
| | CAPPED CONDUIT | FS | SPRINKLER FLOW SWITCH |
| ר גע | CURRENT TRANSFORMER | 15 | SPRINKLER TAMPER SWITCH |
| | | •т | THERMAL DETECTOR |
| | FUSED SWITCH | • s | PHOTOELECTRIC SMOKE DETECTOR |
| | GROUNDING ELECTRODE CONDUCTOR | Ц | DUCT SMOKE DETECTOR, SUPPLY OR RETURN |
| | METER | Х _{тs} | REMOTE INDICATING LIGHT (TEST SWITCH) |
| | | | 120V. MOTORIZED SMOKE DAMPER |
| | GROUND FAULT PROTECTION | ♥ RA | RESCUE ASSISTANCE PHONE |
| | | 'RA ▼ _F | FIRE FIGHTERS PHONE JACK |



NOTES:

- I. WHERE MULTIPLE LINE VOLTAGE DEVICES ARE SHOWN ADJACENT TO EACH OTHER, THEY ARE ALL TO SHARE THE SAME JUNCTION BOX, UP TO FOUR GANGS.
- 2. WHERE MORE THAN FOUR DEVICES ARE SHOWN ADJACENT TO EACH OTHER, DEVICES ARE TO STACK VERTICALLY ABOVE ONE ANOTHER IN TWO ROWS IN AS SMALL OF GANG BOXES AS POSSIBLE. I.E. SIX DEVICES WILL USE TWO THREE GANG BOXES, FIVE DEVICES WILL USE ONE THREE GANG AND ONE TWO GANG BOX.
- 3. BACK-TO-BACK JUNCTION BOXES IN COMMON WALLS ARE NOT PERMITTED. JUNCTION BOXES SHALL BE SEPARATED BY AT LEAST ONE STUD WHEREVER POSSIBLE.
- 4. AUDIBLE/VISUAL FIRE ALARM DEVICES SHOWN ARE TO BE MOUNTED AT 90" OR 6" BELOW CEILING, WHICHEVER IS LOWER. ADA STROBES TO BE MOUNTED AT 80" AFF OR 6" BELOW CEILING, WHICHEVER IS LOWER.
- 5. THE E.C. SHALL REFER TO INTERIOR DESIGN ELEVATIONS TO COORDINATE ALL COUNTER HEIGHTS. ALL "AC" DEVICES SHALL HAVE BOTTOM OF BACK-BOX MOUNTED 4" ABOVE THE BACK/SIDE SPLASH.

MOUNTING HEIGHTS DETAIL

E0.1 SCALE: N.T.S.

BENCHMARK:

CITY OF AURORA BENCHMARK 5S6520NE001, 3" DIAM BRASS CAP (STAMPED COA BM, 23-121.8, 2005) CENTERED ON THE BACK OF A CURB OPENING INLET STRUCTURE AND FACING ON S. LITTLE RIVER PLACE AND BEING AT THE NWLY CORNER OF POWHATON RD. & S. LITTLE RIVER PLACE. AURORA DATUM ELEVATION 6017.33' (NAVD 88).

BASIS OF BEARING:

BASIS OF BEARING FOR THIS PROJECT IS RANGE LINE WITHIN S. POWHATON ROAD ASSUMED TO BEAR S 71°54'59" E AND MONUMENTED AS SHOWN ON THE SURVEY.

| ARR | EVIATIONS AND SYMBOLS |
|--|---|
| | AMPERE(S) |
| AC | ABOVE COUNTER |
| AFF | ABOVE FINISHED FLOOR |
| AFG AHJ | ABOVE FINISHED GRADE AUTHORITY HAVING JURISDICTION |
| AIC | AMPERES INTERRUPTING CAPACITY |
| ATS | AUTOMATIC TRANSFER SWITCH |
| BFF C | BELOW FINISHED FLOOR |
| CATV | CABLE TELEVISION |
| СВ | CIRCUIT BREAKER |
| CCT CLG | CORRELATED COLOR TEMPERATURE |
| СТ | CURRENT TRANSFORMER |
| DED | DEDICATED CIRCUIT |
| DISC DW | DISCONNECT |
| | DRAWING(S) |
| (E) | EXISTING TO REMAIN |
| EC | ELECTRICAL CONTRACTOR |
| EF (ER) | EXHAUST FAN EXISTING TO BE RELOCATED |
| EM | EMERGENCY |
| EPO | EMERGENCY POWER OFF |
| EWC F | ELECTRIC WATER COOLER FUSE |
| FLA | FULL LOAD AMPS |
| 6 | GROUND |
| <i>6</i> 0 | GENERAL CONTRACTOR GARBAGE DISPOSAL |
| GD GFI | GROUND FAULT CIRCUIT INTERRUPTER |
| GFP | GROUND FAULT PROTECTION |
| HP | |
| IDF IG | INTERMEDIATE DISTRIBUTION FACILITY |
| ISC | SHORT CIRCUIT CURRENT |
| KVA | KILOVOLT AMPERE(S) |
| KM LTG | KILOWATT(S) LIGHTING |
| MCA | MINIMUM CIRCUIT AMPERE(S) |
| МСВ | MAIN CIRCUIT BREAKER |
| MDP MDF | MAIN DISTRIBUTION CENTER |
| MLO | MAIN LUGS ONLY |
| MTS | MANUAL TRANSFER SWITCH |
| MW | |
| NC NL | NORMALLY CLOSED NIGHT LIGHT - SEE GENERAL NOTES |
| NO | NORMALLY OPEN |
| OAE | OR APPROVED EQUAL |
| <i>о</i> н Р | OVERHEAD POLE |
| PART | PARTIAL CIRCUIT |
| ΡH, Φ | PHASE |
| PNL (R) | PANEL REMOVED, EXISTING TO BE REMOVED |
| RCPT | RECEPTACLE |
| REF | REFRIGERATOR |
| (RL) SPD | RELOCATED LOCATION SURGE PROTECTION DEVICE |
| UC | UNDER COUNTER/CABINET |
| UG | UNDERGROUND |
| UON V | UNLESS OTHERWISE NOTED |
| M | WATT(S) OR WIRE |
| WG | WIRE GUARD |
| WP | WEATHERPROOF |
| | TRANSFORMER |
| (\times) | POOL EQUIPMENT SCHEDULE NOTATION |
| $\left(\times\right)$ | KITCHEN EQUIPMENT SCHEDULE NOTATION |
| $\left\langle \begin{array}{c} x \\ x \end{array} \right\rangle$ | MECHANICAL EQUIPMENT SCHEDULE NOTATION |
| \sim | |
| \sim | DETAIL NOTE |
| $\underline{/\times}$ | DELTA REVISION NOTE |
| | ELECTRICAL WIRE SIZE |
| | LIGHTING CONTROLS SEQUENCE |
| | OF OPERATION |
| E300 | DETAIL REFERENCE TAG |
| ۰ ب | CENTER LINE DESIGNATION |
| OBJECT | |

| LIGH | TING FIXTURES |
|------------------------|---|
| Aa | LUMINAIRE TYPE, REFERENCING LUMINAIRE SCHEDULE, TYPICAL ALL FIXTURES. SUBSCRIPT, IF SHOWN, REFERENCES WALL SWITCH OR RELAY/ZONE CONTROL. |
| Q 🖵 | WALL MOUNTED LUMINAIRE |
| | SURFACE OR PENDANT MOUNTED LUMINAIRE |
| | RECESSED LUMINAIRE |
| 0 🗆 | DOWNLIGHT LUMINAIRE |
| O | SURFACE CEILING LUMINAIRE |
| \otimes | PENDANT LUMINAIRE |
| ♦ 📥 | ARROW INDICATES DIRECTIONAL LUMINAIRE |
| $\mathbf{\nabla}$ | MONOPOINT LUMINAIRE |
| $\nabla \nabla \nabla$ | SURFACE OR PENDANT TRACK LUMINAIRE REFER TO FIXTURE SCHEDULE FOR HEAD QTY. |
| | LED TAPE LUMINAIRE |
| ~~~~ | FESTOON LIGHTING |
| 0000 | RECESSED MULTI-HEAD LUMINAIRE |
| \bigotimes | FLOOR OR TABLE LAMP |
| Š | EXIT LUMINAIRE - SHADED INDICATES FACE/ DIRECTIONAL ARROWS AS SHOWN. |
| | BATTERY PACK EMERGENCY LUMINAIRE |
| $\square 0$ | HATCH INDICATES EMERGENCY LUMINAIRE |
| K | PORCELAIN KEYLESS LAMP HOLDER |
| | STEP LIGHT TYPE LUMINAIRE |
| 0 🛧 | IN-GRADE UPLIGHT |
| \oplus | BOLLARD |
| \bigoplus | PEDESTRIAN POLE OR POST TOP LUMINAIRE |
| œ | EXTERIOR AREA LIGHT |

WIRING DEVICES

| | <u>z 111</u> | |
|------------|-----------------|--|
| | ŧ | DUPLEX RECEPTACLE |
| | | FOUR PLEX RECEPTACLE |
| | ÷ | SINGLE RECEPTACLE |
| | € | COMBO RECEPTACLE/SWITCH |
| | ŧ | SWITCHED DUPLEX RECEPTACLE |
| | Ю | SPECIAL PURPOSE RECEPTACLE |
| | | FLOOR MOUNTED SPECIAL PURPOSE RECEPTACLE |
| € | Ð | FLOOR MOUNTED RECEPTACLE DUPLEX/QUAD |
| — s | R — | SURFACE RACEWAY |
| | Ю | CLOCK RECEPTACLE |
| | 0 | JUNCTION BOX |
| | Q | WALL MOUNTED J-BOX |
| | J | FLOOR MOUNTED JUNCTION BOX |
| [| | MOLDED CASE CIRCUIT BREAKER IN ENCL <i>O</i> SURE |
| | Ъ | NON-FUSED DISCONNECT SWITCH |
| | R | FUSED DISCONNECT SWITCH |
| | \boxtimes | MAGNETIC CONTROLLER (STARTER) |
| | \boxtimes | COMBINATION STARTER/DISCONNECT SWITCH |
| | Æ ∕ | MOTOR |
| | R | RELAY |
| | тс | TIME CLOCK |
| | Ø | PHOTOCELL |
| | \$то | THERMAL OVERLOAD SWITCH |
| | \$ | SINGLE POLE SWITCH |
| | \$з | 3-WAY SWITCH |
| | \$4 | 4-WAY SWITCH |
| | \$ĸ | KEY OPERATED SWITCH |
| | \$ _D | DIMMER SWITCH |
| | \$ <i>doo</i> r | RECESSED DOOR SWITCH |
| (| \square | LIGHTING CONTROL DEVICE. REFER TO DETAILS FOR CONTROL INTENT. |
| | | |

| | | OF AUTHORITIES HAVING JURISDICTION. |
|--|-----|--|
| | 8. | THE CONTRACTOR SHALL CAREFULLY EXAMINE DOCUMENTS, VISIT THE SITE, AND THOROUGHLY THE BUILDING STANDARDS AND LOCAL CONDIT WORK. FAILURE TO DO SO WILL NOT RELIEVE 1 OBLIGATIONS OF THE CONTRACT. |
| | ٩. | ALL MATERIALS, AND EQUIPMENT SHALL BE ERE CONNECTED, CLEANED, ADJUSTED, TESTED, CON SERVICE IN ACCORDANCE WITH THE MANUFACTU RECOMMENDATIONS. |
| | 10. | ALL CUTTING, DRILLING AND PATCHING OF MAS WORK BELONGING TO THE BUILDING MUST BE DO IN ORDER THAT THEIR WORK MAY BE PROPERLY NO CONDITIONS MAY STRUCTURAL WORK BE CU DIRECTION OF THE ARCHITECT-DESIGNER OR TH |
| | 11. | E.C. IS TO REFER TO ARCHITECTURAL PLANS AN ALL FIRE RATED PENETRATION INSTALLATION IN NOTIFY ENGINEER AND ARCHITECT PRIOR TO IN WITHIN A FIRE RATED CEILING OR WALL. FIRE IN MAINTAINED FOR THIS TYPE OF INSTALLATION IN |
| | 12. | E.C. SHALL PROVIDE COORDINATION STUDY OF |

- 14. SUBMIT DIGITAL COPIES OF THE FOLLOWING SH A. LIGHTING CONTROLS B. PROVIDE "AS-BUILT" DRAWINGS AND SUBM ARCHITECT/DESIGNER.\
- 16. ALL NEW CIRCUIT BREAKERS FOR NEW OR EXIS MATCH EXISTING BUILDING PANELBOARD MANUF TYPE. THE CONTRACTOR SHALL PROVIDE NEW DIRECTORIES FOR ALL NEW PANELS AND EXIST CHANGED. PANELBOARD SHALL BE MARKED POWER SUPPLY ORIGINATES, AND IF SERIES CO UTILIZED AND THEIR LISTED AMPERE RATING.
- 17. ALL MATERIAL, EQUIPMENT, WIRING DEVICES, ET SPECIFICALLY INDICATED AS EXISTING TO BE
- 18. DO NOT SHARE NEUTRAL CONDUCTORS FOR MUL WHERE SHARED NEUTRAL CONDUCTORS ARE RE FURNITURE SYSTEMS), HANDLE TIES SHALL BE I BREAKERS, WITH SHARED NEUTRALS, SUCH THAT DISCONNECT ALL UNGROUNDED CONDUCTORS. ALL HANDLE TIES ARE REQUIRED TO BE INDICATED ON THE PANELBOARD SHOP DRAWINGS.

| Sì | $^{\prime}{\rm S}^{\rm -}$ | TEN | 15 |
|-------|----------------------------|--------|-------|
| B MDE | | E SYST | M BAC |

| | TTB, MDF OR IDF SYSTEM BACKBOARD |
|--|--|
| V | TELECOMMUNICATION OUTLET |
| V | FLOOR MOUNTED TELECOMMUNICATION OUTLET |
| $\mathbf{\Phi}$ | TELEVISION OUTLET |
| © _x | SPEAKER - PAGING AND OR SOUND SYSTEM (x) - INDICATES SPEAKER ZONE |
| \diamond | MICROPHONE OUTLET |
| \diamond | VOLUME CONTROL |
| • | PUSH BUTTON |
| | CLOSED CIRCUIT TELEVISION CAMERA |
| <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | CABLE TRAY (LENGTH AS INDICATED ON DRAWINGS) |

| | ELECTRICAL G | EN | ERAL NOTES | | |
|----------------|---|-----|---|--|----------------------------|
| | HE CONTRACTOR SHALL PROVIDE ALL LABOR AND MATERIAL ECESSARY FOR A COMPLETE AND FUNCTIONING ELECTRICAL SYSTEM. | 19. | SHOULD ACTUAL FIELD CONDITIONS REQUIRE INDICATED CIRCUIT DESIGNATIONS TO VARY, INDICATE THE CIRCUIT NUMBER USED ON THE "AS-BUILT" DRAWINGS. | | |
| 0 | ATERIALS AND INSTALLATION SHALL COMPLY WITH CODES, LAWS AND RDINANCES OF FEDERAL, STATE AND LOCAL GOVERNING BODIES AVING JURISDICTION. | 20. | ALL SERVICE EQUIPMENT (OTHER THAN IN DWELLING UNITS) SHALL BE LEGIBLY MARKED IN THE FIELD BY THE ELECTRICAL CONTRACTOR WITH | : | 1 |
| | ATERIALS AND EQUIPMENT SHALL BE LISTED AND/OR LABELED BY U.L., TL, CSA OR ANOTHER RECOGNIZED TESTING LAB. | | THE MAXIMUM AVAILABLE FAULT CURRENT AS INDICATED WITHIN THESE DOCUMENTS. THE FIELD MARKING(S) SHALL COMPLY WITH ELECTRICAL SPECIFICATIONS FOR READABILITY AND DURABILITY. | | |
| | LL WORK REQUIRED FOR THE INSTALLATION AS SHOWN ON DRAWINGS CLUDING LABOR, EQUIPMENT AND MATERIALS SHALL BE IN STRICT OMPLIANCE WITH THE BUILDING STANDARDS, EXCEPT AS NOTED THERWISE. | 21. | PROVIDE COMPLETE METAL RACEWAY SYSTEMS AND ENCLOSURES FOR ALL WIRING THROUGHOUT THE EXTENT OF THE REQUIRED DISTRIBUTION SYSTEM. A. UTILIZE RIGID POLYVINYL CHLORIDE CONDUIT (PVC) IN THE | AE DE Integrated Lighti and Electrical So 1900 Wazee Street | ing Technology olutions |
| 6 | HE CONTRACTOR SHALL SECURE AND PAY FOR ALL PERMITS, OVERNMENTAL FEES, TAXES AND LICENSES NECESSARY FOR THE ROPER EXECUTION AND COMPLETION OF THE ELECTRICAL WORK. | | FOLLOWING LOCATIONS: a. UNDERGROUND B. UTILIZE ELECTRICAL METALLIC TUBING (EMT), MINIMUM SIZE OF 3/4", IN THE FOLLOWING LOCATIONS: | Denver, CO 80202 aedesign-inc.com | 303.296.3034 |
| A | HE CONTRACTOR SHALL PREPARE AND SUBMIT TO GOVERNMENTAL GENCIES AND UTILITY COMPANIES SHOP DRAWINGS, WHICH ARE REQUIRED Y THESE AGENCIES, FOR THEIR APPROVAL. | | a. POWER CIRCUIT HOMERUN b. BRANCH CIRCUITS IN CONCEALED OR EXPOSED LOCATIONS c. UTILIZE METAL-CLAD CABLE (MC) IN THE FOLLOWING LOCATIONS: a. BRANCH CIRCUIT IN CONCEALED LOCATIONS | | |
| | HE CONTRACTOR SHALL NOTIFY THE ARCHITECT/ENGINEER/OWNER OF | 24. | ALL NEW CIRCUITS SHALL HAVE A GROUND WIRE INSTALLED. | | |
| UN | NY MATERIALS OR APPARATUS BELIEVED TO BE INADEQUATE, NSUITABLE, IN VIOLATION OF LAWS, ORDINANCES, RULES OR REGULATIONS F AUTHORITIES HAVING JURISDICTION. | | ALL WIRING NOT INSTALLED IN CONDUIT AND INSTALLED IN THE CEILING SPACE SHALL BE PLENUM RATED. | | |
| D | E CONTRACTOR SHALL CAREFULLY EXAMINE THE CONTRACT | 26. | ELECTRICAL CONTRACTOR SHALL PROVIDE ALL SPECIAL OUTLET BOXES THAT MAY BE REQUIRED TO ENCLOSE RECEPTACLES. | | |
| | HE BUILDING STANDARDS AND LOCAL CONDITIONS RELATING TO THE ORK. FAILURE TO DO SO WILL NOT RELIEVE THE CONTRACTOR OF THE BLIGATIONS OF THE CONTRACT. | 27. | EACH SWITCH, LIGHT, RECEPTACLE AND OTHER MISCELLANEOUS DEVICE SHALL BE PROVIDED WITH A GALVANIZED OR PRESSED STEEL OUTLET BOX OF THE KNOCKOUT TYPE, OF NOT LESS THAN NO. 14 U.S. GAUGE STEEL. | 1 | |
| C C SE | LL MATERIALS, AND EQUIPMENT SHALL BE ERECTED, INSTALLED, ONNECTED, CLEANED, ADJUSTED, TESTED, CONDITIONED, AND PLACED IN ERVICE IN ACCORDANCE WITH THE MANUFACTURER'S DIRECTIONS AND ECOMMENDATIONS. | | CONDUITS SHALL BE FASTENED WITH LOCKNUTS AND BUSHINGS AND ALL UNUSED KNOCKOUTS MUST BE LEFT SEALED. THERE MUST BE SUFFICIENT ROOM FOR WIRES AND BUSHINGS AND DEEP BOXES SHALL BE INSTALLED WHERE REQUIRED. BOXES SHALL BE SECURELY AND ADEQUATELY SUPPORTED. | Eleva | ation sulting |
| IN NC | LL CUTTING, DRILLING AND PATCHING OF MASONRY, STEEL OR IRON ORK BELONGING TO THE BUILDING MUST BE DONE BY THIS CONTRACTOR ORDER THAT THEIR WORK MAY BE PROPERLY INSTALLED, BUT UNDER O CONDITIONS MAY STRUCTURAL WORK BE CUT, EXCEPT AT THE IRECTION OF THE ARCHITECT-DESIGNER OR THEIR REPRESENTATIVE. | 28. | ALL EXPOSED CONDUIT SHALL BE CONCEALED TO THE GREATEST EXTENT POSSIBLE, AND SHALL BE INSTALLED PARALLEL AND CLOSE TO STRUCTURAL MEMBERS. GENERAL CONTRACTOR SHALL PAINT CONDUIT TO MATCH ADJACENT FINISHES. | | |
| AI | C. IS TO REFER TO ARCHITECTURAL PLANS AND SPECIFICATIONS FOR LL FIRE RATED PENETRATION INSTALLATION REQUIREMENTS. E.C. IS TO | | ALL RECEPTACLES SHALL BE SPECIFICATION GRADE NEMA 5-20R, UNLESS OTHERWISE NOTED. | \triangleleft | 1 0, T 1 |
| WI | OTIFY ENGINEER AND ARCHITECT PRIOR TO INSTALLING ANY FIXTURES ITHIN A FIRE RATED CEILING OR WALL. FIRE RATING MUST BE AINTAINED FOR THIS TYPE OF INSTALLATION WITH DRYWALL TENTING. | 30. | ALL LIGHT SWITCHES SHALL BE SPECIFICATION GRADE, QUIET OPERATION RATED 120/277 VOLT, 20 AMPS, UNLESS OTHERWISE NOTED. | S | FILING 5, LOT |
| | C. SHALL PROVIDE COORDINATION STUDY OF NEW AND/OR NEW GEAR OMBINED WITH EXISTING GEAR DURING THE SUBMITTAL PROCESS. | 31. | ALL FACE PLATE AND DEVICE COLORS SHALL BE APPROVED BY ARCHITECT OR OWNER/LEASEE. | 5 | |
| NU BE SH | HOP DRAWINGS SHALL INCLUDE MANUFACTURER'S NAMES, CATALOG JMBERS, CUTS, DIAGRAMS AND OTHER SUCH DESCRIPTIVE DATA AS MAY E REQUIRED TO IDENTIFY AND REVIEW THE EQUIPMENT. SUBMITTALS HALL BE IN LOGICAL GROUPS, FOR EXAMPLE, ALL LIGHTING FIXTURES, ARTIAL SUBMITTALS WILL NOT BE REVIEWED. | 32. | THE POWER AND CONTROL REQUIREMENTS FOR ALL EQUIPMENT CONNECTIONS SHALL BE CONFIRMED WITH APPROVED SHOP DRAWINGS PRIOR TO ELECTRICAL ROUGH-IN. FINAL POWER REQUIREMENTS, DIMENSIONED ROUGH-IN LOCATIONS, LOW VOLTAGE SYSTEM CONNECTIONS, ETC. SHALL BE CONFIRMED AND MODIFIED AS REQUIRED. | ž | SUBDIVISION F BLOCK |
| A. | JBMIT DIGITAL COPIES OF THE FOLLOWING SHOP DRAWINGS FOR REVIEW. . LIGHTING CONTROLS | 33. | ALL EXISTING ELECTRICAL SERVICES NOT SPECIFICALLY INDICATED TO BE REMOVED OR ALTERED SHALL REMAIN AS THEY PRESENTLY EXIST. | S | 3DIV |
| | . PROVIDE "AS-BUILT" DRAWINGS AND SUBMIT TO ARCHITECT/DESIGNER.\ | 34. | G.C. SHALL INCLUDE IN THEIR COST THE REMOVAL OF ALL EXISTING ELECTRICAL DEVICES, CONDUITS, FIXTURES AND EQUIPMENT. TURN EQUIPMENT OVER TO OWNER AS INDICATED OR RECYCLE/DISCARD ALL | \square | SUE |
| | LL NEW CIRCUIT BREAKERS FOR NEW OR EXISTING PANELBOARDS SHALL ATCH EXISTING BUILDING PANELBOARD MANUFACTURER AND BREAKER YPE. THE CONTRACTOR SHALL PROVIDE NEW TYPE WRITTEN PANEL IRECTORIES FOR ALL NEW PANELS AND EXISTING PANELS WHICH HAVE | | EQUIPMENT AS REQUIRED. E.C. SHALL BE RESPONSIBLE FOR DISCONNECTING PRIMARY SERVICE AND TEMPORARY POWER. | Ζ | |
| Cł Pc | IRECTORIES FOR ALL NEW PANELS AND EXISTING PANELS WHICH HAVE HANGED. PANELBOARD SHALL BE MARKED WHERE THE SOURCE OF OWER SUPPLY ORIGINATES, AND IF SERIES COMBINATION SYSTEMS ARE FILIZED AND THEIR LISTED AMPERE RATING. | 35. | CONTRACTOR TO CONDUCT FUNCTIONAL TESTING OF LIGHTING CONTROLS EQUIPMENT AS REQUIRED BY IECC 2012/2015, SECTION C408.3. AFTER THIS TESTING IS OBSERVED AND COMPLETED, THE COMMISSIONING AUTHORITY SHALL PROVIDE DOCUMENTATION TO THE AHJ THAT CERTIFIES THAT THE INSTALLATION MEETS THE DOCUMENTED PERFORMANCE | IA. | TLANDS |
| | LL MATERIAL, EQUIPMENT, WIRING DEVICES, ETC. SHALL BE NEW, UNLESS PECIFICALLY INDICATED AS EXISTING TO BE REUSED. | | CRITERIA OF SECTION C405.A | | EA ⁻ |
| HI FL BF | O NOT SHARE NEUTRAL CONDUCTORS FOR MULTIWIRE BRANCH CIRCUITS. HERE SHARED NEUTRAL CONDUCTORS ARE REQUIRED (SUCH AS POWERED JRNITURE SYSTEMS), HANDLE TIES SHALL BE PROVIDED ON THE CIRCUIT REAKERS, WITH SHARED NEUTRALS, SUCH THAT IT WILL SIMULTANEOUSLY | 36. | IDENTIFY EACH RECEPTACLE WITH PANELBOARD IDENTIFICATION AND CIRCUIT NUMBER. USE HOT, STAMPED, OR ENGRAVED MACHINE PRINTING WITH BLACK-FILLED LETTERING ON FACE OF PLATE, AND DURABLE WIRE MARKERS OR TAGS INSIDE OUTLET BOXES. | AT | WHEATL |
| | ISCONNECT ALL UNGROUNDED CONDUCTORS. ALL HANDLE TIES ARE EQUIRED TO BE INDICATED ON THE PANELBOARD SHOP DRAWINGS. | 37. | UNLESS OTHERWISE NOTED, ALL GFCI RECEPTACLES SHALL HAVE TEST/RESET SWITCHES INTEGRAL TO RECEPTACLE DEVICE. | Ш | |

> DOCUMENT PACKAGE FOR **REGULATORY APPROVAL,** PERMITTING, AND CONSTRUCTION

>

Project Number: Issue: Date: Drawn By:

Checked By:

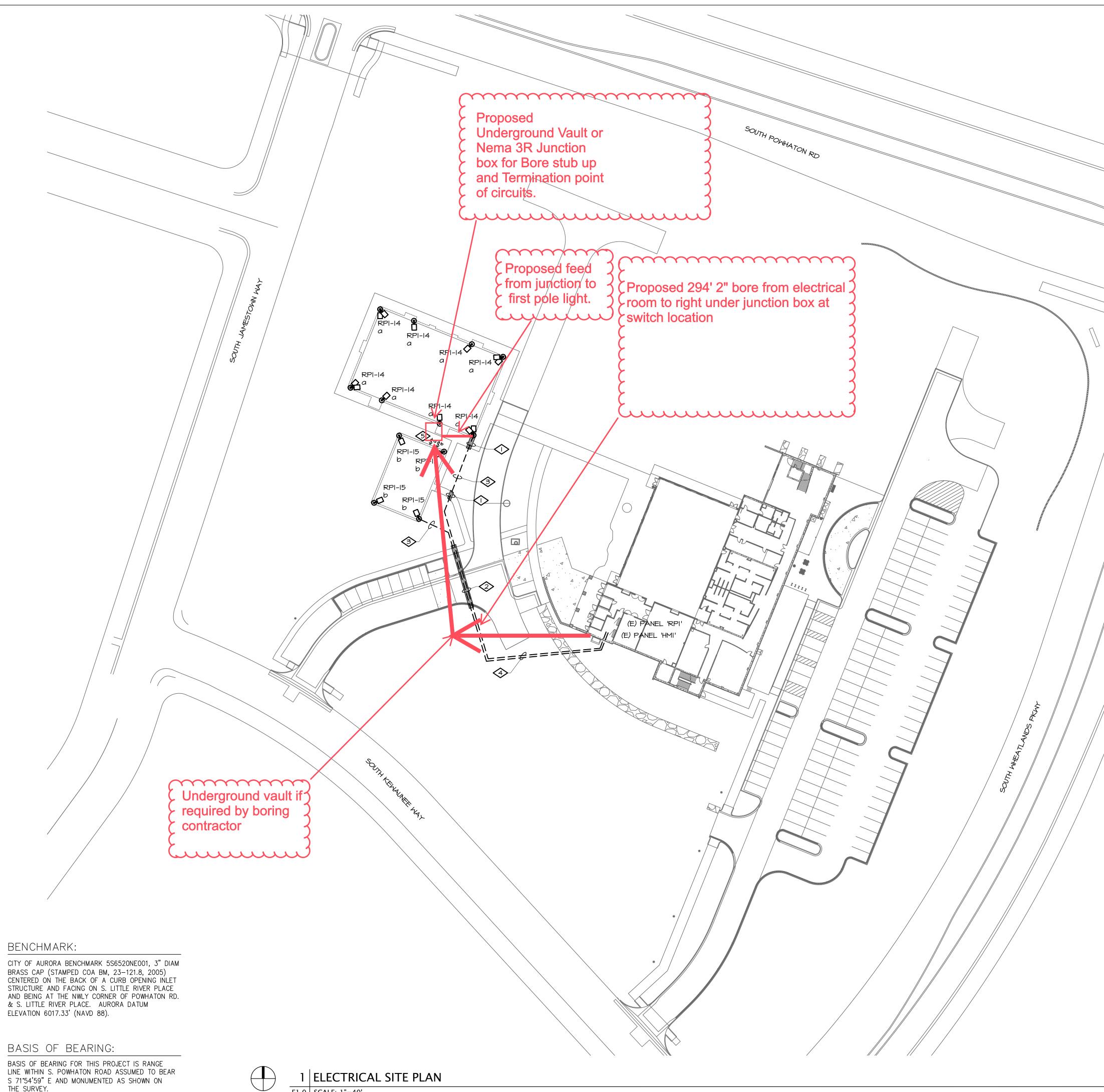
6300.00 PERMIT SET 05-12-2023 AMF MEP

Revisions:

Date:

Sheet title: ELECTRICAL COVER SHEET





S 71°54'59" E AND MONUMENTED AS SHOWN ON THE SURVEY.

NORTH

E1.0 | SCALE: 1"=40'



A. LIGHTING FIXTURES SHOWN FOR REFERENCE ONLY. OWNER EQUIPMENT PLANS SHALL SPECIFY FIXTURE TYPE, LOCATION, AND ALL OTHER NECESSARY INFORMATION.

| | KEYNOTE LEGEND |
|--------------|--|
| KEY VALUE | |
| \diamond | |
| ١. | PROVIDE 2" CONDUIT SLEEVE FOR PATHWAY CROSSING. |
| 2. | PROVIDE (2) 2" CONDUIT SLEEVES FOR ROUTING OF UNDERGOUND CONNECTION ACROSS EXISTING PATHWAY/ROADWAY. GC SHALL PROVIDE SAW CUT TRENCH FOR ROUTING OF CONDUITS WITHIN EXISTING ROADWAY. EC SHALL COORDINATE SAW CUT ROUTING, TRENCH DEPTH, AND PATCHING WITH GC AND OWNER PRIOR TO INSTALLATION. |
| З. | APPROXIMATE LOCATION OF I" CONDUIT TERMINATED IN NEAREST FIELD LIGHTING POLE. PROVIDE 2#10, I#10G IN 3/4"C BETWEEN EACH ADDITIONAL LIGHT POLE, DAISY CHAINED TO THE SAME CIRCUIT. |
| 4. | APPROXIMATE ROUTING OF (2) I" UNDERGROUND CONDUIT FROM ELECTRICAL ROOM #133 TO RESPECTIVE FIELD FIRST LIGHTING DEVICE CONNECTION. PROVIDE 2#8, I#8G IN I" CONDUIT. |
| 5. | PROVIDE LOCAL SWITCHING IN NEMA 3R ENCLOSURE WITH PADLOCK FOR MANUAL ON/OFF CONTROL OF FIELD LIGHTING AREAS, AS INDICATED ON PLAN. COORDINATE FINAL LOCATION OF SWITCHES WITH OWNER/FIELD COORDINATOR PRIOR TO ROUGH-IN. |
| | |
| G | SITE SEQUENCE OF OPERATIONS |

THE FOLLOWING CONTROL SEQUENCE OF OPERATIONS ARE UTILIZED IN THIS PLAN. REFER TO PLAN AND/OR ZONE/RELAY SCHEDULE FOR SPECIFIC ASSOCIATED SEQUENCE

T3





, <u>,</u> SUBDIVISION FILING 6 BLOCK 5, LOT 1 \mathbf{O} Š S AND WHEATLANDS HΜ

DOCUMENT PACKAGE FOR REGULATORY APPROVAL, PERMITTING, AND CONSTRUCTION

Project Number: Issue: Date: Drawn By: Checked By:

Revisions:

6300.00 PERMIT SET 05-12-2023 AMF MEP

Date:

Sheet title: ELECTRICAL SITE PLAN

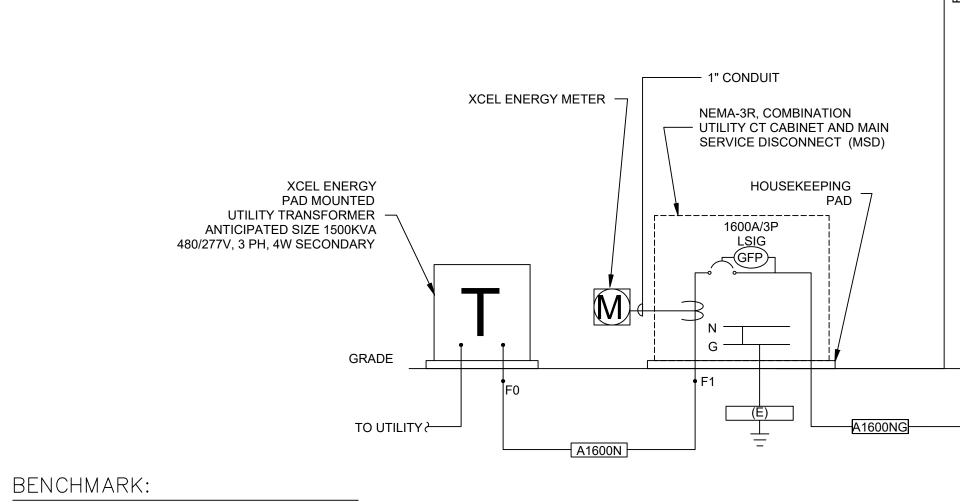
E1.0

| EQUENCE | | | | | DIMMING/ | CONTROLLED | | DAYLIGHT HARVESTING | |
|----------|----------------------------|--------------------------|-------------|----------|-----------|------------|--------|-------------------------|----------|
| 0F 0P. | ON | OFF | SENSOR TYPE | TIME OUT | SWITCHING | RECEPTACLE | YES/NO | TARGET ILLUMINANCE (FC) | COMMENTS |
| EXTERIOR | | | | | | | | | |
| T3 | TIMECLOCK AUTOMATIC ON | TIMECLOCK AUTOMATIC OFF | NONE | N/A | SWITCHING | NO | NO | | 1 |
| | 30 MINUTES PRIOR TO SUNSET | 30 MINUTES AFTER SUNRISE | | | | | | | |

ADDITIONALLY OFF DURING THE HOURS OF 12:00 AM AND 5:00 AM FOR ADDITIONAL ENERGY SAVINGS.

| EQUIP LET THRU OR (IL-L) (LT) 1900 F 1696 F 1,428 F |
|---|
| 696 ,428 I |
| ,428 I |
| |
| |
| ,864 F |
| 864 |

REATION



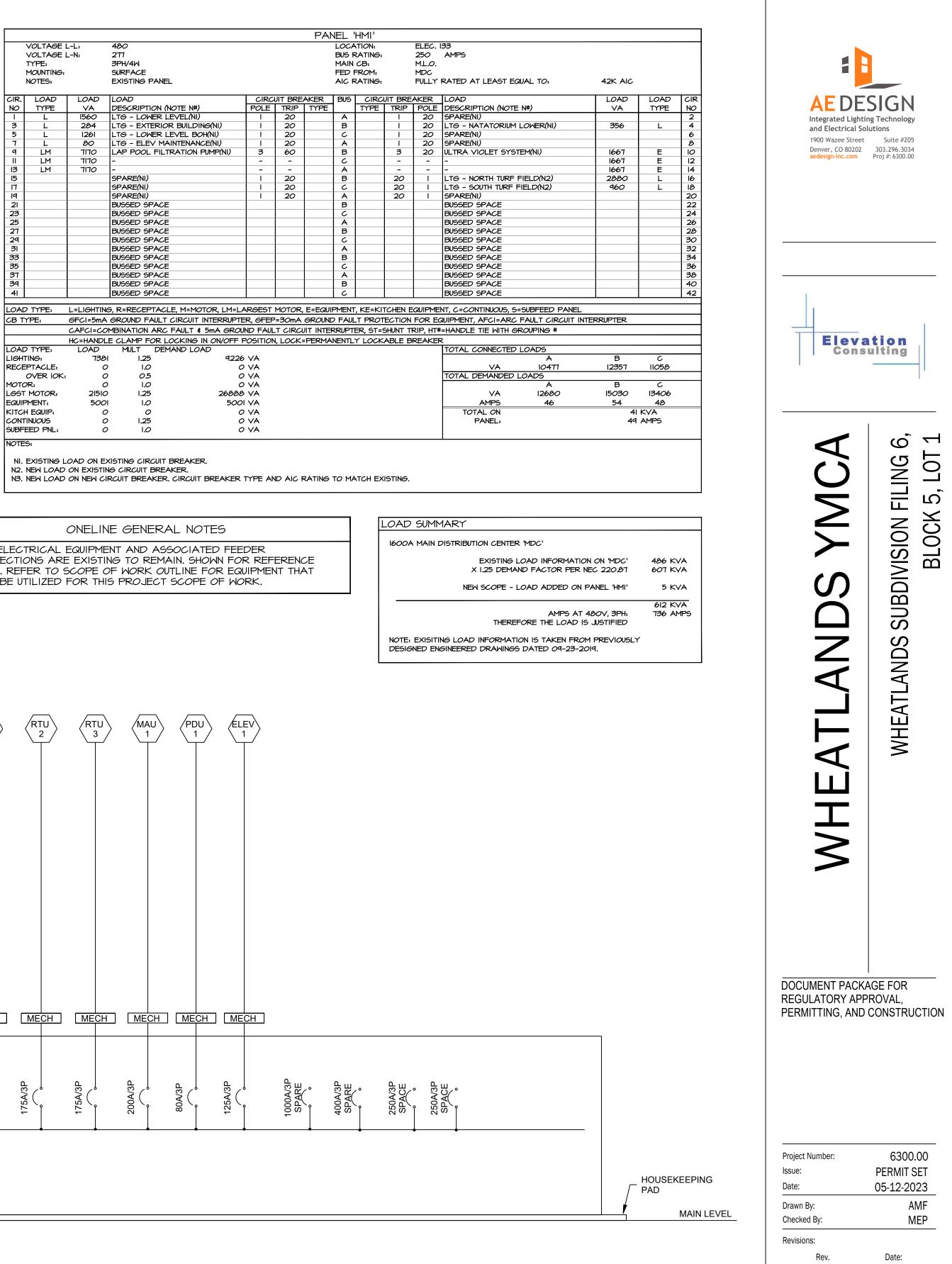
CITY OF AURORA BENCHMARK 5S6520NE001, 3" DIAM BRASS CAP (STAMPED COA BM, 23-121.8, 2005) CENTERED ON THE BACK OF A CURB OPENING INLET STRUCTURE AND FACING ON S. LITTLE RIVER PLACE AND BEING AT THE NWLY CORNER OF POWHATON RD. & S. LITTLE RIVER PLACE. AURORA DATUM ELEVATION 6017.33' (NAVD 88).

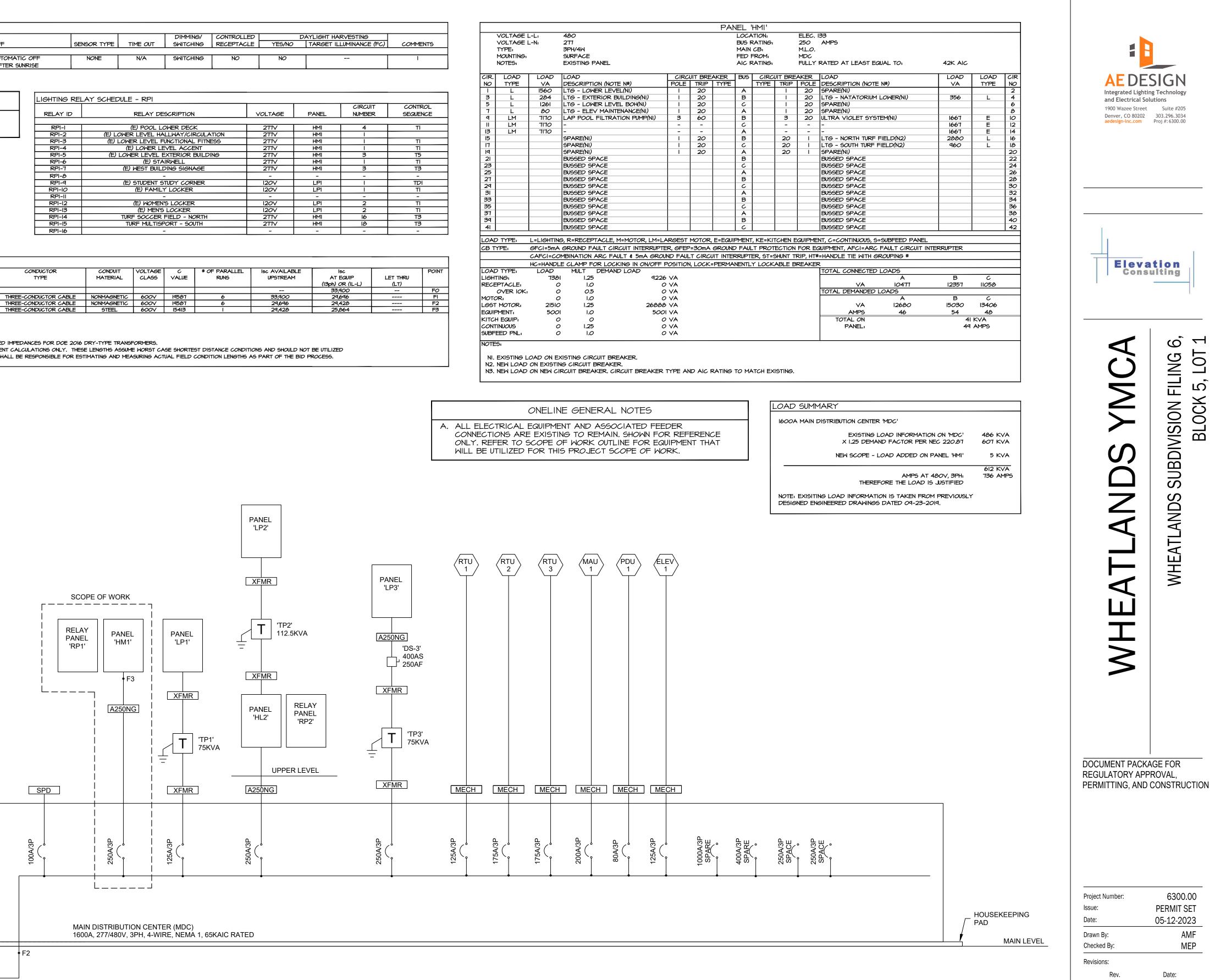
BASIS OF BEARING:

BASIS OF BEARING FOR THIS PROJECT IS RANGE LINE WITHIN S. POWHATON ROAD ASSUMED TO BEAR S 71°54'59" E AND MONUMENTED AS SHOWN ON THE SURVEY.

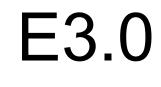
1 ELECTRICAL ONELINE DIAGRAM E3.0 SCALE: N.T.S.

| | | AY SCHEDULE - RPI | | | | CONTROL |
|----|---------|-------------------------------------|---------------|-------|-------------------|----------|
| | | RELAY DESCRIPTION | VOLTAGE | PANEL | CIRCUIT NUMBER | SEQUENCE |
| OR | RELATIO | RELAT DESCRIPTION | VULIAGE | FANEL | NUMBER | SEQUENCE |
| | RPI-I | (E) POOL LOWER DECK | 277 | HMI | 4 | TI |
| | RPI-2 | (E) LOWER LEVEL HALLWAY/CIRCULATION | 277 | HMI | | |
| | RPI-3 | (E) LOWER LEVEL FUNCTIONAL FITNESS | 277V | HMI | 1 | TI |
| | RPI-4 | (E) LOWER LEVEL ACCENT | 277 | HMI | | TI |
| | RPI-5 | (E) LOWER LEVEL EXTERIOR BUILDING | 2117 | HMI | 3 | T5 |
| | RPI-6 | (E) STAIRWELL | 2111 | HMI | | TI |
| | RPI-7 | (E) WEST BUILDING SIGNAGE | 277 | HMI | 3 | Т3 |
| | RPI-8 | - | - | - | - | - |
| | RPI-9 | (E) STUDENT STUDY CORNER | I2 <i>0</i> √ | LPI | I | TDI |
| | RPI-IO | (E) FAMILY LOCKER | I20V | LPI | | TI |
| | RPI-II | - | - | - | - | - |
| | RPI-12 | (E) WOMEN'S LOCKER | 12 <i>0</i> V | LPI | 2 | TI |
| | RPI-13 | (E) MEN'S LOCKER | 12 <i>0</i> V | LPI | 2 | TI |
| | RPI-14 | TURF SOCCER FIELD - NORTH | 2777 | HMI | 16 | T3 |
| | RPI-15 | TURF MULTISPORT - SOUTH | 2777 | HMI | 18 | T3 |
| | RPI-I6 | _ | - | - | - | - |





Sheet title: ELECTRICAL ONELINE



BENCHMARK:

CITY OF AURORA BENCHMARK 5S6520NE001, 3" DIAM BRASS CAP (STAMPED COA BM, 23-121.8, 2005) CENTERED ON THE BACK OF A CURB OPENING INLET STRUCTURE AND FACING ON S. LITTLE RIVER PLACE AND BEING AT THE NWLY CORNER OF POWHATON RD. & S. LITTLE RIVER PLACE. AURORA DATUM ELEVATION 6017.33' (NAVD 88).

BASIS OF BEARING:

BASIS OF BEARING FOR THIS PROJECT IS RANGE LINE WITHIN S. POWHATON ROAD ASSUMED TO BEAR S 71°54'59" E AND MONUMENTED AS SHOWN ON THE SURVEY.

| | Software Vers Lighting C | | | | icate |) | | COMcheck Soft Inspectio Energy Code: 2022 |
|--|--|--------------------------------------|--|------------------------------|-----------------------------|--|------------------------------|---|
| Project Information | | | | | | | | nents: 100.0% were address ne "Comments/Assumptions" co |
| Energy Code: Project Title: Project Type: | 2021 IECC 6300.00 - Wheatlands New Construction | YMCA | | | | | | ent, the user certifies that a co claimed. Where compliance is it |
| Exterior Lighting Zone | 2 (Residentially zoned | area (LZ2)) | | | | | & Req.ID | Plan Review |
| Construction Site: 6100 S Kewaunee Way Aurora, Colorado 80016 Allowed Exterior Lighting | Owner/Agent: Power | В | AE Desig 1900 Wa | | 02 E | | C103.2 [PR8] ¹ | Plans, specifications, and/or calculations provide all informatic with which compliance can be determined for the exterior lightin and electrical systems and equips and document where exceptions the standard are claimed. Informat provided should include exterior lighting power calculations, watta bulbs and ballasts, transformers a control devices. |
| Area/Surface Categ | ory | Quantity | Allowed Watts / | Tradable Wattage | Allowed (B X) | | C406 [PR9] ¹ | Plans, specifications, and/or calculations provide all information |
| Turf Fields (Special feature area) | | 14409 ft2 | 0.1 | Yes | 1441 | | | with which compliance can be determined for the additional ene efficiency package options. |
| (a) Wattage tradeoffs are only allo (b) A supplemental allowance equ areas/surfaces. | | /surfaces. | l Supplementa | wed Watts = I Watts (b) = | 1441 400 and tradable |) | Addition | al Comments/Assumptions: |
| Proposed Exterior Lighting | | | _ | - | _ | _ | | |
| Fixture ID : Description / | A Lamp / Wattage Per La | mp / Ballast | B Lamps/ Fixture | C # of F Fixture | D ixture (C Watt. | E XD) | | |
| Turf Fields (Special feature area, LED: Other: Exemption:Athletic playing areas | 14409 ft2): Tradable Wat | <u>tage</u> | 1 Total Trada | 16 ble Proposed | | empt | | |
| Exterior Lighting PASSES: Design | 100% better than code | | | bie Proposed | Watts - | J. J | | |
| Exterior Lighting Complian Statement Compliance Statement: The propose specifications, and other calculations designed to meet the 2021 IECC req mandatory requirements listed in the | tce a exterior lighting design reprint submitted with this permit a uirements in COM <i>check</i> Versite hspection Checklist. | application. The p ion COMcheckWe | proposed extended extende | rior lighting sy | stems have | | | |
| Aaron Frank - Intern Desi | | locen Fail | | | 09/2023 | | | |
| Name - Title | Signature | | | Date | | | | |

Project Title: 6300.00 - Wheatlands YMCA Data filename:

reduce connected lighting > 30%.

C405.7(1) through C405.7(4).

ratings shall be provided by motor manufacturer (where certification programs do not exist).

local code when not conveying

C405.7 Low-voltage dry-type distribution [EL26]² electric transformers meet the

[EL28]² automatic controls configured to reduce speed to the minimum

passengers.

C405.10 Total voltage drop across the

[EL29]² combination of feeders and branch circuits <= 5%.

C405.11, 50% of 15/20 amp receptacles (C405.11, C405.11,1 [EL31]² conference rooms, copy rooms, bre

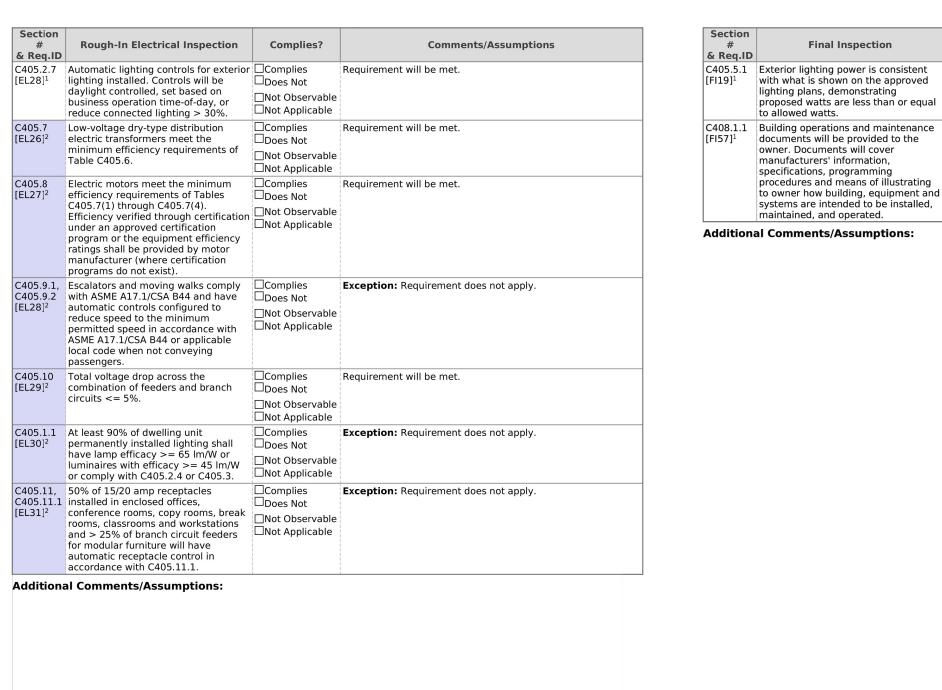
for modular furniture will have automatic receptacle control in accordance with C405.11.1. Additional Comments/Assumptions:

Table C405.6.

Section # & Req.ID

Report date: 05/09/23 Page 1 of 4

Data filename:



| | | 2 14 1 | 2 1 1 1 1 1 1 1 1 1 1 |
|----------------|---------------------------|--------------------------|---|
| | 1 High Impact (Tier 1) | 2 Medium Impact (Tier 2) | 3 Low Impact (Tier 3) |
| Project Title: | 6300.00 - Wheatlands YMCA | | Report date: 05/09/23 |
| Data filename: | | | Page 3 of 4 |

Project Title: 6300.00 - Wheatlands YMCA Data filename:

COM*check* Software Version COMcheckWeb

Inspection Checklist Energy Code: 2021 IECC

ts: 100.0% were addressed directly in the COM*check* software

Comments/Assumptions" column is provided by the user in the COMcheck Requirements screen. For each t, the user certifies that a code requirement will be met and how that is documented, or that an exception ned. Where compliance is itemized in a separate table, a reference to that table is provided.

| | | · | |
|--|--|--------------------------|--|
| Plan Review | Complies? | Comments/Assumptions | |
| ns, specifications, and/or culations provide all information n which compliance can be ermined for the exterior lighting electrical systems and equipment document where exceptions to standard are claimed. Information vided should include exterior ting power calculations, wattage of os and ballasts, transformers and trol devices. | Complies Does Not Not Observable Not Applicable | Requirement will be met. | |
| ns, specifications, and/or sulations provide all information n which compliance can be ermined for the additional energy ciency package options. | □Complies □Does Not □Not Observable □Not Applicable | Requirement will be met. | |
| omments/Assumptions: | | | |
| | | | |

 1 High Impact (Tier 1)
 2 Medium Impact (Tier 2)
 3 Low Impact (Tier 3)
 Project Title: 6300.00 - Wheatlands YMCA Report date: 05/09/23 Page 2 of 4

| | Complies? | Comments/Assumptions |
|-------------------|------------------------------------|--|
| istent roved | □Complies □Does Not | See the Exterior Lighting fixture schedule for values. |
| r equal | □Not Observable □Not Applicable | |
| enance the | □Complies □Does Not | Requirement will be met. |
| | □Not Observable □Not Applicable | |
| rating ent and | | |

 1
 High Impact (Tier 1)
 2
 Medium Impact (Tier 2)
 3
 Low Impact (Tier 3)
 Report date: 05/09/23 Page 4 of 4





9, 1

SUBDIVISION FILING

WHEATLANDS

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DOCUMENT PACKAGE FOR REGULATORY APPROVAL. PERMITTING, AND CONSTRUCTION

Project Number: Issue: Date: Drawn By: Checked By:

6300.00 PERMIT SET 05-12-2023 AMF MEP

Revisions: Rev

Date:

Sheet title: ELECTRICAL LIGHTING COMPLIANCE

E3



1831 EAST 73RD AVENUE UNIT B • DENVER, COLORADO 80229 • 303.288.3152 FAX 303.288.1029 • CLI-SERVICES.COM

June 8, 2023

Wheatlands Metro District c/o Marchetti & Weaver, LLC 245 Century Cir Ste 103 Louisville, Co 80027

RE: Wheatlands YMCA soccer field lighting and electrical install. Proposal # 404862

We, CLI Services, propose to provide power to the new Wheatland YMCA soccer field lighting system. This will be procured by Installing an electrical raceway via directional boring from the YMCA facility to the soccer field complex. We will also install and connect the light fixtures and control system. This price would include all electrical materials necessary to procure operation to applicable codes to AHJ including devices, disconnects, conduit, conductors(wire), breakers as needed for completion. Excludes all low voltage systems, components, chases, and conductors. We will also terminate and test to ensure proper operation.

TOTAL JOB COST, to include all labor and material to complete the bore/trench job. Pricing is good for thirty (30) days. The Total Job Cost assumes that existing electrical is code compliant and in good working order.

\$45,696.47

(plus permit, if required and any applicable taxes).

Forty Five Thousand Six Hundred Ninety Six Dollars And Forty Seven Cents.

If the Total Job Cost is over \$5,000, CLI Services will bill one third (1/3) upon acceptance of the proposal. Special Ordered Material requires half (1/2) of the Total Job Cost to be billed upon acceptance of the proposal.

CLI Services – Colorado Lighting, Inc. payment terms are Net30 upon approved credit. Our Terms and Conditions are included in this proposal and can also be viewed on our website at https://www.coloradolighting.com/terms-conditions Invoices paid with a credit card will be assessed an additional 3.5% fee. If the contract is canceled any time after a signed proposal has been received, CLI Service will assess a 35% cancelation fee. Any alteration or deviation from above specifications involving extra costs will be executed only upon receipt of written orders and will become an additional charge over and above the Total Job Cost. All pricing is based upon regular work hours as defined in our Terms and Conditions. All material warranties will be determined by the manufacturer's Terms and Conditions.

The Bore/Trench pricing is based on favorable soil conditions. If we encounter sandy or rocky soil or buried debris, there will be additional charges to the Total Job Cost. Others will perform private facility locates. We are not responsible for damage to un-locate private facilities. If we have to pothole existing utilities, we will patch the hole with cold patch. If the city/county requires full panel replacement, it will be an additional charge. Understand that this locate is being performed by electronic locating devices and there are no guarantees, written or implied.

Acceptance of Proposal: The Total Job Cost, specifications and conditions are satisfactory and are hereby accepted. CLI Services is authorized to perform the work as specified. Payment will be made as outlined above.

PROPOSED BY

| Matt Guthrie-Electrical Coordinator | Matt Guthríe | 6/8/23 | |
|-------------------------------------|--|--------|--|
| Name/Title (Print) | Signature | Date | |
| ACCEPTED BY | | | |
| Name/Title (Print) | Signature | Date | |
| | es and is privileged and confidential and intended only for t ise, disclosure, or distribution is prohibited and could result | | |





101



1831 EAST 73RD AVENUE UNIT B • DENVER, COLORADO 80229 • 303.288.3152 FAX 303.288.1029 • CLI-SERVICES.COM

TERMS AND CONDITIONS

 SERVICES. Contractor agrees to furnish all labor, supplies, uniforms, equipment and materials necessary to properly perform the Services. Contractor shall furnish their best skill, attention and judgment in the prosecution of the work.

2. WORK HOURS. All pricing is based on regular work hours, M-F 7 a.m. to 4 p.m. unless otherwise noted.

 PERMITS, LICENSES. If any government permit, license, or authorization shall be required or necessary for proper and lawful performance of the services hereunder, Contractor shall, at Owner's expense, duly procure and maintain such license, permit or authorization.

 LABOR HARMONY. Contractor and their employees agree to work in harmony with all contractors and laborers employed by Owner or their agent in connection with the property.

 ASSIGNMENT BY OWNER. Owner shall not assign this Agreement or any interest therein without the prior written consent of the Contractor, which may be withheld at Contractor's sole and absolute discretion.

 SUBCONTRACTING. Contractor may subcontract any or all portions of the Work and each Subcontractor is bound to the terms and conditions contained herein.

7. NON-INTERFERENCE. Contractor shall perform the services so as not to unreasonably interfere with Owner's operation of the Property. Upon acceptance of this proposal, Owner acknowledges and expressly provides permission to Contractor to disable and/or interfere with electrical systems as necessary to perform the Work in a safe manner.

 OWNER RESPONSIBILITY. Owner shall be responsible for the acts and omission of Owner's suppliers, agents, employees and/or subcontractors.

 CONTRACTOR RESPONSIBILITY. Contractor assumes full responsibility for the actions of their personnel and the personal of any subcontractors under their supervision, while performing the work.

 RECORDS. Contractor shall maintain written records in accordance with generally accepted accounting procedures for a minimum of three (3) years, or as required by law.

11. COMPLIANCE WITH LAWS. Parties to this agreement shall comply with all applicable Federal, State and Local laws, codes, ordinances, rules and legal requirements with respect to the Work (including, by not limited to, laws concerning the use, handling and disposal of Hazardous Materials), and laws concerning the verification of an individual's right to work in the United States. 12. SAFETY DATA SHEETS. Contractor shall maintain and make available to Owner, upon written request, the Safety Data Sheets required in accordance with the Occupational Safety & Health Act for any and all hazardous materials or waste(s) on all products that may be used by the Contractor in the performance of the work.

13. INDEMNIFICATION. To the fullest extent permitted by law, the Owner shall indemnify, hold harmless, protect and defend (with attorneys acceptable to the Contractor) Contractor, and their directors, employees, partners, shareholders, members, authorized agents, affiliates, representatives, insurers, and their assigns and successors, from and against any and all liabilities, losses or damages, arising out of the acts or omissions of Owner, its employees, agents or subcontractors in connection with work performed under this agreement.

14. PAYMENT. Owner agrees to remit payment to Contractor in accordance with payment terms. If Owner should fail to remit payment on a timely basis, a finance charge of 18% per annum shall be due and payable immediately. Owner shall defend, indemnify and hold Contractor harmless against any and all damages, liabilities, costs and expenses (including attorney's fees) suffered or incurred by Contractor as a result of Owner's failure to remit payment to Contractor in accordance with the terms and conditions shown herein. All work is subject to credit approval. Colorado Lighting, Inc. reserves the right to change credit terms at any time, if account is not current. Payments made by credit card are subject to a 3.5% processing fee.

15. CHANGE ORDERS. Any alteration or deviation from the scope of work involving additional or reduced costs will be executed only upon written change order, and will become an additional charge or deduction over and above the proposal price as agreed to in writing by both parties.

16. WARRANTY. Materials installed and Labor provided under this Agreement shall follow manufacturer's process for replacement and/or repair.

17. FORCE MAJEURE. Neither Party shall be considered in default of any of its obligations under this Agreement to the extent that performance thereof is delayed or rendered impossible by Acts of God, war, civil commotion, governmental action, fire, storm, flood, explosion, strikes, walkouts, or other industrial disturbances, or any other causes of any nature which are beyond reasonable control.

18. JURISDICTION. This agreement shall be governed by the laws of the State of Colorado, City & County of Denver.

 ACCEPTANCE. Terms and conditions shown herein supersede and replace any conditions, bid instructions, contracts, and other correspondence upon acceptance by Owner.











Rose A. Vallesio

| From: | Isabell Rodau <irodau@denverymca.org></irodau@denverymca.org> |
|--------------|--|
| Sent: | Wednesday, July 5, 2023 11:23 AM |
| То: | Brooke Holliman; Sameer bhatnagar |
| Cc: | Amy Ostendorf; Kathy Barela; rspmartin2@gmail.com; roddew@gmail.com; Clint C. Waldron; Erin K. Stutz; Ezekiel Evens |
| Subject: | Wheatlands Swim Team Contract |
| Attachments: | 2023-2024 Swim Team Contract_BDH.docx |

Hi there,

We have had some issues with the pH at the pool for the last week to 10 days which we have been doing our best to resolve. The CO2 tank is not feeding property, which is leading to the issue and we are getting addressed. To rectify the situation, we have been adding the necessary chemicals needed to make sure the pool is safe to swim in for the residents. We can not control the chemicals after closing until opening. Which we have staff to come in prior to opening to make sure the pool has the proper chemicals.

I have received a text or phone call many mornings over the past few weeks from the swim team. We reviewed the swim team contract and noticed that there is nothing in the contract about having staff come in to fix the problem and for them to pay for the service. This needs to be amended, as the Y's services and time are not free. Its \$150 an hour for our staff to come in to help address the issues during swim team hours. It has mainly been me going in the last few weeks trying to rectify the situation at 6:30am to help out. Over the last few weeks I have spent over 15 hours there during swim team hours. In the contract with the district, we will be billing the district for that time, but I feel that it should be the responsibility of Wheatlands swim team to pay for that service, since they are using the pool prior to opening ours.

In addition, on the Wheatlands swim team is offering a pups program for kids ages 4-6 and charging \$250 per child which is additional revenue for the swim team. I do not recall anything in the contract about them being able to teach swim lessons or being able to use the activity pool. They are using additional heat and chemicals by utilizing that pool as well.

Sharks - PUPs (teamunify.com)

I do think we need address these concerns at the next meeting. Thank you

Isabell # Rodau

Senior HOA Manager irodau@denverymca.org 720-524-2763 (work) 440-463-3401 (cell) YMCA of Metropolitan Denver http://denverymca.org

